"At least Colin Flaherty is tackling this issue of racial violence."
- Allen West

"A favorite of conservative voices."
- Los Angeles Times

'DON'T MAKE THE BLACK KIDS ANGRY'

The Hoax of Black Victimization and How We Enable It

COLIN FLAHERTY

Author of the Amazon #1 Best Seller *White Girl Bleed a Lot*

‘Don’t Make The Black Kids Angry:’

The hoax of black victimization
and
those who enable it.

Colin Flaherty

Author of the Amazon #1 Best Seller

White Girl Bleed a Lot.

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‘Don’t Make the Black Kids Angry’

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Check out my YouTube Channel for lots of videos to accompany this book.[1] Or just scan this:

Dedication:

For all the cops.

Thanks for telling me the truth.

And for Thelly,
the world’s greatest girlfriend.

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Critics on
White Girl Bleed a Lot

“Reading Colin Flaherty’s book made it painfully clear to me that the magnitude of this problem is even greater than I had discovered from my own research. He documents both the race riots and the media and political evasions in dozens of cities across America.”

Thomas Sowell
National Review (one of three columns on White Girl)

White Girl Bleed a Lot” has gone viral.”

Sean Hannity

“A favorite of conservative voices.”

Los Angeles Times

“At least author Colin Flaherty is tackling this issue (of racial violence) in his new book, White Girl Bleed a Lot: The Return of Racial Violence to America and How the Media Ignore it.”

Allen West

“As the brutal “knockout” game sweeps across the U.S., one author isn’t surprised by the attacks or the media reaction. Colin Flaherty, author of the book *White Girl Bleed A Lot: The Return of Racial Violence to America and How The Media Ignore It,* began chronicling the new wave of violence nearly a year ago — revealing disturbing racial motivations behind the attacks and a pattern of media denial.”

Daily Caller

“Brilliant. Could not put it down.”

Alex Jones

“A determined reporter, Colin Flaherty, broke ranks to document these rampages in a book titled, *White Girl Bleed A Lot*.”

David Horowitz
Best Selling Author

“Prescient. Ahead of the News. Garnering attention and sparking important discussions.”

Breitbart

“In *White Girl Bleed A Lot*, Colin Flaherty bravely goes where the major media dare not follow. In short, he tells the truth about America’s otherwise unspoken epidemic of black on non-black crime. What makes this otherwise grim saga so readable is Flaherty’s magical sense of humor. Among contemporary authors only Flaherty’s fellow alchemist Mark Steyn has a comparable ability to transform dread into gold.”

Jack Cashill

“Colin Flaherty, author of *White Girl Bleed a Lot* and American Thinker contributor, has done more than anyone else to call attention to the ongoing cover-up of this undeclared race war.”

Thomas Lifson
American Thinker

“Colin Flaherty is a journalist-hero for defying the conventional wisdom and braving the critics in with his insight and persistence.”

Joseph Farah
WND

"Knockout Game Back in Fashion with Colin Flaherty.”

Village Voice

“In conservative media, Colin Flaherty has catalogued the Knockout Game.”

NPR

“Colin Flaherty is at the epicenter of the Knockout Game."

Slate

“Must Read.”

NewsMax

“Important book.”

Armstrong Williams
Editor, Dr. Ben Carson’s magazine CurrentSee

“Love the book. It’s so encouraging to see others come forward and address this seemingly unaddressable issue. Good luck!”

Anthony Cumia

"While Girl Bleed a Lot is an important entry into the debate over whether black racial violence exists and whether it should be reported on. While the debate continues, the book breaks through the barriers of censorship and transcends the anecdotal for a raw snapshot of cities under siege and a nation in denial."

Front Page magazine

"Amazing book. Bravely written."

Kathy Shaidle
Five Feet of Fury

"This is an important book. You must read White Girl Bleed a Lot."

Rev. Jesse Lee Peterson
Syndicated radio talk show host

"Colin Flaherty is a hero. This is a great book."

Jaime Glazov
FrontPage magazine

"This is a controversial book and I love controversy."

Bill Cunningham
Syndicated Talk Show Host

"Great book about a difficult problem. Everyone should read it."

Larry Pratt
Gun Owners of America

“This book tells the truth about racial violence and how widespread it is.”

Pat McDonough
WCBM
Maryland State Legislator

What People Say
About
Colin Flaherty

"Colin Flaherty is a strong favorite."

David Ignatius
Washington Post Columnist
New York Times Best Selling Author

“Colin Flaherty is one of the best reporters I've ever worked with.”

Former Editor
San Diego Business Journal

“It is abundantly clear that Kelvin Wiley would still be locked up were it not for the efforts of an investigative reporter acting on his own, Colin Flaherty, who dug for the facts that others should have been seeking to prove Wiley’s guilt or innocence.”

Congressman Lionel Van Deerlin, retired.
San Diego Union-Tribune

“Time and time again, Flaherty’s investigation, which he detailed in an article for the weekly San Diego publication The Reader last fall, raised issues about DiGiovanni’s credibility and the thoroughness of the

investigation into the incident. ... In retrospect, Wiley said, he felt he got short shrift by the lack of a defense investigation--one that failed to turn up the witnesses that writer Flaherty did on his own, a year later. Flaherty's article, Wiley said, turned things around for him.”

Los Angeles Times

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See You Next Time.

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It Just Won't Stop.

Racial violence and those who deny and encourage it.

"Every single thing in my life is built around race.
When I get home my other homies are like 'how was your day?'
Well, I only had to be white for at least eight hours today.
Everything we do is that."
--*Jamie Foxx*[2]

Black people are relentless victims of relentless white violence, often at the end of a badge -- for No Reason What So Ever.

That was the biggest news story of 2014 and it was easy to find in the New York Times, CNN, MSNBC, Spike Lee, Oprah, USA Today, and lots of other places.

The President got in on the act in 2014 when he told the Congressional Black Caucus about a "justice gap." Where "too many young men of color feel targeted by law enforcement. Guilty of walking while black. Driving while black. Judged by stereotypes that fuel fear and resentment and hopelessness."[3]

War on black people, anyone?

That is the biggest lie of our generation. Because just the opposite is true.

Black crime and violence against whites, gays, women, seniors, young people and lots of others is astronomically out of proportion.

It just won't quit. Neither will the excuses. Or the denials. Or the black on white hostility. Or those who encourage it.

That is what 'Don't Make the Black Kids Angry' is about.

In 2013, more and more people began to figure out that the traditional excuses — jobs, poverty, schooling, whatever — for black crime and mayhem were not really working any more. Now they have a new excuse.

The ultimate excuse: White racism is everywhere. White racism is permanent. White racism explains everything.

Joshua Adams of Ebony speaks as well as any of the thousands talking about this today in homes, schools, churches, government and media. Even if black people are being convicted of crimes like assault and murder and burglary and rape and selling drugs anywhere from 10 to 20 to 30 to even 40 times more than the rest of the population, Joshua does not want to hear it. Not anymore:[4]

> It's much easier to point to Black crime than to interrogate a whole litany of violence against the Black community.
>
> What's missing in their analysis is any mention of the history of institutionalized attacks on Black people …
>
> There's no call for accountability towards a prison industrial complex sending Black and Brown folks to jail with longer sentences for equal or lesser crimes than any other race.
>
> No statistics are presented to show the over reporting of Chicago crime or to combat the many misconceptions about Black on Black crime in general in America.
>
> And what's sadder is if their analysis is that shallow, how could they even begin to discuss, let alone understand, the residual effects from the sadistic, prolonged assault on our people that was chattel slavery?

The predator as victim. And vice versa.

Prisons cause crime. So does slavery. And don't forget white people. They are pretty bad too. To quote the t-shirt: It's a black thing. We wouldn't understand. We don't have to. But we do have to be aware of the danger this Big Lie presents.

Back to Adams: "If you aren't interested in doing anything but pointing in our direction to underscore some sort of racist, classist, blame-skewing point, then keep our city out your mouth."

I understand now: A new generation of black leaders and white enablers want to remove black violence from the table and instead focus on the Big Lie: The war on Black People and how racist white people are waging it.

All the time. Everywhere. When just the opposite is true.

That is what this book is about.

For the last five years, black mobs have rampaged and beaten and destroyed and threatened and defied police dozens -- DOZENS -- of times at the upscale Country Club Plaza in Kansas City. They tried everything to fight it. New mayor. New police chief. They begged parents. Pleaded with perpetrators.

“What do you want?” community activists asked the members of the violent mobs. We want to be left alone, they said.

Finally they tried a curfew -- against the advice of former Mayor and now Congressman Emanuel Cleaver, who told them: “All we are going to do is make a lot of black kids angry.”[5]

And he was right. Racial violence continued. Much of it on video.

You did not know Kansas City and other places in the heartland of Middle America — like Peoria, Des Moines, Minneapolis, Indianapolis and even Green Bay — are now centers of frequent, intense and dangerous black mob violence?

Exactly.

I get emails and Tweets and Facebook messages and phone calls and YouTube videos every day about racial violence from all over the country.

They all start the same way: ‘Colin, did you see this?’

They contain links to a black mob beating up a white driver at the scene of an accident. Or 40,000 black people beating, stealing, rioting and rampaging through Virginia Beach. Not for the first time. Or TV writer David Simon of the Wire citing a study that shows how black juries do not like to convict black defendants.

On and on and on until we get to the more than 1,000 new and recent examples of new black mob violence and black-on-white crime and denial and deceit and encouragement documented in this book. Not just from the big cities such as Detroit, Chicago, New York, Philadelphia, Baltimore.

That’s too easy. But smaller towns, too. Peoria. Springfield. Greensboro. Jersey City. Dover. Monroe. Harrisburg. Charlottesville. Norwalk. New Haven. Utica. Dayton. Tuscaloosa. Texas City. Grand Terrace. Or places you might not expect it: Rochester. Louisville. Minneapolis. Seattle. Portland.

This book also documents the black resentment, black hostility, and black racial consciousness that permeates every part of black media, black churches, black families and black schooling. All of which helps answer a question I usually beg off: “Colin, why is this happening?”

I still do not know. But in this book, we are going to learn where people learn it is OK. We will also talk about how black crime rates are astronomically out of proportion — and how even that vastly understates the true level of black crime and violence.

And lots more: There are so many stories. We better get to it.

Starting with Louisville.

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Louisville: Let's Get It Started.

Violence. Denial. Demands. Oh my!

"There are still generations of people, older people, who were born and bred and marinated in it — in that prejudice and racism — and they just have to die!"

-- *Oprah Winfrey*[6]

Louisville has it all: The relentless black mob violence. Media denial. Official obfuscation. Forgotten victims. Pitied predators. Cooked books. Unfiled police reports. Confused citizens. And finally, the black activists and snarky enablers who alternately deny -- then explain and even encourage -- black mob violence.

And oh yeah: it's been happening a long time.

So let's get it started: In March 2014, hundreds of black people went on a three-hour rampage: Beating, stealing, laughing, destroying property, creating mayhem. Much of it on video. All starting at the downtown Waterfront Park, spreading out in a ring of chaos and terror.[7]

City officials were quick to dismiss the riot. They said not many people were involved. Not much damage was done. And gosh darn it, that had not happened there in a long time.

Not true, any of it.

And the fact that everyone involved in the violence was black? Not a word -- at least from the reporters. Activists would play the race card soon enough, but soon after the riots, lots of words came from 911 calls and eyewitnesses and victims making it clear the huge gap between what reporters and officials said happened and what really happened.[8]

Let's start with the denials -- and deceit.

"I want to stress that this situation was not common for Waterfront," said Louisville Police Chief Steve Conrad. "It was not common for

downtown Louisville and as a matter of fact it is not common for any neighborhood in our community."[9]

Not true. Not even close. It took the local paper days to piece it together, even though part of the violence took place in its parking lot. On video.[10] Ten years ago, they could have gotten away with that. Not today. Thanks, YouTube.

This beat down began at the popular Big Four Bridge, a converted railroad trestle that is now a regional bike and pedestrian attraction. A hangout. Reporters wore kid gloves, predators did not. Amy Reid described what happened to her father, mother and children:[11]

> "These incidents actually started around 7 p.m. when these vicious little hoodlums attacked my 61-year old father on the Big Four Bridge, in front of my mother and 2 small children, while they screamed for help and he pleaded for them to stop," Reid posted in the comments section of the Courier-Journal.
>
> "Bystanders just stood and watched it happen, no one would help. Louisville Metro Police arrived, and would not let them file a report and would not help them get off the bridge to their car safely. My girls are still traumatized and cannot understand why someone would want to hurt their grandpa."

After the mob tired of beating Amy's family, the attackers returned to taunt them: "They made mocking sounds like boo hoo hoo," Amy Reid's mother told Wave 3 TV news of the attack on her and her husband and grandchildren. [12]

When a policeman showed up, he said it would not do much good to file a police report if they could not identify the attackers. Amy Reid's parents and children had to walk past their laughing assailants to return to their car, without police protection.

Without filing a police report. So it never happened.

Samantha Craven saw another of the attacks:

"I seriously just witnessed a man get beat (almost) to death on Broadway right by 4th street live," she wrote at the Wave 3 news site. "He

was jumped by AT LEAST 30 kids!! There was blood everywhere... This is the craziest shit I've ever seen in my life! I'm shaking... I wanna cry..."[13]

Later, via email, Craven described the attackers as black: "As we drove away, we noticed the group still walking, laughing and carrying on a few blocks down."

Always laughing. We have a former prison shrink to tell us what that means, both here and around the country. But let's say this for starters: They are having a good time.

WHAS TV News described the assaults as a "fight." But it was hardly that. This was an attack. "It was a group of black teens," said Craig Roberts of Louisville. "Wonder why they won't mention that."

This book will not answer the why. It will answer the question of how it happens, over and over. Violence. Denial. Deceit.

Viola Leffler was with her boyfriend and five children when a black mob stopped her car, reached in and beat her. "Before we got to the stop light, we noticed 50 to 100 teens coming to the middle of the street so we couldn't go any further," a bruised and bloody Leffler told WDRB TV. "All of a sudden, one throws a garbage can at our car." [14]

Leffler's boyfriend "got out to see what was going on." He must be good looking because he is not too smart.[15]

He got pounded, big time. Meanwhile, the rest of the crew was throwing rocks at her car even as they surrounded it.

Leffler did not drive off because she did not want to run them over, she said. "The boy came out of nowhere and punches me in my eye," she said. "Knocks me out." Somehow Leffler and her brood made their way to the nearby Bader's food market, where they called police.

But Bader's had its own problems: The same crowd was on its way there. Soon 50 to 100 black people were forcing their way in, attacking store employees, looting candy and groceries. All on video. All the time laughing.

The owners and workers at Bader's laughed as well when they heard the police and mayor protest that black mob violence was unheard of downtown. They'd seen it before, plenty of times.

Bader says crowds of “teens” terrorize the area almost every weekend once the weather warms up. "It's not isolated. It's been going on for years," store manager Adam Bader told WDRB news. He said the teens usually start in Waterfront Park and work their way south.

"Usually we catch it in time, we'll lock the door," said Bader. "But you have to shut your store down for 35 minutes to an hour, and we lose $300 to $400."[16]

Bader said “Thunder Over Louisville Night” in 2013 was especially bad. "All hell just broke loose. We had the VIPER unit, military police here. We had to shut down the store for a good three hours."

Remember reading about that? Exactly.

Reporters may be shy about letting their readers know that race is the central organizing feature of the violence, but witnesses and victims on the business end of a 911 call are not. Here are excerpts from a few 911 calls. You can hear them for yourself if you want.[17]

“I am on the Big Four Walking Bridge right now,” said one caller to the emergency operator, “and there was a bunch of black kids that walked by and hit an older white guy. He was actually on the ground. There’s a whole group of them. They are all cheering. They are all excited about it.”

And another: “We’re here for a cheerleading convention, and right across from the hotel at the bus stop, there’s a big bunch of black guys. And there are several cheerleaders walking from the hotel to the convention center and we’ve witnessed three times that these black boys are yelling and screaming and snatching at their butts. Earlier they went to grab the girls’ butts and the girls ran from them and they chased after them. Now they are back.”

And one more, of dozens: “We were just walking and some dudes just went up to my boyfriend and punched him in the face. They stole his wallet and his phone. When I went over there to get them off of him, they punched me in the face and kicked me as well.”

“Were they white, black, Hispanic?” asked the operator.

“Black,” said the victim. Jeffrey Gordon told WDRB the mob beat him and his partner the night before.[18]

"It was essentially a sucker punch, and I've seen people be knocked out that way," Gordon said. He says it happened while he and his partner walked down S. Preston Street at around 9:00 p.m. Saturday night. "Noticed a group behind us, on a corner, about 25 to 30 people," Gordon said.

“He went on to say about 10 teens split off from the larger group, coming toward them, then one teen punched the back of his partner's head. Police were called, but Gordon says no report was filed.”

If you are wondering why this anti-gay attack was not reported as other anti-gay violence is, give yourself extra points for paying attention.

City officials stuck to the denial playbook:

"This was an extraordinarily unusual incident. Nothing like this has happened in decades so hopefully that will stay that way," Louisville Mayor Greg Fischer said.[19]

No one believed that. Not even his police administrators, who a few days after the violence were wondering who leaked this memo to the press:[20]

> “Over the past few months, violence has been an issue that has left numerous law abiding citizens victimized, some with moderate to serious injuries,” said deputy police chief Yvette Gentry.
>
> “The kids we are finding involved are as young as 11 years old out without purpose or supervision. Some groups involve upwards of 30 kids that otherwise may be decent but take on the personality and mentality of the leaders that have every intention of taking part in criminal activity.”

After the email was released, several members of the city council questioned why the city’s crime map showed Waterfront Park was the safest

part of town, not the most dangerous.

Oops, our bad, said the mayor's office: "The city's crime map previously accepted only physical addresses and crimes committed in parks and were displayed in a parking lot at 5th and Liberty Streets." [21] Thus, there was no crime there.

Thus Louisville joined the likes of New York, Baltimore, New Orleans, Seattle, Atlanta, Detroit, Rochester, Los Angeles and lots of other major cities that got caught cooking their crime books.[22]

"If the police don't file reports on incidents then it looks like crime goes down," said Vick Patrick. Bruce Miller agreed. And he should know: He used to be the County Attorney.[23]All this was not in the news stories, but the readers' comments.

Some of the violence took place in and around the parking lot of the major daily newspaper in Louisville, the Courier Journal. The black mob vandalized several cars there. It is not clear if anyone was working at the Courier Journal then, because few details of the violence appeared in initial reports.[24]

Or if the editors knew, they did not say.

Former Louisville police detective Dale Rhodes has a hunch which it is. He took to Facebook to put the racial violence in perspective after the paper removed his initial comments. Black on white crime is a fact of life in Louisville, he says. As is its denial.[25]

> "Over a period of about 5 weeks (I think in the summer of 1990) there were at least 20 incidents where white people were assaulted by a gang of blacks numbering anywhere from 5 to 15,"Rhodes wrote. "Many of the victims were severely beaten, some left for dead and others left with life-long career ending injuries. All the incidents involved black on white crime, every single one. Yet we were ordered, if asked, to tell reporters and the media there was no evidence to indicate these crimes were racially motivated. I personally witnessed commanding officers being far less than truthful with the media regarding these incidents."

Folks in Louisville say the black mob violence and black on white crime never really stopped since then. “The incidents to which I refer are just the tip of the iceberg,” said the former police officer.

Here are just a few: a black mob beat and robbed Amanda Foster and two of her friends in August 2013 at the Waterfront Park.[26]

A year before that, it happened again: “The mother says her son was brutally beaten in the head and kicked all over,” said the reporter at WDRB. “All he thought about was to cover his head and pray to God he’d get out of there alive.” [27]

He did.

Writing in the Louisville Examiner in 2011, former police department lawyer Thomas McAdam exposed Louisville’s about black mob violence in its downtown showcase: [28]

“Sadly, this idyllic Urban Oasis is fast devolving into a target-rich environment for roving bands of thugs,” McAdam wrote. “The dirty little secret that City Hall wants to hide from the public is the fact that Waterfront Park is not a very safe place for families, particularly after dark.”

McAdam went on to describe an incident where 200 black people beat a disabled person at a bus stop after a minor league baseball game. The man went to the hospital with a fractured skull. “But just how dangerous is it down at Waterfront Park?” McAdam asked three years before the latest mayhem. We may never know because “city officials hide the dangers from the public.”

Despite all the evidence, some in Louisville are determined to ignore the racial violence. “Black mob violence trend?” snarked James Kemp at the Courier-Journal. “Fox News much?” Others chirped in with accusations of racism for those who noticed the black on white crime.

The Snark used to work just fine. But that was before YouTube and Internet news sites and comments exposed it for what it is: Desperate attempts to stop people from knowing the nature and extent of the violence in Louisville.

“I live downtown and the news organizations rarely report the armed robberies and assaults of students that take place just off (the University of

Louisville) campus on a regular basis," said reader Michael Aines. "The mayor wants us to believe the area is very safe.... but it is not after dark."

Aines and others have an ally in their quest for more transparency about crime -- at least on or near the University of Louisville campus. And that is a federal law -- the Clery Act -- that requires universities to keep their crime reports publicly available on their web sites.

You have to hunt and peck a bit for it, but once you find the "news alerts" the school is required to issue, you see why: Of the more than 20 violent crimes of robbery and assault and home invasion in 2013 and half of 2014, every one involved black people -- except one.

Here's the latest one as this chapter is written.[29]

"The Louisville Metro Police Department is investigating a series of robberies in the Old Louisville area, north of the Belknap Campus. These robberies are occurring in the late evening hours. The victim describes the suspects as a group of 3 young black males. All suspects were wearing dark clothing." And oh yeah: it's been happening for a long time.

In 2010, McAdams (again) wrote for Louisville.com "about the recent string of muggings of students on Belknap campus. Despite beefed-up patrols and the installation of 175 security cameras around the campus, the home of the Fighting Cardinals has become a dangerous place; especially after dark."[30]

Now that you've had your vegetables, you deserve dessert: An answer to what is causing all this racial crime and violence, at least in Louisville. And what the heck, let's throw in a solution too.

For that, we turn to the smarter-than-average folks at National Public Radio, who looked at all this racial mayhem and thought highly enough of this explanation to feature these comments in a story: [31]

> We really need to address white people's bigotry," says Chris Hartman, director of the Louisville's Fairness Campaign, adding that decades of disparities have blocked access for the African American community.
>
> That is white people's work, it just has got to change.

Now you know. Louisville wasn't the biggest or the most dangerous episode of black mob violence. Far from it. But there are a lot of contenders

for places that were -- starting with Rochester, New York, Virginia Beach, Virginia and Ferguson, Missouri.

But let’s take care of one more bit of business in Louisville first.

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Louisville: How it all began.

That wasn't true either.

"As a black person it's always racial."

-- *Jamie Foxx*[32]

Let's take a closer look at the "attack" that Bill O'Reilly and others said touched off the Louisville riot. Which they never called a riot. Which they said had nothing to do with race.

It happened two weeks before. When news first broke that two "children" were attacked and stabbed on a bus, and one died, the local media wasted no time in breaking out the Trayvon playbook: "Me'Quale Offutt played on the flag football team and other youth sports teams," said black TV reporter Renee Murphy in front of a montage of Trayvon-like Me'Quale photos. "His family hopes one day he'll be able to do that again."[33]

His aunt, Raushanah Daniel, pronounced the person who stabbed Me'Quale a 'sick person" to stab her nephew For No Reason What So Ever. "He took a baby that was loved," she said.

And oh yeah, said Raushanah, it looked like the city was going to owe her family a lot of money. The other "victim" was a 13-year old girl.

"Witnesses say (the attacker) came on the bus belligerent, and then is accused of attacking the children," intoned the reporter at WHAS.

The bad man who caused all this: Anthony Allen. He attacked the 13-year old girl, said the aunt. "Then he started with Me'Quale." Cut to the memorial "reflection ceremony" in the park a few days later: Lots of people quite unhappy that young black people are "senseless victims" of violent crime.[34]

“He was an eighth grader who boarded the bus to go home after a visit to his cousin’s house,” said the anchor at WLKY in hushed tones introducing the Me’Quale memorial. Though he never questioned what they were doing out well after midnight. “The latest victim of violence. Tonight, his family gathered to demand that violence end.”

At the service, reporters dutifully ignored Me’Quale’s friends wearing t-shirts featuring Me’Quale flashing gang signs. They focused instead on how he was a victim. But by now, rumors were starting to spread that maybe Me’Quale was not the innocent angel that his family said he was. Raushanah started singing a slightly different tune:

“We don’t worry about the details of what happened,” she said. She just wanted violence to end.

And Anthony Allen? He was the worst person in the world.

Then came the video. And all of sudden we learned about “the details,” as in who attacked whom. We learned it was not just two “kids” but six. And oh yeah: They attacked him. Not the other way around. The video makes that very clear.[35]

That is why the grand jury decided there would be no charges against Anthony Allen because he was acting in self-defense. And the five survivors: They all lied.[36]

After the riot, reporters were working overtime to make sure no one suspected this was a case of black mob violence. Let’s hear from a card-carrying member of that dedicated group: a news director.

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Letter from a News Director

Colin: You are a bad man.

Sometimes I send an email to TV news directors saying ‘Hey: Lots of black mob violence in your town, if you want to do a story on it, let me know.’ Which is what I did in Louisville after writing about the Waterfront riot.

Comes now Jennifer Keeney from Louisville TV news. She says I got it all Wrong!!!!!

> Colin,
>
> You have wrong information about what happened in Louisville. The violence that happened here last week was NOT racially motivated. There were white teens within the mob, and there were black victims who were attacked.
>
> The media is not being silent. We are being factual. I suggest you change your web site to reflect the same.
>
> Jennifer Keeney
>
> WDRB News- Louisville

Take that, Colin. Ouch!

I got to thinking about a story I wrote about a black man who was unjustly convicted of trying to kill his white girl friend. This got him out of prison. It was a big deal at NPR, the Los Angeles Times and other outlets. His name was Kelvin Wiley.[37]

After the success of the podcast Serial, I featured the story of Kelvin Wiley on my own podcast called “How to REALLY get a guy out of prison.”[38]

During the first minute while I was talking to the woman who manufactured the story against Wiley, I had a very strong impression: ‘Oh

God, I have the whole thing wrong. She could not have lied and put Wiley in prison. No way.'

But then I literally felt something on my shoulder, whispering in my ear all the ways this woman had lied and lied and ruined this man's life and sent him to prison unjustly. That snapped me out of my temporary insanity.

But that did not happen here. Sorry Jennifer.

So let's take my reply to Jennifer one piece at a time:

"The violence that happened here last week was NOT racially motivated," quoth the Emmy Award-winning Jennifer.

I do not use the term "racially motivated." Mainly because I cannot read people's minds. Apparently I am the only one in America afflicted with this affliction.

But what I do say is this: If large groups of black people in Louisville beat tourists, harass locals, destroy property, defy police, and generally terrorize the downtown on a regular basis, that makes a pattern.

The pattern is the evidence. It is ridiculous to say these actions are random.

Unless, of course, you are a news director in Louisville named who is covering up large-scale white and Asian mob violence in Louisville. If that is the case, send me some videos; we'll spend the rest of our lives in comfort selling gajillions of books from the comfortable couches at MSNBC.

But that is the point: For news directors like Jennifer, unless the miscreants start issuing press releases saying 'Let's Kill Honkies,' they will ignore the victims, the witnesses, the video tapes and the crime reports. They will ignore the central organizing feature of the people who commit the crime and violence. Race.

Glenn Singleton says black people talk about "racial matters daily, if only among themselves." But white people "are conditioned not to do that."[39]

In a few pages we'll find out more about Glenn Singleton. And how he is spreading the story of relentless white racism and black victimization to hundreds of thousands of school children in hundreds of school districts around the country.

Back to Award Winning Jennifer: “There were white teens within the mob, and there were black victims who were attacked.”

Hmm, 17 attacks, that we know of. Lots of videos. Lots of witnesses. In the grocery store where they looted and beat the workers, you can see a white person there. That person was a victim. Not part of the mob.

I understand how she might confuse the victims and the predators. Actually I don’t. So please explain, Jennifer: Why do reporters constantly confuse victims and predators?

This was a black event. Not just Saturday. But many times before. Recently. I issued a challenge to her: Put me on one of your sleepy Sunday afternoon public affairs shows. Get your nastiest reporters and your slimiest community activists. And you.

And let’s see if you have the guts to say on the air --to your audience-- what you said here to me. Just tell them they can take down the conservative hero with the bestselling civil rights book in America.

If you’re right, it should be easy. Real easy. Then you will be a hero. If not, well, we already know how that would make you look. Like an apologist. A denier of the worst kind whose willingness to ignore racial violence put people in danger every day.

While we wait for Jennifer’s reply, let’s head over to Rochester, New York. Where they have lots and lots of Jennifers.

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Rochester: Asians Bleed a Lot.

Black violence against Asians on an epic scale.

"It is hypocritical to talk about equal opportunity because the system ensures never ending advantages for white students."
-- Janet Hale

Sometimes black mob violence is too bloody, too blatant, too frequent to ignore. Even for reporters.

That was the case in June 2014 in Rochester, New York, where for years -- YEARS -- recent immigrants from Nepal and Burma have been subject to more than a thousand cases of racial violence. All from black people. All unreported in the local media until June -- when the Rochester Democrat & Chronicle broke the embargo.[40]

Kind of. In its own weaselly way.

Let's pick up the story from Democrat & Chronicle reporter Jon Hand: He is talking about a young immigrant whose father -- and just about everyone else he knows -- have been the victims of constant beating, robbery, taunting, bullying. All from black people.

The local paper of record puts it in a curious perspective:

> The violent and misplaced anger (the victim) feels toward African Americans has been building for years in this small community of perhaps a few thousand South Asian refugees living in small pockets of northwest Rochester near and in Jones Square.
>
> The anger is fueled, he and more than a dozen other residents interviewed say, by hundreds of incidents of robbery and violent and verbal bullying in recent years.
>
> And for Khadka and his brother, the sight of their injured father crystallizes that rage into a single clear, terrible and inappropriate thought — a thought that pays no mind to

the many American complexities surrounding race and class:

They wanted to go to war with the black community.

News flash: The black people are already at war with the Asians. And have been from the day they landed in Rochester. It took the Asians a while to figure that out.

"African-Americans are targeting them, and there is just so much of this they are going to take," said Bill Wischmeyer, an advocate for the refugee community known as "Mr. Bill."

"They're angry. They are ready to explode and it's going to get worse until someone ends up dead."

The violent, racially charged tensions in what was once a mostly black neighborhood have caught the attention of authorities before.

But not the newspaper. Not ever.

Not sure why self defense or even anger is “inappropriate” or “misplaced.” Maybe someday I’ll ask Jennifer.

Or why the victims of this violence have to learn about what the paper calls the “complexities surrounding race and class” while they try to piece together how they should feel about this relentless racial violence.

The Democrat & Chronicle ran this story on regular and ruthless black-on-Asian attacks during a series called Unite Rochester. It was not even the first story. That honor went to an article about how Rochester does not have enough black judges.

Only then did the paper cover what it apologetically calls the “sensitive and potentially volatile situation.”[41] Potentially?

To the Asian victims, this violence is as real as it gets, no matter how diligently city officials and the media ignore it. The Asians say they reported crimes to police, but police refused to take reports. The Rochester version of Jennifer explained it all: Police say the immigrants will “eventually acclimate” to the harsh environment in which they have been placed.

The immigrants say they don’t remember that part of the orientation. Just the opposite: America was a “second heaven.” A peaceful place. Now

they say this is a lie and they want to know if it was ever true.

It still is, in some places. Not Rochester. That is the real fight waging all over the country: Is black mob violence normal? Lots of people say yes.

Wischmeyer re-posted a Facebook comment he received from one of the refugees:[42]

> "I want to know why is it that Rochester police didn't do nothing against hate crime toward us immigration or refugee.... a lot of Nepalese people getting beat up lately and they still don't do nothing in the past 3 year...all they said is stay away from them..."

Wischmeyer tells the rest of the story: “What he told me was that a couple of African American youth approached his brother, pulled out a gun (pistol) and shot his brother in the stomach. THANK GOD it was a BB Gun. And all the police said was stay away from them? This was devastating to these refugee youths.”

The violent stories go and on and on. The reaction from black leaders in Rochester is curiously muted.

Sherry Walker-Cowart is the president and CEO at the Center for Dispute Resolution. She was not aware that black people were assaulting Asians by the hundreds, if not thousands. Even so, she offered a cause. And a solution:

"Some of it is naiveté,” she told the Democrat and Chronicle. “Some of it is prejudice, you know, and prejudice really comes from ignorance. It's just ignorance and people not knowing each other and seeing each other as human and making it a human issue."

In case you thought you misread this, you did not: She’s calling the Asians naive because they do not know enough to avoid the racial violence that plagues them night and day. In and out of their homes.

Walker-Cowart was singing a different tune after George Zimmerman was acquitted of killing St. Trayvon. Not of naïveté. Not of mutual misunderstanding. But of a black community “fractured” by the injustice of finding George Zimmerman going free.[43]

Need some more explanations? Let’s ask former Rochester police chief James Sheppard. He had plenty of them for the Democrat & Chronicle:

“The perpetrators are more often young black men who don't feel good about themselves and who prey on the vulnerable for economic reasons.” [44]

"Any time you have an immigrant group come in they stand out, particularly in your depressed neighborhoods," Sheppard said. "They may dress different, they may talk different, they tend not to fight back and so that just made them easy victims, easy to identify. And the fact that they didn't call police? That just made it happen more often."

Careful readers of *White Girl Bleed a Lot* will recognize a similar ‘blame the victim’ reaction from the black chief of police in Buffalo after black mobs assaulted dozens of white students at local college campuses: “The City of Buffalo is an urban environment, and if you come from a rural section of the state, this is a different setting.”[45]

Or the black police chief of Columbus, South Carolina. When merchants and students were upset at the dozens of cases of black mob violence near the campus of the University of South Carolina, the chief blamed it on the white students who drank too much. [46]

Or the (now-former) superintendent of schools in Philadelphia who had a similar reaction to a similar case of long term black on Asian violence at South Philadelphia High School. [47] She gave the Asian students a flyer instructing them how to avoid antagonizing the black students who were beating them. [48]

She whispered to reporters the Asian students -- at this school with 85 percent black students -- were the ones to blame because they did not know how to behave around black people.

Shortly after, also in Philadelphia, a middle aged white man out for an evening stroll found himself on the ground with dozens of black people beating and kicking and taunting him.

“Why are you doing this?” he shrieked.[49]

“It’s not our fault you can’t fight,” said one of the assailants, before they moved on to their next victim. Soon after, Mayor Nutter told the New York Times that widespread reports of racial violence in Philadelphia were “not much.”

The Times ate it up. Shades of Walter Duranty. Look him up.

Back to Rochester and its sociologist-in-chief who used to be the chief of police: The violence the Asians experienced at the hands of black people is “similar to that which other groups have experienced,” he said to the Democrat & Chronicle.

There’s that bogus moral equivalence again.

"There was a time when a lot of Southern blacks were moving from Florida and South Carolina into the Rochester area looking for jobs and they went through the same cycles of discrimination and having to fight back and get a foothold. Then, when they established a foothold, other groups came in whether it was Puerto Ricans or other nationalities and they had to go through the same rites of passage."

This was a different song than the one Sheppard was singing just a few months before when he and Trayvon’s mother were the star attractions at a Rochester forum called: “America's Most Wanted: Hip Hop, the Media, and the Prison Industrial Complex.”

Sheppard said police needed to do a better job of communicating with black people.[50]

I include the remarks from Sheppard and Walker-Cowart not because they are true, but because Marlin Newburn is calling bull on every single word of it. Newburn has been on the front lines of racial violence for 30 years, most recently as a prison psychologist.

> “The comments by these people in authority are blatantly ignorant and predator-enabling,” Newburn said. “Black predators know they will never be held accountable for any outrageous or violent action, and they are completely conditioned to understand that someone will stand in front of a reporter or TV camera and make excuses for them. They know they're protected, nationwide. Even the laziest observer should consider how they have no qualms about assaulting completely innocent people.
>
> “Black street predators are raised to hate any non-black, and this instruction comes from elders in the ghetto and the race-hustlers who constantly preach the continuing lie of black victimhood. These predators are completely sadistic, without a trace of empathy, and they gain greater

> status in their group if their assaults are particularly vicious."

Ready for Newburn's money quote? So what happens after reporters and police chiefs spend a lifetime excusing black pathology? More Newburn:

> "Black street predators are a completely infantilized population living their preferred lifestyle. A person becomes infantilized, an adult-child, if consequences for their aberrant behavior are excused, ignored, rationalized, dismissed, or defended. They know they will never be held accountable for their savagery, and thus they will never change - or grow up. They also believe that life is a party where promiscuity, drug and alcohol use, theft, and any other destructive impulsive behavior they choose to engage in is a legitimate lifestyle. These community authority figures are insuring it will continue, and reporters' wildly convoluted reasoning is just icing on the insanity cake."

Whew: That's a lot of truth telling in one place. We'll see Newburn again.

The newspaper could not close the story without taking one more opportunity to apologize to those who might object to anyone noticing that blacks in Rochester have been terrorizing Asians for a very long time.

Not for food. Not for money. But for spite. And sport.

"The language is at times stark," explained the editors. "But is meant to be an honest representation rather than an attempt to give offense — or give credence to inappropriate and incendiary statements."

If they think that is incendiary, wait 'till they get a load of what happens in the rest of Rochester.

In September of 2013 in the Rochester suburb of Irondequoit, police had to close down a movie theater after 400 to 500 black people started fighting inside and outside a showing of the movie Insidious, Chapter 2. [51]

Most of the rioters were from Rochester.[52] "I saw police officers chasing kids, as we were pulling out of the parking lot to leave we saw police

officers knock kids to the ground and one police officer was batoning kids," said Alton Johnson to Rochester YNN.

Lt. Jonna Izzo explained it all to News 8: "They have pent up energy from being scared in the movie theater and they come out and they don't know what to do with that energy." [53]

The reporter bought it.

Some residents said it was strange that anyone could blame a large-scale act of violence and mayhem on a movie. Others said it had nothing to with the movie: That mall and others in Irondequoit have been plagued by black mob violence for years:

"So it's not the first time and won't be the last !!," said David Sevor at the web site for WHAM TV news. "It's sad these young teenagers don't know how to behave out in public."

Mike Alpaha was more explicit: "It's been a problem that has been escalating for a long time. White people are the real problem! You're all too scared to speak up and talk about the real problem!"[54]

"These young black kids are out of control and have no discipline in the home. They have no respect for anyone (especially white people). But everyone is scared of being called a racist for telling it how it is. I'm not a racist, but I can say that the inner city black youth are out of control and only getting worse!"

Four police departments from neighboring jurisdictions assisted. City officials called the bus company, which returned the rioters to Rochester. Yes: They gave the rioters a free ride home.

No: I do not know why. But I do know no one was arrested. So much for the crime stats.

Not all of the episodes of racial violence in Rochester involve large mobs. Smaller episodes of black mob violence on video are as prevalent in Rochester as anywhere. In this video, a white child is beaten and his bike is stolen by a group of black people. Then they came back and beat him some more.

So there were at least six black people there watching and recording and laughing. But time after time police reports say only one person is guilty of a crime.[55] You tell me. How many are responsible?

The Rochester City Newspaper does not like the mobs. Not at all. Though it is still working up the gumption to report on the central organizing feature of the people responsible for violence and mayhem downtown at the Liberty Pole.[56]

> The problem is bigger than a few rowdy youth congregating at the Liberty Pole. Ask members of the Red Shirts— retired police officers who patrol downtown — and they'll tell you how they have to escort some downtown office workers outside because gangs of young people taunt and harass them as they leave their buildings.
>
> Out-of-control young people also shut down a carnival in Greece, delayed the opening of Seabreeze Amusement Park, and made for a scary and chaotic situation at the Lilac Festival.
>
> Part of me wonders if the Liberty Pole problem will improve once the new transit center, with its own security force, opens. But the area around the Liberty Pole resembles an armed encampment at different times during the day, and a new police substation just opened in the nearby Sibley building. None of that has stopped the Liberty Pole problems.

Some involve even smaller groups, like the small gang of black people on video who were laughing and dancing as they talked about how they were going wait for an "old white lady" to leave a convenience store, then smash her in the face with a snow ball. And a fist.[57]

Which they did. Police told the local paper it looks more like harassment than assault. Meanwhile, police are looking for the "old white lady." Until they find her, she is just one more person who decided reporting violent crime is just more trouble than it is worth. Or more dangerous. Remember that the next time your local media reports crime is down in your town.

We'll get to that: Why black crime is way, way worse than even really, really bad crime statistics say it is.

OceanofPDF.com

Bus Driver Organizes Mob Violence Against White Family

Read it ten times.
You still might not believe it.

Some stories you have to read 10 times before deciding: ‘Yes: What I thought was too crazy is really true.’ This is one of those stories. Here goes, believe it or not:

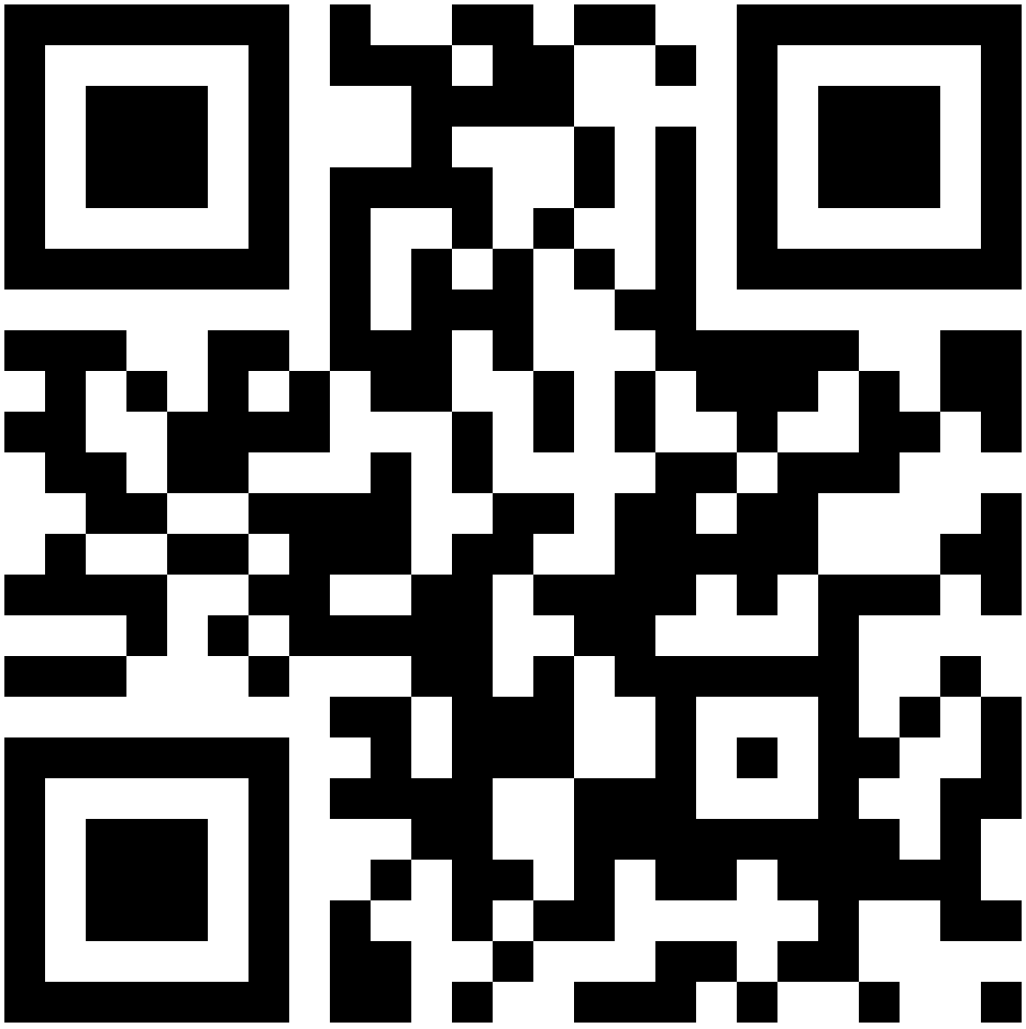
A black bus driver organized a mob of 20 black people to assault a white family of three on her bus. Which they did with gusto and pepper spray. All while the other black passengers hooted and hollered in encouragement.

All while the bus driver waited for the beating to finish so the attackers could get back on the bus. With her thanks.[58]

The bus company didn’t give a darn. And it took Baltimore police two months before they even investigated it.

If you want to re-read that another ten times, go ahead. I’ll wait.

More details from *WBAL TV that somehow escaped the attention of the Baltimore Sun*. (Which means either this happens all the time and is not newsworthy. Or the paper has an embargo on news about large-scale black mob violence. Or both.)



Whatever.

It happened in June: A Baltimore couple was escorting their 9-year old son home from school on the city bus. The bus was crowded, so the driver asked the family to move to the back. They said they could not. There was no room. That is when the driver started yelling at them. From WBAL TV news:[59]

> “If you would have gotten your (expletive) off you wouldn't be having these problems,” the bus driver told the family. “You better watch the way you're talking to me. … Come up here

> and I'll show you what I'll do. You better get your ass way back there in the back.”

Eventually, the driver confronted her white passengers, said the mother of the family:

> "She got out of her seat belt, stood up screaming in both of our faces, 'Don't tell me how to do my job. If you have a problem, come across this line and I'll knock you the F out.’”

At that point, other black passengers started yelling for the bus driver to remove the white family from the bus. One of the passengers urged the bus driver to use her phone and “call them up.” The family would soon find out who “them” was:

> “Two bus stops later, (the victim) said a large number of Mergenthaler Vo-Tech and Academy for College and Career Exploration students boarded the bus.”
>
> The victims were standing next to the bus driver and they heard her tell the newly boarded students: “I don’t care where they get off. You handle that (Bleep) and I’ll take care of you. I’ll wait for you.”

Soon after, the family of three left the bus, along with the 20 black students who had just boarded it.

They beat and pepper-sprayed all three members of the family, choking and banging their heads on the ground —all while the bus driver waited and watched. All while some of the students got on and off the bus.

> “I was really scared," the 9-year-old *victim told 11 News*. He said he tried to defend his mother but couldn't. "I tried to get the girl that was beating her up off of her, and she turned around and pepper-sprayed me."

Charging documents show the bus driver watched the assault and yelled several times, "Yeah, that's what you get." After the teens were finished with the beating, they got back on the bus, and the bus drove away, offering the victims no assistance, police said.

Bus driver Karen Murphy is awaiting a November trial. Eight students were also arrested.

The Baltimore Sun said this is the second recent example of a bus driver assisting people who assault riders.

Now you can go back to your real life, where bus drivers do not organize black mob violence against white families. Except for when they do.

OceanofPDF.com

Virginia Beach: Im’ma Start a Riot.

And you can’t stop it, say partygoers.

Places with racist faces
Just an example of one of many cases
The Greek weekend speech I speak
From a lesson learned in Virginia (Beach)
I don't smile in the line of fire
I go wildin'
Welcome to the Terrordome
Public Enemy
Fear of a Black Planet

Reporters had trouble describing the epic racial violence and hostility that 40,000 black people brought to Virginia Beach in April of 2013. So let’s start here: Black College Beach Week was organized by black people, for black people, promoted by black people, on black radio stations, at black colleges.

They sent buses to pick up members of black fraternities and sororities. And they brought them all to Virginia Beach. And they raised holy, violent, unapologetic, race-conscious, hell.

Or as WTKR TV described the week: “Guns, knives, fights: Complete chaos.”[60] Much of it was on video. Even so, every step of the way, local politicos and media types tried to minimize and deny the violence. And who was responsible. Let’s get a snapshot of what this rolling race riot looked like.

The family of Anas Harmache owns a restaurant in Virginia Beach. He posted a video on his Facebook page that captured some of black mob violence when dozens of people stormed his business.[61]

“These guys destroyed my family's store, beat a kid senseless, and put my dad's life in danger,” said Harmache. “When I called the cops not one person showed up.”

Note for the rest of the book: You have probably already figured this out, but “teens” equals black people of varying ages. Pre- and post-teen as well.

Nancy Rodio owns the Upper Deck restaurant and lounge. They got her too. When the local news found Rodio, the black news anchor started the story by describing the hyper-violence as “rowdy,” then she tossed it to one of her field reporters, Anne McNamara who took it a bit more seriously.

“The business owners found themselves held hostage in their own storefronts,” said McNamara. “And in some cases they actually got hurt.”

Now we meet Rodio: “She was assaulted by an unruly group of girls,” said McNamara ever so carefully.[62]

Putting aside the “complexities of race” that people in Rochester love to bleat about, here is a simple version of what happened: The black people did not want to leave. They did not want to pay. They did want to punch the 65-year old Rodio in the face.

So that is what they did, giving her a black eye. On video.

“When I turned, the girl spit in my face,” Rodio said. “She then threw her drink at me. Then she hit me upside the head” with a cell phone in her hand, she would later add. Only leaving when someone shouted the police are coming.

When they were not.

Rick Kowclewitch owns a surf shop in Virginia Beach. He told WAVY TV news that he saw things get “unbelievable” and “real ugly” around 10:00 p.m. He heard gunshots, saw violence, and commended the police for doing a great job in spite of being overwhelmed by this ocean of criminal activity. “I experienced this back in 1989 and this was the same magnitude.”

This happened before? That was news to most people depending on local news for that information. More on the 1989 nightmare in a minute. Back to the current victims:

“It was a nightmare, I’m surprised no one got killed down here,” said George Smith, another business owner. He said college-age kids were out of control.”[63]

"It was just so crazy," said bar owner Baldwin to the local ABC affiliate. "We actually had a fight break out in front of my business at Sandbar that the crowd busted in and broke my front window. So that's a thousand dollars per window."

How many stories of black mob violence do you want? Pick a number between 1 and 40,000: That’s how many there are:[64] “I was scared to death,” said Denise Gordon, a manager for 18th Street Seafood Bar and Grill.

Though all those incidents happened late at night, Gordon said she’d noticed “rude, obnoxious” behavior around her restaurant much of the day. Fearful, she closed the restaurant at 8 p.m., two hours earlier than usual for a Saturday.

Gordon then said she called for security to help employees get to their cars after closing. “It was so crazy, I don’t even know how to describe it,” she said. Without describing the violent visitors as black people, that is. Want to know how crazy it was? They closed the liquor stores.

Kathy Grissom owns Pirate’s Paradise Mini Golf. She spent the riot fixing up the walking wounded that collapsed in front of her business. You can see it on video. The next day, she watched, speechless, as her security videos showed the same people breaking in and stealing more than a dozen bikes she rented to tourists. [65]

On Fox43 news, a black woman said mayhem and lawlessness at Beach Week is nothing to worry about. "I think it's still fun," said Kharizma

Jackson. "It happens when you get a lot of people together this stuff happens everywhere you go. It's like that."[66]

Black mob violence is normal. Funny how often I hear that. Funny how often no one disagrees.

Laurette LaLiberte, on Facebook, also said this kind of racial violence is becoming a regular feature of life in Virginia Beach: “My son was jumped a few months ago... 6 guys... right down the block from [this video] ... Robbed him and they kept kicking and beating him even after he was unconscious... he was in the hospital a week and had hemorrhaging on his brain... they haven't caught those punks either.”[67]

City officials downplayed the violence for as long as they could, even after videos began flooding YouTube and Facebook. “The events that transpired Saturday evening into early Sunday morning at the Virginia Beach Oceanfront should in no way, shape or form be compared to Greekfest 1989,” said Mayor Will Sessoms. “The disruption at the Oceanfront was just that — a disruption.”[68]

People from Greece were rioting in 1989?

Uh no. More in a minute.

The mayor even told one reporter that the victims of violence and visitors were in the wrong place at the wrong time. And the same thing happened to him once in Cancun. “That wasn’t the right time for me to be there,” said the mayor. [69]

Perhaps future visitors to Virginia Beach should call ahead, presumably to see if any riots are on the schedule.

Some local reporters pitched in, and did what they could to minimize the violence. While introducing a segment on the mayhem, black anchor Don Roberts of WAVY reminded everyone that they really had no idea whether the “students” were in fact responsible for the violence.

Students equal black people. At least they did that weekend. You knew that Don. But you would not say it.

This is favorite technique of the deniers: Ignore the evidence, then say the evidence does not exist.

Reporters did their damnedest to pretend the crowd just “happened to be black.” And this kind of racial violence had never happened in their

comfortable beach town before. Not even during the black college student riot called Greekfest in 1989.

But the locals knew city officials and reporters were wrong on all counts. And readers were not buying it.

Daniel Johnson was one of dozens eager to talk about the widespread chaos, danger, thefts and violence during College Beach Week -- which was supposed to be a time when black students could "blow off some steam" *before* final. [70]

As the week after the riot wore on, more and more locals began to reveal how bad it really was. Far different than the "spot of bother" narrative the local media was spinning: Said Gigi at WND.com:

> I was in Virginia Beach that very night and I can tell you it was incredibly frightening. There was definitely a mob mentality. Kids were jumping on moving vehicles, walking through 4 lanes of traffic.
>
> You could just feel this building insanity. I had one car come flying at my vehicle, turn sideways and almost hit me. I'm not doing it justice.
>
> I felt VERY unsafe! I and my money will NEVER return to VA beach because of that craziness and the intimidating people.[71]

Others took to Facebook and the local news sites to say what the local reporters could not. Or would not.

"Because it was a group of young black college people, everyone is scared to say anything for fear of being called a racist," Johnson said in a post to a news story at the Virginian-Pilot. [72]

"It is what it is - these people come to the Beach and do everything in their power to intimidate the local and visiting white people at the Beach - rude - disrespectful - dirty and violent --- They come here and treat our beach like a toilet."

Police reported 900 emergency calls to 911 Saturday night -- not the 325 widely reported -- involving at least three shootings, three stabbings and three robberies. (I listened to six hours' worth of them.)

All during a six-hour period. That they know of. One reader at WND said there were many more:[73]

> The reported crimes of three shootings, stabbings, and robberies are just a sample size of what went on this weekend. The police were so overwhelmed, emergency calls were not getting through and even calls of "shots fired" were not responded to.
>
> The major artery to the resort area was even closed, as the interstate to there was shut down from miles away for hours.

Conscious of the paper's history of deleting comments that refer to race, Mark Morrell testified anyway:[74]

"PSA: There were no persons of any other race on the videos perpetrating those crimes. None. Not stealing the bikes, or starting the brawls, or any other illegal, crazy action. Have I mentioned any race at all? Nope!!! Because you know exactly what I'm talking about, I most certainly don't have to. You can identify me all you want, I'm not scared, and I don't hide behind my screen - or my newspaper. There is an elephant in the room, Pilot. WHATCHAGONNADOOOOO ABOUT IT???"

In a community meeting a week later, 700 locals let loose: They talked about:

Unreported violence.

Racial slurs.

War zones.

Guns shots.

Hotel havoc.

Boardwalk brawls.

Cowardly media.

Happening a long time.

People dining and dashing. And laughing.

Not just this weekend, other weekends too.

White cops could not handle a black situation.

People were beat and no one arrested.

And dope, lots and lots of dope smoking.

But above all: ‘How did we let this happen to us?’

One after another, for hours. But they were mostly talking to themselves and reporters. The mayor and members of the city council were no-shows after trying to convince meeting organizers to cancel the event to avoid bad publicity.

That is, anyone foolish enough to tell the truth. And the video is gone. Of the meeting that is. The riot videos are not.

Kenneth Darden told the Virginian-Pilot that anyone who notices that all the lawbreakers were black is a racist:[75]

“Being a black male, I am insulted reading your comments because they are very degrading and assumes that white kids are not capable of doing such things. Well let me tell you, all you have to do is come to Ocean View any day of the week and see for yourself how wrong you are!”

Yeah: I get that a lot. But never with videos. Or links. Even one. I have a few we’ll see later. Spoiler alert: White riots are disappointingly tepid.

This is not a book or history or sociology or Colin Flaherty’s patented instant solutions to the problem of racial violence. This is a record of what is happening now. Even so, some of the old-timers in Virginia Beach thought it was worth remembering the last time a large crowd of black college students came to town bent on mass destruction.

It was 1989. Back then, they called it Greek Week. One of dozens of such gatherings of black college fraternities and sororities up and down the East Coast over a several year period. All leaving crime, trash, destruction, and excuses in their wake.

All.

Twenty years after the fact, a reporter suddenly discovered Greek Week was a multi-ethnic funfest that some people mistakenly thought was some kind of race riot:[76]

“Way too many people showed up for an end of the summer celebration in Virginia Beach during the 1989 Labor Day Weekend. Yes, many were black fraternity members (hence the "Greek" in "Greekfest), but there were

lots of non-students as well. People just wanting to drink, flirt, and hang out. I'm convinced there had to be a few Renaissance fair actors in the mix. And maybe some flamboyant tap dance instructors."

Isn't that a cute lie.

But during that time, no one questioned or poked fun at whether 50,000 to 100,000 black people were creating incredible levels of mayhem by destroying 100 shops, fighting cops, breaking the law.

They killed a horse. They threw a huge brick at its head.

All while blasting out the two big hits of that summer: Fuck the Police and Fight the Power, from the Spike Lee movie sound track, *Do The Right Thing*.

Afterwards, most of the media discussion centered on how the people of Virginia Beach must be racists to have caused such an outbreak. Many of the students blamed the locals for not making them feel welcome.

If you are playing a drinking game, please do not guzzle whenever you hear someone say they committed violence because the people who live there did not make them feel welcome. You will be way too drunk to finish this book.

There are so many contemporary accounts of Greekfest. This one from a police blog.[77]

> I was living in Va. Beach when we had the riots. It started off as 'Greekfest' whereby mostly black fraternities would come to the Beach every Labor Day. Thousands of young college age people would pack the Beach oceanfront every year (mostly students from historically black colleges, such as Norfolk State, Hampton, Howard, etc.)
>
> The crowds got rowdier and larger, the year of the riots the crowd was estimated at 100,000. Anyway, some drunken student fell from a balcony and when the ambulance responded a crowd that had formed began throwing bottles and other debris.
>
> The crowds began throwing rocks through store windows and looting the stores. Cars would pull up and everyone would jump out and do a 'smash and grab'.

While reporters try to convince us that Greek Week 1989 was really a mis-remembered collection of rowdy belly dancers, other residents insist it really began in the years before: By 1988, large groups of black people were looting stores in the middle of the day, vandalizing hotel rooms, destroying property, and police took a hands-off attitude.

Everyone involved on the wrong end of this mayhem agrees on this: White Racism caused it all. How about an eyewitness account:

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Letter from Virginia Beach

There were no Greeks at Greekfest.

Colin,

I grew up in Virginia Beach and never even noticed Greekfest until my senior year in HS, 1984. I was surfing in the ritzy area of Virginia Beach and saw a couple hundred black college kids holding Greek banners on the beach. No problems that I saw.

I went away to school and came back to the beach in 1986, I lived blocks from the beach and I can't remember any issues that year either.

In 1986 and 1987 I worked in the oceanfront Tourist Shops. Truth be told we had issues with blacks shoplifting, urinating or defecating in the stores, and harassing our mainly high school age help, all summer.

But in 1987 is when it really started. I lived a block and 1/2 from the oceanfront. My roommate of 2 years was a mixed race guy named Mike, we went to HS together. Well Labor Day Weekend 1987, I worked the day shift Sunday I scored Sunday Night and Monday morning off.

When I got off work, Mike's younger sister come by for a visit, she was a very attractive light skinned mixed race girl. I decided to run up to the liquor store and Mike's sister Monica was going with me, she rode on my handlebars of my beach cruiser.

We got harassed the 4 blocks to the Liquor store, college age black girls and boys cussing at us and trying to grab her off my bike.

I ran into the store and when I came back out, Monica told me, don't stop till we get home! She was 16 and scared for her life. Cars up and down the street were pumping loud rap music, Jeeps and Suzukis w/ no tops, huge speakers so loud they almost caused a concussion.

Open drinking and weed smoking, cursing all over. Just out of control.

I went out that night w/ another friend and the traffic was logged-jammed everywhere, I stayed off the main street, Atlantic Ave, I was getting intel that you risked your life going down there.

After the weekend, I got reports from friends that worked in the oceanfront bars and restaurants. 15 people coming in and all wanting separate tabs. No one tipping. People being threatened and white girls being groped. Hotel rooms being totally trashed. Smashed furniture, urination and defecation everywhere. Sex in public.

Packing 20 kids into a room made for 4. Typical College "Spring break" behavior. The Police began to make some arrests but not too bad.

The next year, 1988, people were ready for it.

Hotels tried to deny access to college age kids, but it didn't work. Noise ordinances, loitering laws, anti-cruising laws, anti-profanity laws were all used to try and calm down the crowds.

I went down to the beach with my now old roommate, Mike, he drove and there were about 6 of us in his car. He got on the strip, (Atlantic Ave). We couldn't get anywhere because all the pedestrian traffic (Jaywalking) wouldn't let a car move.

Mike gunned it to get out of there when another guy in the car screamed, "run them over!" Bad move. We got swarmed by college kids kicking and hitting the car. Then two undercover cops jumped in our car and said, “Shut the Fuck up, you guys are going to get killed! Get out of here."

I bailed out of the car with another guy and headed for a bar. The Bouncer said we should all leave after a while. It was getting too dangerous.

The next night, Labor Day 1988, people had been kicked out of their rooms for trashing them. Some had left their possessions in the rooms and were locked out. They got pissed and started a small riot. It lasted a few hours.

1989, I had moved to Norfolk to go to ODU. My gf at the time worked for a boutique that had a place in Norfolk and at the Oceanfront. It became a war that weekend.

The college kids came back in force, all pumped up from the stories on how bad they had been treated the past 2 years, they came for revenge. Organized gangs came as well.

I watched the riot from the TV in a bar at ODU. ‘They stayed all weekend.’

"FIGHT THE POWER" & Spike Lee's "Do The Right Thing" fueled the madness.

The rioters tore up everything in sight, from hotels to tourist shops to long old beach landmarks. The rioting and looting had organized. Cars following the rioters got filled up with looted goods. Parking lot attendants were threatened with guns and death if they towed cars that didn't pay to park.

Locals, mostly whites, were beaten. Including friends of mine. All of this is well documented. Rioters were arrested and the National Guard was sent in.

Public Enemy’s "Welcome to the Terrordome" mentions Virginia Beach.

We in Virginia Beach were labeled racist because we tried to protect ourselves.

It didn’t stop there. Every Weekend and every Summer Holiday, (Memorial Day, Independence Day and Labor Day weekends). Blacks poured into the beach for Years. Some not even checking into rooms or spending money but to harass and loiter and commit petty crimes.

The years after Rodney King had the College kids filming every arrest on their camcorders. My wife's gf's husband worked undercover for VBPD. He gave me an ear full about the nastiest.

Cops being sprayed with urine and other body fluids, etc. This went on for YEARS! Virginia Beach got a reputation as the "Black Beach", white people stopped coming because of the unruly behavior of the blacks. And it wasn't just black college kids anymore, it was blacks of all ages.

This past April, during public school Spring Break my wife was jogging on the boardwalk on the beach w a girlfriend and witnessed about 100 kids, gathering for a fight. A black girl beat down and stripped naked a white girl while everyone took pictures/videos and laughed.

All escaped before police responded. My wife was terrified. This happened 2 blocks from our church.

I called my City Councilmen about it and the Chief of Police responded by calling me personally. I warned him that the off-season wasn't "off" anymore. I told him the oceanfront needed more officers. It was a prelude to what happened later that month.

After 20 years it seemed to calm down, then last year and this year, the college kids returned for Spring "Beach Weekends", This past year was the worst, stabbings and shootings and all the same types of behavior as the Greekfest weekends.

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Black Mob Violence at Christmas 2014.

Including more than a dozen malls.

Holidays are a special time for practitioners and deniers of black mob violence. The Fourth of July, Memorial Day, Labor Day and of course New Year's are among the most popular.

But not Christmas. Not usually. Not until the 2014 holiday season: *Black mob violence and resentment erupted across the country* during the few days before, during and after Christmas. And not the "carry signs and send out a press release" kind of political violence.

That year's Yuletide racial violence was more spontaneous. More deadly. More old school. Not connected to the recent political protests over Mike Brown, Eric Garner and fill in your favorite atrocity that racist police inflicted on black people For No Reason What So Ever.

Let's start in a small town near Houston called Texas City, where hundreds of black people decided to celebrate *Christmas Night at a party promoting "Hood Night*.'[78]

Near midnight, one of the patrons found himself in the parking lot, shooting a handgun. When police arrived, he was shooting toward the crowd and ignored orders to drop the weapon.

That is when Hood Night got real: The man with the gun turned towards police and they shot him dead. At least that is what the nightclub owner told local news stations after he reviewed the footage from his security cameras.

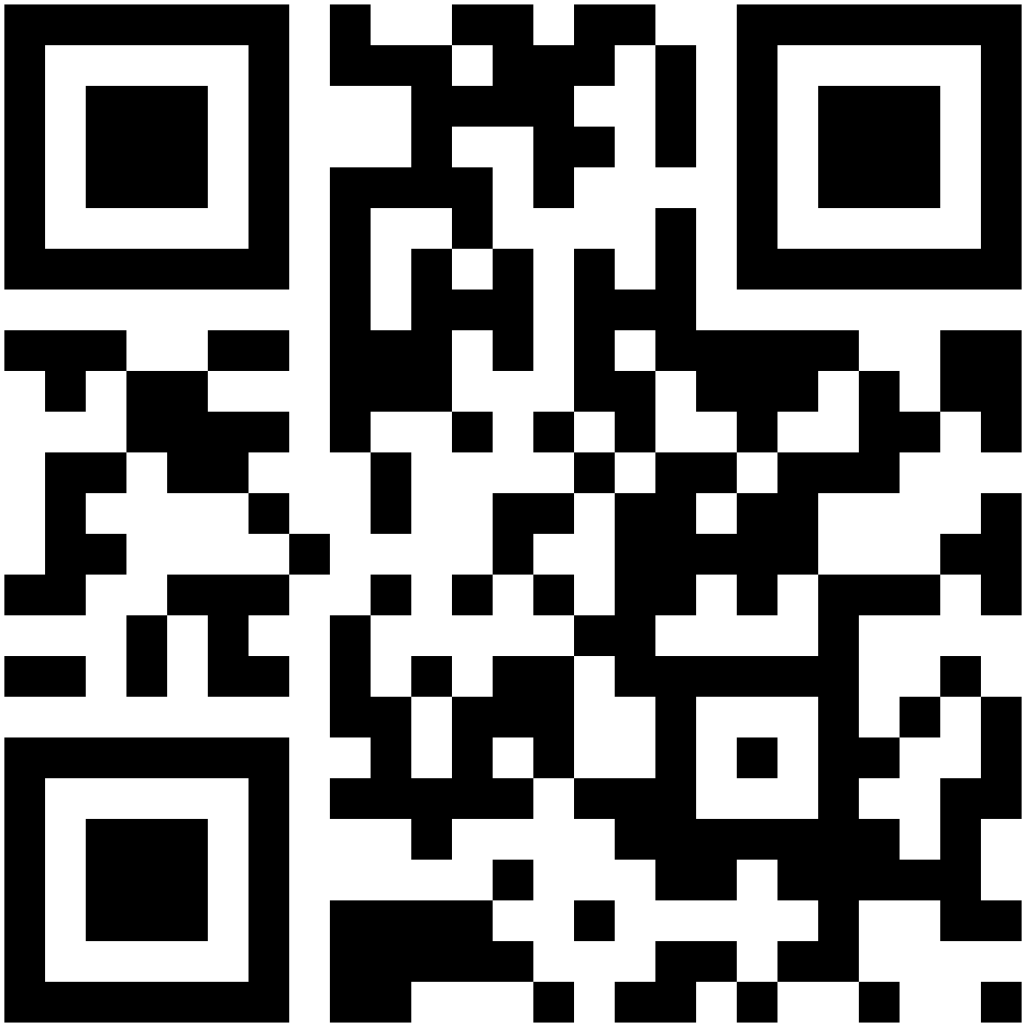
And what is Hood Night without a riot? "Police had to dispatch reinforcements after some people in the crowd starting throwing rocks at officers and police vehicles," reported the local Fox affiliate.

The dead man's mother and sisters said he was a good person and not prone to violence and people should not believe the police or witnesses or videotapes or anything else because the 20-year old man had recently graduated from high school and was getting his life together.

Next stop, *Pawtucket, Rhode Island, Christmas night*: Police responded to a large group of black people fighting and destroying property at a nightclub. When police suggested to Aderito Andrade that he refrain from the violent behavior that he appeared to be exhibiting, he declined.[79]

Andrade punched one cop in the face, knocking him out. Then he assaulted another. By this time, the crowd of 50 to 100 black people was fully aware of the injustice of trying to arrest a man who had just attacked a police officer, so they responded in kind by attacking a female cop:

"Police said during the officers' struggle to arrest Andrade, a large group of people surrounded the officers and began yelling obscenities," reported Channel 12 news. "A third officer was kicked several times by men in the group. Police then sprayed the crowd with pepper spray, causing them to disperse."



In San Antonio, police responded to a noise complaint at a party. When they found the host, “things got out of hand,” said the Fox affiliate. "Instead of helping the officers, he stepped aside and into the middle of the crowd and began yelling things about the police,” Sgt. Joe Mckinney said.

That is when partygoers started punching the police and throwing rocks and bottles at them. Several black people were handcuffed. One of the people who threw the party was charged with inciting a riot.

But this all happened a few days before Christmas, so maybe it does not count as part of this Holiday roundup.

And by the way, that is three large-scale attacks on cops, if you are the type who keeps track of that kind of thing. As I am.

So here's your challenge: If you were writing this chapter, you would probably try to put the most interesting part first. Hood Night, shootings, attacks on police, and denials were pretty interesting to me.

But it could just as easily have been the black mob violence at more than a dozen malls and shopping centers during the same period.[80] So let's get started on that:

Off to *Chicago, the day after Christmas*: The Navy Pier hosted a holiday gathering called Winter WonderFest. During the party, 100 to 200 black people fought, raged, rampaged, destroyed property and fired guns. [81]

In almost every episode in this report, people said guns were fired, but police said they were not. Unless someone got shot.

Back at Chicago's most popular tourist destination, Navy Pier, one pregnant woman was injured and taken to the hospital. Five black people were arrested. For a fuller picture of the holiday chaos, let's turn to Chicago's most reliable source for crime news: The Second City Cop Blog, a must read for law enforcement in the area. Or for anyone who wants a realistic account of black mob violence there. A few comments:

"It wasn't a disturbance, it was a battery in progress. It wasn't 50, it was more like 1000. There was also a report of a man with a gun and shots fired, although never verified. Not to mention a call for teens smoking weed in the Imax theater."

Said another:

"Every race is getting sick and tired of the black teens running around acting like thug fools. No black mommas coming out to condemn their actions. The media continues to conceal the race of the thugs...although they mention the race of every white officer and every unarmed and armed black victim."

And one more: "Gotta love it. A large group of blacks male and female got to an area where it's mainly white and they cause all this damage. Does the news report how this group hurt white citizens???"

Like Jacob Marley explaining to Scrooge, this holiday tour is just getting started. Let's be on our way to the *Monroeville Mall near Pittsburgh, the day after Christmas*. Prior to this Yuletide riot, this mall was chiefly known as the setting for the 1978 zombie movie classic, Dawn of the Dead.

The day after Christmas, as many as 1000 black people descended on the mall and chaos, violence, property destruction, defiance, and other mayhem ensued, much of it on video.

So much so even the local news anchors had trouble believing what they were seeing. Two people were hurt and no one was arrested.

Despite the video evidence, police and mall officials tried to downplay the widespread violence. Commenters at local web sites insisted on some truth instead:

Said Kayla Valerina to WTAE: “I was a witness of a teenage boy getting jumped in JC Penny's while I was shopping. He was kicked until he had bruises all over and probably a concussion. They took things such as his phone and things he had bought. I called 911 later bringing cops to the mall before everything went crazy.”

Said another: “Pictures and VIDEOS are worth a 1000 words.... So if you think I am racist for this comment.....then you are a special kind of Stupid.”

Off to the *Wolfchase Mall in Memphis:* Basically the same as the Monroeville Mall, except the crowd of 250 black people was smaller. Though many in the area say racial violence has become an every day fact of life in Memphis, and this is just the latest example.

Said Frank G Bilbro to a local paper: “Wolfchase will soon go the way of the Mall of Memphis, Raleigh Springs and Hickory Hill malls. Ghetto will take over and no decent person will want to go there. It will happen slowly at first with one store closing, then another and another and no retailers to take their place. Wolfchase will become an empty hulking monument to lack of decency and lawlessness.”

In Sacramento at the Arden Fair mall, a large group of black people were fighting and destroying property first in the food court, then outside. First upstairs, then downstairs, lasting several hours.

Police closed the mall 90 minutes early at 7:30 p.m. the day after Christmas and hauled two dozen people away in handcuffs, said KCRA News. One police spokesperson did tell Fox 40 that this kind of violence is normal because of “heightened emotions.”

In *Orlando the day after Christmas*, a group of black people was fighting inside a Publix grocery store. One person was shot, several fled. A man only identified as Eric said he saw the suspects flee. He told the Orlando Sentinel: He “was not surprised by the gunfire: "I've lived here for a long time. I've seen a lot.”

No one was arrested.

At Independence, Missouri, near *Kansas City on the day after Christmas*, *Independence* Center locked down some stores early Friday night after large groups of youths congregated at the shopping mall and some fights broke out," said the Kansas City Star.

Hundreds of black people were fighting in and out the mall. More from The Star: "Ashley Jones of Independence had just finished eating with friends at Applebee's when they walked out about 8:20 p.m. and saw multiple police cars. One officer opened his trunk to retrieve a large gun," Jones said. "We said, 'Is it that bad?' And he said, 'Better safe than sorry,'" Jones said.

Then they saw a second officer getting a gun from his trunk. That officer told them a riot had broken out. "We heard screaming and yelling, and we took off running," Jones said. "It was very scary."

At least one congressman can say, "I told you so." That would be former mayor of Kansas City, Emanuel Cleaver. When last year, the Kansas City Council discussed imposing a curfew to curtail the regular and frequent black mob violence at the upscale Country Club Plaza, *Cleaver advised against it*: "All we are going to do is make a lot of black kids angry," he said. "And they will just take out their anger someplace else."

That dude is a psychic. The Star disabled comments for the story.

Let's not forget Davenport, Buffalo, Chicago (again), York, Nashville, Groton, Dayton, and … how many do you want?[82]

To top off the holiday racial violence, *twitchy.com* assembled a curious collection of Tweets from black female rapper Azealia Banks. Banks might not be the biggest rapper in the world, but with 580,000 followers on Twitter, she is far from the smallest. Her latest cause is forcing white people to pay black people reparations for slavery and racism and for general purposes.

Throughout the holidays she was urging her followers to track down the descendants of slave owners and do all sorts of bad things to them.

Which sounded like a pretty good idea to James DeWolf Perry, well known among the PBS set: "Executive Director of the Tracing Center, James DeWolf Perry has devoted a major portion of his life to educating Americans about the horrors of slavery. He was "nominated for an Emmy Award for his role as the principal historical consultant for our PBS documentary, *Traces of the Trade: A Story from the Deep North*.""

He wanted to get on the Azealia Banks love train and told her so in a tweet: “I'm a white person who agrees with everything you're saying about history, and about racial reality today.”

Azealia was not feeling the love: “@JDeWPerry someone should kick your ass, and punch you right in your stupid smiling cracker face.”

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My Favorite Knockout Game Story

And not just because a reporter gets beat up.

Ok, I guess that's part of it.

Early on, it became clear that we needed a separate book for the Knockout Game. There was just too much violence and too many denials.

So I broke out the Knockout Game material and posted it on Amazon or you can get a free download of the book at web site, WhiteGirlBleedaLot.com. And there is a great video over there too.

We will still do some here, but only a fraction: And we will start with my favorite Knockout Game story, courtesy of the folks where denial of racial violence is an art form: National Public Radio. PR cannot make up its mind whether the Knockout Game is an "old phenomenon with fresh branding," or just a conservative fairy tale.

Either way, systematic and widespread black on white violence is not something they want to deal with. (Even if it does sneak into their programming in other ways. Like the black lawyer who talks about how she and her friends used to have fun intimidating white people because white people are afraid of black people, she says.)[83] You can listen to that gem here:

Meanwhile, victims, witnesses and videos continue to pour forth. Even an NPR producer, John Hingsbergen, was a victim. His testimonial, reluctant as it is, is emerging as my favorite. Even more than Congressman Cleaver's 'don't make the black kids angry' manifesto.[84]

Well, maybe not that much. But close. Let's get to it:[85] It comes in a comment to an NPR story about the Knockout Game, and how it is a myth because crazy white people make up stuff like that about black people all the time. The show is called Code Switch: And its mission is to let NPR listeners see their world through their lens. A racial lens.

NPR program directors are usually OK with that. Until this one came face to face with the Knockout Game:

> "Folks, as a Program Director at an NPR station, I don't usually get involved in discussions like this, but I have personal experience with this so-called game," Hingsbergen said last year in the comments section of an NPR blog on race called Code Switch.
>
> "It was this past May (2013), just a block from the Hilton Garden Inn on First St, N.E. While I was taking a brief walk around the area, within sight of the hotel and with plenty of other people on the sidewalk, a teenager walked up to me and smacked me on the side of the head.
>
> Thankfully, he was not strong enough to "knock out" this 60+ year old so all I did was spin around, only to see him take off running to the other side of the street to join two companions who were laughing as if it was the most hilarious thing they'd ever seen."

Laughing is a constant of the Knockout Game. That's what people do when they are having fun. Psychologist Marlin Newburn will explain that in a bit. Hingsbergen gets to the hard part: "Is there a racial component? I choose to believe not but sadly this was an African American teenager attacking an older white man."

I asked Hingsbergen why reporting the news without fear or favor should be an occasion of sadness. No reply. Maybe he was afraid someone would laugh at him, again.

I once did a story that got a black man out of prison. I showed he was unjustly convicted of trying to kill his white girlfriend. His name is Kelvin Wiley. Court TV devoted an hour to the case after Wiley was released from prison. I was a hero on NPR and the Los Angeles Times then.[86] Today, not so much. And that's O.K.

Let’s close this chapter on the Knockout Game with some words from Newburn about what motivates the Knockout Game and attacks on otherwise harmless folks like Hingsbergen:

> The violence is real and based on hate,” said Newburn. “And the hate is based on race. Almost all of the black inmates I’ve dealt with over the years are raised on a diet of racial resentment and violence. But for some reason, reporters do not know it, or choose to ignore it.

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The Other Side of Ferguson.

Black racial violence did not stop during the biggest racial event of 2014.

By now you may have forgotten his name: Michael Brown -- a new poster child for relentless white racism and relentless violence against black people. His story gripped the country in the second half of 2014 after a white cop gunned him down on the streets of Ferguson, Missouri. For No Reason What So Ever.

Near St. Louis. Remember now?

The Riot Week that went on for at least two weeks?

More instructive than the violence is how the reporters covered it. And the other violence that happened around the country at the same time.

You probably remember how reporters all over the country descended on Ferguson for the coronation of St. Mike during Riot Week. And how one after another they condoned, justified, excused and even encouraged the violence, the looting, the gunfire at police, the Molotov cocktails, the shooting at helicopters: The works.

But by the end of the first seven days of Riot Week, The Big Fat Ferguson Lie came undone.

First they told us Michael was a gentle giant. That wasn't true. He was a thug, high on pot, fresh from a robbery a few minutes before a police officer killed him on the troubled streets of Ferguson, Missouri.

Then they told us his hands were up. Not true.

Then they told us this 18-year old, 6'4, 290-pounder was shot in the back, trying to get away. That's not true either.

They said he did not attack the cop. Not true.

They told us he was getting ready for school. But the school refused to confirm it.

Then they told us the militarized police caused the days and nights of rioting. Not true. Or the curfew did. Not true. Or the lack of diversity on the police department was to blame. Not true either. Or the way police treated the dead body of the gentle giant. That caused riots too.

They said police had no reason to unleash a cloud of pepper spray and tear gas on the demonstrators. False as well, as dozens of rocks and bottles and bricks and Molotov cocktails and burning storefronts and bullets and bottles full of human excrement testify.

Then they said the protests were peaceful. Not even close to being true.[87]

This is a long list of things that were supposed to be true one day but were false the next. But by far, the biggest and the fattest lie to come out of Ferguson is the idea repeated from every news channel that somehow black people are victims of relentless violence at the hands of white people – often carrying a badge.

And that is Why Black Rage is Conscious, Justified, and Long Overdue, said one scribe.[88] Or, as Spike Lee and others said, there is a war on black people.[89]

And that explains everything. That is a Big, Fat falsehood.

After the lies broke down, the protestors and reporters seamlessly shifted to others: The demonstration was not just about Michael Brown, but about the way the criminal justice system is unfair to black people: The only reason black people are in prison in numbers three to four times greater than their percentage in the population is because of white racism that leads to over-policing in black neighborhoods.

That sentiment is easy enough to find on MSNBC and all the major black news sites. Congressman John Conyers of Detroit said the same thing during a committee meeting. “With enough time and officers in a certain

location, it is only a matter of time before they find reasonable suspicion to stop, detain and arrest someone -- or many people."[90]

This is a linchpin of Critical Race Theory: White racism is permanent. White racism is everywhere. White Racism explains everything. Only it's not just a theory any more: Today it is reality in schools, churches, homes, black web sites, black journalism groups and streets and classrooms and parks.

Rush Limbaugh said Ferguson was unique. Not really: It is more like recent cases of large-scale black mob violence than different. Ferguson fits easily into the continuum of black mob violence documented here.

Not sure we even have to go back into Ferguson since it received so much attention.

But here is what is interesting -- and overlooked: As the eyes of the world were fixed on Ferguson, lots and lots of racial violence went under the radar during the same time -- all over the country. Let's look at a smattering:

During the same time reporters turned Ferguson into the most hyper-racial place on earth, a man of unidentified race was attacked in Ferguson and sent to the hospital by a mob of an unidentified race.

Unidentified at first anyway. Then we learned the victim was white. And the perpetrators were black.[91] And that was the last anyone heard of it.

Don't confuse this attack with the four black people who hit a Home Depot vendor on the head with a hammer. On video. In Ferguson. The summer before.[92]Or the folks who hit the Bosnian immigrant with a hammer a few weeks later.

Outside of Ferguson, the rest of the country was reeling as well. Though no one noticed enough to connect the dots:

In Detroit, police shot a man who tried to run them over after they saw him trying to buy a gun. A crowd of black people attacked police.[93]They said the victim was a good boy. He did not have a gun. He had his hands up, down, sideways. And the cops killed him for no reason.

Lies. Just like Ferguson.

There is so much of this going on, do not confuse that with the black mob that attacked the Detroit motorist who stopped to assist a black person

who was hit by a car. That happened a few months before.

In Philadelphia, a group of black people attacked and knocked out a white man who intervened when they were saying rude things to a group of women.[94]

In Chicago, a group of black people rampaged, beat, and destroyed their way through an upscale neighborhood. A reporter said the violence wasn't much. The local Fox affiliate at least covered it, even if the rest of the media played their usual game of dismissal.[95]

Also in Chicago, repeated large fights caused several black nightclubs downtown to close. [96]

In Minneapolis, an NFL player was one of nine wounded when they were caught in the crossfire at a large fight at a black club.[97]

It was not a big deal because that happens a lot in Minneapolis – in and out of nightclubs.

Of course, there was black mob violence at least one mall in St. Louis, outside of Ferguson. And of course Twitter and Facebook were full of admonitions to continue and increase the violence. As long as they moved to white neighborhoods.[98]

In Washington during Riot Week, a TV news crew was when they were doing a story on a "racist" app that showed people how to avoid high crime areas. Like the one they were in.[99]

In Kansas City, a large group of black people fought and destroyed property and defied police at Lake Jacomo. Just the way they had done in the Country Club Plaza all summer. And the summer before that. And at least three summers before that.[100]

In Kansas City, they celebrate Riot Week all year round.

The Knockout Game the media is so intent on ignoring proceeded at full speed during Riot Week.

In the Bedford-Stuyvesant neighborhood of Brooklyn, at least one black person played the Knockout Game with a pregnant woman.[101]

Ditto in Beaumont, Texas: Except the victim of this Knockout Game was a 10-year old girl riding a bike.[102]

Ditto in Hackensack: A group of black people played the Knockout Game three times in 15 minutes on Day 8 of Riot Week.[103]

Ditto in Crown Heights on Day Nine of the Riot Week: A group of black people played the Knockout Game with a Jewish person in Brooklyn. On video. He chased them. They ran away.[104]

Ditto in Seattle on Day Seven of Riot Week: One black person played the Knockout Game at least four times during an otherwise restful Sunday afternoon downtown. “He got a pretty good hit on me. I can see right there in my lip and I got a shiner, just one of those things, a random deal,” victim Terrance Scott said Tuesday to the Fox affiliate.[105]

Just because he got punched in the face does not make Terrance Scott an expert on racial violence. Sorry for the harsh words Terrance, but we are trying to save the next victim. Not your feelings.

Ditto in Grinnell, Iowa: Two days before Riot Week, two black women attacked a 15-year old white girl on a popular walking trail. She said it was the Knockout Game. Local media refuses to provide a description. That’s OK, neighbors do.[106]

In Portland, Oregon, three people were shot after a large fight broke out among black people. Police called it “gang-related.” Readers at the KATU news site called BS: “Why don't we ever hear which gangs are involved in these shootings? Maybe because "gang-related" is a phrase that the media, police, and society in general invented to brush aside the rampant black on black violence in our cities.”[107]

If we had a Riot Week Award for best commentary, that would be it.

In Bloomington, Illinois, the Pantagraph regularly reports on “large fights” downtown. This one came Day 8 of Riot Week. Monday night, 11 p.m. - Everyone was black. Let’s see how much drama is packed into two paragraphs of this otherwise short story:

> Officers who went to the Jefferson Street location were surrounded by a large number of people "who threatened to hurt and kill officers," said a police spokeswoman, adding police dispatched additional officers to the scene in response.”

> “Both victims were taken to Twin City hospitals. A third person, an 88-year-old man, suffered an injured wrist when he was struck with a brick, said Mayer. Several residents reported having bricks thrown through windows of their homes.”

Large crowd of black people threatening to kill cops. And throwing bricks at old dudes. Destroying property. And oh yeah, this was just one of two events in Bloomington that night. And that pretty much happens a lot.

No one was arrested.[108]

Bloomington? Who knew? And how about those crime stats: Not a blip.

In Atlanta on Day Nine of Riot Week, four black people were arrested for throwing boulders -- yes, very large rocks -- from a freeway overpass that almost killed the occupants of the cars they hit.[109]

In the Bronx, investors chose to open their new $300 million monument to urban renewal and gentrification right in the middle of Riot Week. It did not take long for the word to get out that the Mall at Bay Plaza was a great place for some black mob violence and video.[110]

Stay tuned. The local media has not touched it yet. But at some point, they will have to. Oops, just broke my rule about predicting the future. Sorry.

In Memphis, police released a video of a black mob attacking an old dude sitting outside of a coin-operated laundry business. He lived.[111]

In Lakewood, New Jersey on Day 9 of Riot Week, a black mob beat a motorist involved in a pedestrian accident. They broke a lot of bones in his face. On video.[112]

In Manhattan, the grainy video shows a black man with his arms folded waiting as a 72-year old man walks toward him. He then turns and delivers a Knockout Game punch to the head of the old man.[113]

Not to worry, we will hear more about the denial and violence of the Knockout Game later in this book. Let's head down to Baltimore for more traditional black mob violence:

On Day Seven in Baltimore, a group of black people riding mopeds found a local college basketball player walking alone at 4 a.m. through

Federal Hill. One of the safer neighborhoods of Baltimore, so they say. They stabbed him. He's in critical condition. The Baltimore Sun says police are looking for some teenagers.[114]

And oh yeah, that was the second attack on a resident of that neighborhood in a few days. And a few days later it happened again: A young white kid walking in this safe neighborhood was stopped by a group of black people, then they robbed and beat him —hitting him in the face with a rock. And yes, that left his face looking like something out of a Frankenstein remake.[115]

The Baltimore Sun dutifully reported that neighbors say the police are withholding information about the extent and severity of crime in that neighborhood.[116]

Which is what my readers and I have been saying about the Baltimore Sun for years. They get annoyed at that.

On August 6, a few days before the official kickoff of Riot Week, a group of black people in Miami taunted, stalked and beat a white kid. On video. Complete with audio about what they were going to do and how they were going to do it. "Watch this shit," says the cameraman, who then directs the assailants to attack the victim from behind as he shrieks with laughter.[117]

Also in the run up to Riot week, two days before its official kickoff on Sunday, a group of black people in Baltimore hijacked a school bus. But only after a bit of the hyper-violence:

"I was trying to get away from them because they were beating me so hard with a fire extinguisher," bus driver Joirilus Pierre told WBAL, a Baltimore NBC affiliate. The station said Pierre was also beaten with a trash can."[118]

Three were arrested. Police are looking for more. I'm not sure how they caught the three. Just a few weeks before during the Memorial Day weekend, 50 to 100 black people stole 40 bikes from a city park in Baltimore in the middle of the day. They threatened the people who were supposed to be watching the cycles.

They then rampaged through nearby neighborhoods. It took local media a week to figure that out. No one was arrested. The bikes are still gone.

In Orlando, a 74-year old woman was knocked over and robbed by three black people on Day Six of Ferguson Riot Week.[119] On video. She lived. No protests scheduled, yet.

In Philly, just a few days later, a black man shot a cop in the head. The cop lived. The shooter did not.[120]

Also in Philly on Day Four, a black man was shot and killed while attending a hip-hop peace concert for black people called: "Philly Support Philly: Peace on the Streets."[121] Reuters reported that 95 people were shot in Philly the month before. Almost all black on black violence. Thugicide, some call it.

The thugs and their lobbyists don't really like that.

Neither does Herman Williams III -- a radio personality and brother of Montel Williams -- but for different reasons:

"Today, in the year 2014, to those living in ghettoes across the country, the life of a Nigga isn't worth much more than a diss, a pair of sneakers, or a dime bag of weed, "Williams said. "But a dead nigga shot by a cop, is worth his weight in looted gold and political capital by the NAACP, the Black Panthers, and the Reverend Al Sharptons of the world -- go figure.

Adds up pretty nicely.

In Minneapolis, during the first three weeks of August, the Star-Tribune reported 17 robberies in just one section of town: "In all but one case, the robbers have struck in groups of two, three or four, police added. The perpetrators have either brandished a knife or a gun, or have said they were armed."

And in keeping with the Star-Tribune's unblemished record of denying, ignoring and excusing racial violence, the paper reported that the "descriptions of the suspects have varied by ethnicity, gender and age."

No mention of race.[122]

If there is a crew of non-black people robbing other folks on the streets of Minneapolis, that would be a big news story. Meanwhile, reporters keep their eyes shut and hope no one sees through this paper-thin bubble of obfuscation.

Dang it's a lot of work trying to find new ways to describe the word lie.

In the meantime, take a look at this video of one of the 17 incidents that took place three days before the official start of Riot Week. It's on high definition video: And there is nothing "varied" about it: On the video, we see two black people walking with a white woman between them.

On closer inspection, one of the black men is holding the woman in a headlock. There was also a handgun.

Thanks to 16 different camera angles in high definition color so vivid even the Minneapolis Star could not wish it away, the home security system of a nearby homeowner captured the crime and the license plate, and soon also captured five of the kidnappers and robbers.[123]

When the same denials pile up year after year after year, as they have at the local paper in Minneapolis, at some point they are no longer denials. But deceit. This paper reached that point a long time ago. We'll see more from Minneapolis and black mob violence later on.

Hard to say which is uglier: The violence. Or the denial and excuses. Let me know.

In Philly on Day Two of Riot Week, a black man goes into a Chinese restaurant and bums a light for a cigarette from one of two Asians there. He goes outside and meets his amigo. They go back inside and bash the other Asian in the face, making off with his wallet and $300. All on high definition video.[124]

Black on Asian is common. But Asian on black? Try to find that outside of some Sharpton wannabe claiming Asian shopkeepers are crooks. Go ahead, I dare you.

In St. Louis, just a few miles from Ferguson, cops killed a black man brandishing a knife on Day Nine of Riot Week. He had just left a store where he stole something and was seen acting erratically. Some are calling it "suicide by cop," since he challenged them to "shoot me now. "Kill me now."

Others say is it just another example of the relentless racism against black people. The day after the killing, a school bus full of black children drove by with their hands out the window, chanting: "Hands up. Don't shoot."[125]

Later in the book, we are going to show how black children learn in school that they are the victims of relentless and permanent white racism as part of their introduction to the institutional racial hostility called Critical Race Theory.

More on that later. And violence in schools, later.

In Grand Rapids, Michigan, 24-year old Scott Simerson died on Day One of Riot Week after a mob of black people attacked him on a school playground. Police said he suffered multiple head injuries in the attack allegedly carried out by two juveniles and two older teens. Bystanders took cell phone video of the attack, Grand Rapids Police Lt. Pat Merrill said."[126]

In Hartford, Connecticut on Day Seven of Riot Week, a group of black people went on a crime spree that included home invasions, armed robberies and assaults. They arrested three people.[127]

Three thousand miles away in Garden Grove on Day One of Riot week, three black people were caught on video in a home invasion. Just one of several recent home invasions in that area by the same crew. CBS tells at least part of the story. The video tells the rest:

> "Three teenagers were home alone when they heard a knock at the door and saw two men at the door, holding flowers as if they were delivery men," a police spokesman said. "As soon as the teenagers opened the door, three armed men rushed in, tied them up and forced them into the bathroom without their phones."

They lived. In May, the same crew is suspected of shooting one of their victims.[128]

On Day 6 of Riot Week in High Point, North Carolina, a group of black people held a white family hostage during a home invasion. They lived.[129]

In Providence, Rhode Island on Day 7 of Riot Week, one man was killed and two members of his family were wounded during a home invasion. The suspect is black.[130]

In Jacksonville, Florida on Day 2 of Riot Week, Marquise Trevel Yates broke into the home of a family of four. He beat one of them. They shot him. They lived. He did not. The family is still shaken and traumatized.[131]

It is not known if any of the victims held their hands up and asked him not to shoot.

On Day 3 of the Riot Week, four black people and one white person are suspects in a home invasion robbery in Greene County, North Carolina. That's near Greenville, which of course is Andy of Mayberry country.[132]

On Day 9 of Riot Week, former NBA star Ray Allen is upset because seven people broke into his house while his wife and four children were asleep. "They were like they were on a tour," said Allen's wife. They did not steal anything. Or break anything. Or hurt anyone.

After catching the intruders, police soon figured out the only thing they were probably guilty of was trespassing. They said it was more of a prank than a crime. They were not charged immediately. The seven were at a party next door before embarking on their adventure tour of the Allen house.

The seven are white.[133]

Gotcha.

All during Riot Week a group of black people attacked Hispanics on at least a dozen occasions in the town of Monroe, North Carolina. [134]

On day 8 of Riot Week, the Washington Redskins run out on the field during their Monday Night Football appearance, all of them holding up their arms in a salute to the "Don't shoot" gesture of Michael Brown.

That was when people still believed Brown was an innocent victim.

This is too good to leave out: On Day 9 of Riot Week, a group of otherwise peaceful and angelic protestors temporarily lost control of themselves and started throwing rocks at Chris Hayes of MSNBC. [135]

No one, of course, condones this kind of violence. Unless, of course, someone suspected that MSNBC's denier-in-chief Chris Hayes had some relatives who may have mistreated black people at one time or another in the last 400 or 4000 years.

If that is the case, then I'm with David Simon of the Wire: Pass me some rocks.

On Day 10 of Riot Week, Spike Lee told Anderson Cooper at CNN that he wants Ferguson to "blow up" as some kind of retaliation for the "war on

the black male" in America.

Don Lemon at CNN and others say they understand the rage and anger that created the violence in Ferguson. But no words for the victims of the black mob violence in and out of Ferguson that week in the summer of 2014.

And oh yeah, this will be no surprise to readers of White Girl Bleed a Lot: The people who owned the stores looted and burned by the black mob were Asians.[136]

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Baltimore: The Roller Rink From Hell

First of many accounts of black mob violence from Ball-more.

"My daughter watched the news and looked at me and she said, "Why is it that they only do this to black people? There is a war on black boys in this country. In my opinion, there is a war on African-American men."[137]

Michelle Bernard
MSNBC

Even by Baltimore standards, neighbors are astonished at the frequency and intensity of black mob violence surrounding a suburban skating rink during the summer of 2013. And the summer before.

And the summer before that.

And at other commercial centers in the Baltimore area over the same period. And after too.

Just once, after I lay down chapter and verse of these episodes of black mob violence, can't someone say: 'Colin, you are wrong. Everyone in that riot was Amish."

It's not like enough people haven't tried. Village Voice. Salon. Slate. Los Angeles Times. MSNBC. They all took a shot.

Hell, George Soros even paid a guy to read everything I write. The best any critic could come up with is that I described something that does not exist in Minneapolis: An alcoholic beverage mobile cart powered by pedals.

He even got that wrong.

The critics -- widely outnumbered by the fans -- all say the same thing: 'Colin, we wish this was not true. Thus, it is not.'

Another outfit was unhappy because it said I variously described the numbers of people in an episode of black mob violence as 800 and 1000.

They were wrong. But in a best-case scenario, that is the best they have?

Some clown from the Southern Poverty Law Center told Salon that I was a white nationalist because I went on a white national radio show. But

curiously they did not include any quotes from my appearance.

I told the clowns on that talk show the same thing I tell everyone else who asks me: White nationalists are crazy. As in sick. Period.

White Girl Bleed a Lot was the #1 Best Selling Civil Rights book on Amazon for the better part of a 2013 and 2014. Selling more books than Al Sharpton.

Every article I write for Breitbart or WND or FrontPage or American Thinker or Liberty UnYielding is picked up by hundreds of other news sites. Retweeted by the thousands. Posted on who knows how many Facebook pages.

So lots of folks have had a chance to take a poke at my facts. Still waiting for the first score. Let's continue in Baltimore:

Local media and public officials refuse to talk about how everyone in these hyper-violent roller rink confrontations is black. But neighbors know. And many think that the race of the criminals is preventing law enforcement from arresting those responsible for these "riotous" and "out of control crowds."

The largest amount of violence is centered on the Skate Land roller rink in the Baltimore suburb of Fullerton. The crowds range from 300 to 900 people. They require as many as 25 police cruisers and a helicopter to control. [138]

That is, if herding black people onto a city bus and sending them home with a free ride after they create mayhem can be called "control."

The dozens of examples of black mob violence connected to the rink range from throwing bricks through police car windows, to vandalizing the Denny's restaurant next door, to beating clerks and stealing merchandise from a nearby convenience store, to fighting with police, jumping on cars — breaking their window and ruining their paint, and much, much more.

They were not carrying signs that said, "we hate white people." But if they did carry signs they would probably say something like: "This is how we have fun. And you can pretend to ignore our race, but we sure don't. Just ask Glenn Singleton."

We'll soon meet Singleton, the pied piper of racial excuses. Your kids might already know him.

Amber Ruth was caught up in one of the periodic spasms of violence where hundreds of "children" walked in the street, stopped traffic, destroyed property — and worse. Says Ruth to the plucky Patch newspaper:[139]

> I was on my way home on a Friday night around 9:30pm and they shut down Skate Land at Putty Hill because of fighting and those little hoodlums busted out my back window with me sitting in my car when I was stopped at the light in at Rossville blvd & BelAir Rd.
>
> I called over a Police officer and told him what they did. He told me to get out of there it WAS NOT SAFE! No kidding, it was not safe; they busted out my window, $800 worth of damage.

The violence forced several businesses to close during peak skating hours. Many of the stories of violence and vandalism involve the crowds walking to a nearby bus stop. WBAL TV captured some of the mayhem:[140]

> Community members said the crowds at the Putty Hill-area Skate Land are out of control and getting dangerous.
>
> Police said that the complaints about large groups of rowdy teens leaving Skate Land at 11 p.m. and being loud and destructive increased in early July.
>
> "There are complaints about destruction of property. We have businesses that have had to lock their doors because of the large crowds," said police Cpl. Cathy Batton.
>
> Investigators described damaged cars and street signs. They said they increased patrols with 25 police cars this past Saturday, but teens threw bricks through the car windows. Two juveniles were arrested on disorderly conduct charges that same night.
>
> Anil Chadha, an employee at the nearby 7-Eleven, told 11 News that teens attacked him from behind on Saturday. He showed reporter Kai Reed damage to his car that he said happened when a group of teens jumped on top of it.

> “Every Saturday, it’s a problem. A lot of kids come in here – 300, 400 kids come in here,” Chadha said.

Oh yeah: That has been happening here a long time.

Daniel Porter, the manager of Skate Land, sees himself as the good guy: Giving inner city “children” something to do on Friday and Saturday nights. Even if they have to travel to the rink by city bus from far away. He says he needs the busy weekends to keep his business open the rest of the week.

“Skating is not as popular as it used to be,” Porter laments.

But rioting is.

Juanita Foster-Anderson is a chaperone who says most of the violence comes from a “few bad apples that ruin it for other kids,” said the Patch.

Neighbors scorned that answer: “A few bad apples?” asked one reader. “By my vision that night, they were ALL bad apples on the street. Did not see one kid acting respectful at all. If there were some good apples, they definitely weren’t included in the hundreds on Belair Road last Saturday evening.”

Porter said the problem could have been avoided if city and county officials had listened to his suggestions to provide buses to pick up the “children” at the rink. But public officials told him that private companies are responsible for their own transportation.

Many of the local media outlets do not publish comments if they refer to the race of the people involved in the violence. But some do, sometimes. Including WBAL TV.[141]

“I have seen the animals coming out of this skate rink all are black and have no respect for anyone or anything. They walk in the middle of Belair Rd and dare you to hit them. All of them need parental control.”

Another viewer said:

“If the teens were all black, it should have been pointed out as whom. Nowadays, so-called journalists report the news to suit their agenda.”

But to some viewers of WBAL, that did not matter:

“What does race have to do with this???? Stop jumping on board with the race card ok. I don’t know nor care what race is doing what there.”

At least that person got the “not care” part right.

Baltimore has been the scene of dozens of episodes of black mob violence over the last several years.

In 2009, the Baltimore Sun published a blog posting titled: “Near Riot at Skateland on Belair Road?” Several readers said remove the question mark: “I too live in the area and see the roaming masses of homies when Thugland, I mean Skateland gets out. A veritable “Homie-fest!!!” They like to block the entrance to the 7-11 until Abdul comes out with a baseball bat.[142]

The Baltimore area violence is not just limited to Skate Land and not just the Putty Hill mall. “White Marsh Mall and The Avenue at White Marsh is exactly the same way,” said one reader of the Patch. “Been there on a Friday or Saturday night lately? Horrible. County police officers are outside and inside the movie theatre and patrolling The Avenue as well.”

Other readers mentioned Towson as another site of racial violence around public places.

A few days after the above roller rink riot, twenty miles away, at the Arundel Mills Mall, six black people assaulted a shopper on Saturday. According to WBAL: “When the victim tried to defend himself, the others in the group surrounded and assaulted him.”[143]

Let’s leave Baltimore —temporarily, I promise —to visit one more skating rink in Wilson, North Carolina:

“Gunfire boomed during a brawl outside Wilson’s skating rink Saturday as police worked to control unruly teenage crowds on consecutive weekend nights,” said the Wilson Times. “Wilson police called Wilson County sheriff’s deputies and state troopers for backup as they worked to control a crowd of more than 100 people. Smith said most Wilson Arena attendees were teenagers.”[144]

“The skating rink has a history of attracting large crowds of teens and young adults. “

Black mob violence. More than 100 people. Lots and lots of cops fighting and using pepper spray. And oh yeah, it has been happening a long time. Not just Baltimore. That should do it.[145]

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Texas Dead.

It happens there too, really.

When Denton Ward and Lauren Bailey and two other friends rolled into McDonald's in College Station, Texas, they had no idea what happens to white people who wander into black crowds.

They had never heard of the Chicago court decision featuring a Harvard professor talking about Routine Activity Theory: White people in black neighborhoods can routinely expect to be the victim of black violence.

Only as Denton and Lauren found out, it is way past being a theory. Denton and Lauren had no idea that the 200 to 400 black people – many from black college fraternities -- milling around McDonald's had a history of regular and frequent and intense violence.

"Between 2009 and 2012, there were 210 police calls made in reference to the McDonald's, he said.[146]

The "he" is a lawyer for the two college kids we just mentioned. Technically, he represents their families, since they died as a result of injuries received in a beat down that night.

David Paulin at American Thinker did a great job in teasing out what local papers, local police, local school officials were happy to ignore: This was black mob violence on an epic scale and it had happened before.

Paulin sets the scene:[147] When Denton and Lauren et al rolled into the parking lot, they were greeted with lots of hostility along the lines of "You are in the wrong place cowboy."

> Both inside and out, University McDonald's was bustling. But it definitely wasn't the usual daytime crowd –-- clean-cut and mostly white "Aggies" as A&M's students are known. Instead, up to 400 black males were loitering about the parking lot, a police officer later estimated. Inside, it

> was mostly a black crowd too: a large number of black males were loitering about, many without food. Some were shirtless.
>
> White patrons appeared to be especially susceptible and at risk -- and when they were attacked, the blows were particularly vicious.

The parents won a judgment for $27 million dollars against McDonald's – the jury agreed that McDonald's should have known their franchise store was very, very dangerous. As for the other 400 people involved, one ultimately pled guilty to a misdemeanor.

Stitches for snitches. Some say you could set up an entire YouTube channel just using videos of black mob violence at Micky D's. How about a play list instead:[148]

I get lots of email from Texas. Most of it bragging about how this kind of thing does not happen down there. But it does. Maybe not as much. Maybe.

Over in Austin, LiveLeak.com lit up the Internet in February 2014 with another Texas attack: A video of a black mob assaulting two white guys in Austin. The video opens with a group of 10 black people confronting three white people.[149]

As the confrontation escalates, a black person calls for help, and the assault begins. It ends two minutes later with one of the white people on the

ground, surrounded by black people kicking and punching him in the face with the encouragement of other black people whooping and hollering off camera.

As police sirens get closer, several black people approach the fallen person and kick him in the face, before running away.

Austin has long been a center for black mob violence in Texas. The latest example came the week before Halloween in 2013, when 200 black people rampaged through a mall parking lot that was hosting a Halloween haunted house.[150]

Much of the action was captured on video. Still many reporters in Austin denied that race had anything to do with the black mob violence. As they denied similar violence at the same mall over the last several years.

Let's complete the Texas run back at College stormed a convenience store, and created 20 minutes of mayhem, theft and property destruction. Much like the hundreds of other examples [151] of flash robs at convenience stores around the country.

Like the others, this was caught on video -- but with a twist: Members of the black mob were "twerking" outside while their friends rushed in and out of the store.[152]

A mother of one of the black people involved said it would not be fair to call her daughter a hoodlum just because she and her friends were acting "mischievous."

Many people in Texas took pride in the fact that their state has largely escaped the pandemic of racial violence. But no more: "Lots of people in Texas like to say we are immune from the Knockout Game and other forms of racial violence," said Tom O'Halloran, a Texas talk show host. "I was stunned when we started seeing it happen here. I personally know several Texans that upped their concealed carry in both caliber, and enough capacity to defend against a mob. The times, they are a changing'."

We're not done with Texas yet. No sir.

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The Knockout Game on Bikes

Let's Call It the Portland-Style

The summer of 2013 will be remembered as the time Portland figured out it was in the middle of a nasty bout of black mob violence. A lot of it directed at white people who ride bicycles.[153]

Playing the Knockout Game with people on bikes is a special kind of fun and it happens on bike trails all over the country.

But Tim Oberlander did not want us to know that. Oberlander said he wanted to be able to live in a city that "does good things for good people."[154]

So what's wrong with that?

Everything.

Oberlander is a news editor at KGW TV in Portland. His city is under attack from black mob violence centered on Martin Luther King Boulevard. This mob has been attacking bike riders, housewives, students, seniors, you name it. [155]

These attacks are part of a long —but quiet —history of racial violence in a liberal enclave that prides itself on racial tolerance and harmony. But in reality is just a more determined form of denial and deceit.

But you would never know it from Oberlander.

Oberlander and his station raised money to fix the teeth of a recent victim of black mob violence. "Now we've raised money for Andy's (Sweeney's) teeth, I can say that we live in a city that does good things for good people."[156]

Oberlander might think he is a good person. But some of his viewers say he is a dangerous person for leaving out the descriptions of the predators in his news accounts. Oops, that's what reporters do when they want to tell you what is really happening but don't have the nuts to say so.

They play the "according to other people" game. So let's rephrase that: I say any news director who withholds details of violence that could help an

audience avoid it is dangerous and stupid. Or is it stupid and dangerous? Discuss amongst yourselves.

Andy Sweeney's toothless adventure began when he was riding home from the grocery store in August when a "group of teens" threw a traffic cone at him. Knocking him off his bike, leaving him with a concussion and two shattered front teeth in what used to be a winning smile.

"It's crazy," Sweeney told KGW. "I don't really understand their motivation or what they were going for."(Check out the video of violence and denial here:)

Lots of readers figured it out, even if the KGW was determined to ignore it: "Great job 'whitewashing' the story," said David Klassix at KGW's reader comment section. "And failing to mention the attackers were black."

Said another, Chloe Ru "Hey KGW. I will help you do something called REPORTING THE FACTS instead of hiding the truth," said Ru. Another victim said "her attackers were a group of [AFRICAN AMERICAN aka BLACK] teenage boys and she suspects they didn't stop with her."

"Anyone with any information about a roaming pack of AFRICAN AMERICAN aka BLACK teenage thugs beating anyone else, please call…..Al Sharpton and Jesse Jackson. They care just as much as KGW does about the community's safety."

Sweeney described his attackers on Twitter: "Black kids in hoodies." Guess Oberlander doesn't do the Twitter thing. After the sanitized version

of the bike attacks became public, other victims of black mob violence in that area stepped forward as well, one at Reddit.com in response to Sweeney's Tweet:

> "Same thing happened to me once except it was rocks being thrown, and thankfully my teeth are intact. The best you can do is just avoid being around any collection of young black males. It isn't being racist it's just being practical."

Many of the attacks are centered on Martin Luther King Boulevard. Maybe local media thinks everyone already knows this is a black part of town. For the benefit of the out of towners, it is.

Some of my readers provided a link to the Chris Rock comedy bit,[157] back when he was still doing this kind of thing

> "I don't care where you are in America, if you're on Martin Luther King Boulevard, there's some violence going down.
>
> It ain't the safest place to be. You can't call nobody and tell them you are lost on MLK." (If you do, they will say) RUN! RUN! RUN!

One of the recent victims, a middle aged woman, wound up in the emergency room. Neighbors passed around a warning flyer. Said KGW:

> I heard some noise across the street and apparently one of the guys that was trying to vandalize the car came across the street," said Amy Wilson. "(He) hit me very, very hard. (He) knocked me out cold. I fell back and hit my head on the sidewalk.
>
> She suffered a concussion and needed 12 stitches to close the wound on the back of her head.
>
> Wilson said her attackers were a group of teenage boys and she suspects they didn't stop with her. "I'm almost convinced that it's the same group that we've talked about that are going against cyclists," she said.

Then another victim came forward to OregonLive.com:[158]

> It was at least the second time in less than a week that a group of teenagers had assaulted a bicyclist along MLK.
>
> Last Tuesday night, Bill Lynch, 64, had just crossed MLK as he pedaled home from a garden party when someone in a group of "three to five young people" knocked him off his bicycle on the Northeast Going Street Neighborhood Greenway.
>
> "They were walking down the middle of the street like they owned it," Lynch said. "I don't know what hit me. A strong fist? Something in someone's hand? It hurt."
>
> Lynch said he was riding past the group and the blow "came out of nowhere."
>
> "When I filed a police report the officer said similar nighttime incidents had occurred in the neighborhood recently," Lynch writes in a flyer that he posted in his neighborhood to encourage people to be more vigilant. "I learned there was another attack on Aug. 19. In a couple of cases, the bicyclists were beaten and had their bikes stolen."

And another, Chris Freeman who wrote:

> I was also attacked by a group of about five kids on bikes at NE 7th and Stanton at about 11pm on Aug 17. One of them jumped off his bike and tried to push me over. Luckily I didn't lose my balance after being pushed and was able to get away.

Still another:

> Bummer man. I was riding near SEI in North Portland a few years ago with my 3-year-old daughter in a Burley behind me when 5 dudes (yes, they had dark skin) jumped out and threw rocks at us. Amazingly, considering how close they were and how many there were they completely missed and I hightailed it out of there, just feeling really sad about humanity.

You might want to stop and watch the South Park episode about the Smug Alert.[159]

Some Portland residents were willing to point out the obvious: “There’s a lot of black-on-white animosity in NE and N Portland. Especially towards white bicyclists.”

But others in Portland, like Oberlander, are eager to say they live in a city without racial tension — or violence. Several commenters at the Reddit.com news site say white people do it all the time too.

“But there are dumbass white kids who dress the same that are capable of doing stupid shit like this, too. The kids in this instance didn’t necessarily have to be black, but it is what it is. Dumbassedness knows no racial bounds.”

Straw Man Alert.

Notice how when people say white people do it too they NEVER supply police reports, links, pictures or even anecdotes of roving bands of Caucasian youth creating violence against black people — or anyone else.

Others in Portland grudgingly admit that violence is real. But they plead guilty with an explanation: Said someone at Reddit.com identified as Kounterculture:

> “I think that a lot of it has to do with the fact that in the african-american community bicycling isn’t seen as a viable alternative to the automobile. It isn’t mostly racial animosity, although I’m sure some of that goes on.”

That’s a new one: Black people attack white bikers because they do not see bikes as a viable alternative to the automobile?

Breathless. Plus, note the mind-reading skills. If Oberlander is taking up collections for dangerously stupid people, I think we have our first recipient.

Black mob violence against bicyclists and others has been a regular — and unreported in local media — feature of life in Portland since at least 2007. Bike Portland carried stories seven years ago of several cases of black mob violence against bikers.

The web site mentioned the race of the attackers, but largely to dismiss the idea that race had anything to do with it:[160]

> I don’t think these attacks are solely about race, but I also don’t think the conversation is real and honest if we don’t mention it.
>
> And I think any mention of race must also include the realities of gentrification in Northeast Portland. I think there remains resentment in the black community about gentrification…but whether that has to do with bikes and whites is hard to say.
>
> Are bikes somehow symbolic of whites and gentrification to the eyes black community? I’m not sure, but it’s a question I’d like to delve deeper into. It’s certainly obvious that Portland’s cycling population could be more diverse.

For those of you unversed in the lingo of White Liberal Desperation, here is a translation: Black mobs attack bike riders in Portland because they are not diverse enough. And they don’t like white people moving in or riding through their neighborhoods.

Was seven years long enough to delve more deeply into it? Guess not.

Taleeb Starkes describes many examples of black on white crime in his book: The Uncivil War.

“Portland is one of the most liberal cities in the country,” said Starkes. “They are quite proud of that. But this same liberalism is causing them to ignore, condone and excuse black on white crime and black mob violence. People who commit these horrific acts of violence are one thing. But people who condone them by ignoring them or refusing to tell the truth about them only encourage more of them to occur. Those folks are sicker than the criminals.”

Tim Oberlander, meet Taleeb Starkes. Ty to his friends.

You can call him Taleeb.

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Racial Disparity is a Bitch:

The President and the Black Caucus:

No matter how hard President Obama tries to persuade the country that black people are the real victims of racial violence, black people will just not cooperate.

One Saturday night in September 2014, the President was telling members of the Congressional Black Caucus about how police are constantly picking on black people. For No Reason What So Ever.[161]

And this racial disparity means police have to change —arresting fewer black people for starters. Or more white people.

At almost the exact moment the President was repeating this standard litany of racial grievance, two black people in Ferguson shot a cop. They did not appreciate it when the cop caught them in the middle of a burglary.

To some, the fact that black violent crime is wildly out of proportion might disrupt the President's carefully crafted gospel of grievance. But to this crowd, it was easily explained. Congressman John Conyers did just that just a few weeks prior.

Conyers was *reminding the audience of a congressional hearing* about the ins and outs of racism: How it is conscious and subconscious. How it is everywhere. All the time. And how that explains the enormous disparity in crime rates between black and white people.[162]

> "With enough time and officers in a certain location, it is only a matter of time before they find reasonable suspicion to stop, detain and arrest someone — or many people," said Conyers, presaging the President's remarks.

This was not a gotcha moment: The racist criminal justice system was all Conyers and the other member of the Black Caucus talked about during this hearing.

No one is denying that protestors in Ferguson, unhappy with the shooting of Michael Ferguson, had been threatening police with violence. Regularly for weeks. They just say this shooting had nothing to do with that.

And neither did another shooting later that night: *A carful of people shot a gun full* of bullets at an off-duty Ferguson officer while he was driving on the freeway. Disparity is a bitch.[163]

While the President and his buddies at the Black Caucus try to figure out whether racist conditions cause black people to commit more crime, or whether racism causes police to arrest them more often —For No Reason What So Ever —victims of black mob violence are hoping they figure it out fast.

At the exact moment the President was hitting his stride about how black people are victims of relentless white racism and violence, members of a *neighborhood group in North Minneapolis* were struggling with the opposite problem on their *Facebook Page*:

> A friend and I were leaving Fair State Brewing Coop around 9:30pm (on Central and Lowry) tonight and were both assaulted by a group of 5-6 young men. We got away without more than 1-2 punches each, and quickly had the Police there to make a report (since the station is not much more than a block away).
>
> As we were waiting for the Police to arrive one of the workers of the brewery said it has been happening often there. It was completely unprovoked and without reason.
>
> [Admin: Also, nearly a week after a male had his skull shattered by 3 males with a baseball bat, on Sept. 18 at 26th/University, we still have zero media coverage on that incident, nor any alerts from the MPD about it, nor about any of the other incidents, if, in fact, this type of thing is regularly occurring in the area. Why?]

The administrator wondered why no one thought that was important. But this much we know for sure: Everyone involved was black. Except the victims. And oh yeah, *that has been happening there for a long* time. Not just in that neighborhood. But throughout Minneapolis.[164]

That did not matter much to some members of this largely white neighborhood group. Several did not deny the criminals were black. Or deny black violence was astronomically out of proportion in Minneapolis. They just denied that anyone should notice.

One member of the group offered her solution: Add more “No Parking at Any Time” signs. Denial is not limited to public officials and reporters.

Another piped up with her story: “My neighbor told my husband and I tonight that 3 young males mugged her mother,” she said, almost apologetically. “A neighbor saw it happening and tried to interject but the 3 guys threatened him as well.”

Still others posted links to other Facebook pages where people were beat probably by the same group of people. At least one member of this group tried to inject some reality into the discussion: “It's called the knockout game,” said LeVitre “You’ve really never heard of it?”

The President and John Conyers never have. At least to speak of.

Same in Seattle: Just a few days before the President's speech, a large group of black people surrounded and taunted and beat a gay white man walking through a park in a predominately white neighborhood.

A surprising number of *people at the KOMO news web site* declared the victim was at fault because he had no business being in that park in the middle of the day. He was probably trying to buy drugs or cause trouble, said another.

Whatever he was doing there, he ended up in the hospital beaten so badly he does not remember it. But the neighbors remember. They saw it. And they say it was the same group of black people who "are always causing problems" there. Other neighbors did not deny it. They just condemned anyone who noticed the perpetrators were black.

It surprises many to hear that Seattle is a center of racial violence —and media denial. But both are documented in that scintillating best seller *White Girl Bleed a Lot* and on that same intrepid reporter's YouTube channel: *What is up with Seattle?*[165]

Surely you have not forgotten about the group of *black people who attacked the pregnant woman* on a Seattle bus? On video? Or the group of black people who killed a white soldier? Or the …aww, just look at the stories and videos.

And you will wonder why Seattle has gotten such a pass for so long.

The night before the President and the Black Caucus were reveling in the enormous amount of white racial violence directed at black people, it happened again: This time in Kansas City.

Readers of American Thinker will not be surprised to hear about another episode of black mob violence in Kansas City, documented.[166]

But people who live in Kansas City by now know their town is a center of racial violence at the upscale entertainment district called the Country Club Plaza, the Zoo and neighborhoods throughout their town.

Yes, *even the Zoo*.[167]

They tried everything to fix it: Get a new police chief. New mayor. New tactics. But nothing changed: Black mobs continued rampaging, assaulting and creating violent mayhem at The Plaza. Finally they tried a curfew —against the advice of a former mayor of Kansas City, Emanuel Cleaver, *who is now a member of the Congressional Black Caucus*:[168]

“All we are going to do is make a lot of black kids angry,” said the Congressman. He was right. Black mob violence proceeds in Kansas City and no one seems to be able to stop it.

Spoiler Alert: This is not the first or last time you will hear that in this book.

Over the same weekend the President was making his latest remarks about racial grievance, *at a black high school, several people were arrested* after large-scale violence disrupted a football game. A teacher was attacked and taken to the hospital after “several people took issue with her telling them what to do,” i.e. asking for tickets.[169]

Several others were arrested after “conflicts” with police, i.e. they assaulted the police. (This Google translator comes in handy. Just set it to “Liberal Denial” from standard English.)

All the while, black mob violence and mayhem continued in and out of the stadium. One local observer, the wag at *Tony’s Kansas City web site*, was not surprised at the violence.[170] He was surprised that anyone in Kansas City might be surprised.

In Providence, black mob violence was so widespread and intense Saturday night that state officials called an emergency meeting for Sunday to close one of the nightclubs at the center of the mayhem.

Closer to the President’s speech, 18.5 miles away at Six Flags America amusement park in suburban Maryland, a large group of black people fought and created mayhem during and after Fright Fest. On video. During the President’s speech.

A spokeswoman for the park said nothing much happened, despite what anyone might have heard on TV or in the newspapers. The Washington Post attributed some of the violence to the “teenagers” whose parents dropped them off at the park while they attended the nearby Evangel Cathedral for Saturday night services.

The church has a white *pastor but the congregation is predominately black*. The Friday Night service is called R.I.O.T. Youth Service. Parents and witnesses to the mayhem at Six Flags took to *the NBC News web site to tell* what really happened.

One black parent was not buying the “nothing to see here” explanation from the park: [171]

> “This spokesperson lied. My children and their friends were there and they were not top priority as stated. My son was

> running with the crowd so he would not get tramped on and a cop/guard tackled him to the ground.
>
> Handcuffed him, cut up his card and put him out the park. This was done to several of the people there. It was more than a fight because someone was stabbed and shot."

Another parent called it a mini-riot. Others said it was a full-blown riot, "just like you see on TV."

Still others (that's reporter talk for me) said this was just another night, in another week, in another month, where black mob violence is now so common it is considered normal. At the football game. The park. The fairgrounds. Big cities. Small cities.

And during a dinner featuring the President of the United States.

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Black Mob Violence: So Many Stories.

Not enough room.[172]

That last chapter was too long. And too short.

Too long because the gurus tell us chapters have to be shorter to keep people's attention. 600 words are about right. The last chapter came in at several times that.

And I was *just getting warmed up*.

The article was too short because of all the episodes of black mob violence that also happened within a few days of the President's speech: Each one a push back against the President's relentless narrative that black people are relentless victims.

Which is pretty much what he has been saying non-stop since high school when the racist white coach at his elite white school denied him his rightful spot in the starting lineup of the basketball team because of racism.

So *let's make up for what I left out*:[173]

In Memphis, a large group of black people rampaged through the streets, creating violence and mayhem: Throwing bricks at cars. Beating up senior citizens. One grandmother told WREG in Memphis that "teenagers" will burn Memphis to the ground if someone does not stop them.[174]Locals in Memphis say ….

There I go again. Starting to list all the recent racial violence in Memphis to show this latest example is part of a pattern. That's how I made the last chapter too long.

So let's just put it this way: Ditto Memphis.

In Rochester, a large group of black people rampaged through downtown, creating violence and mayhem. When police showed up, 50 to 100 black people attacked them too. At least it does not happen every weekend, police say. Ditto Rochester.

In Las Vegas, a black motorcycle club descended on the Suncoast Casino and black mob violence erupted. Only one person was stabbed.

Ditto black motorcycle clubs.[175]

In Madison, Wisconsin, 20 to 30 black people were creating violence and mayhem in and out of a chicken restaurant. One person was taken to the hospital after receiving a severe beating. At least he did not get stabbed.[176] Ditto Madison.

In Orlando, a large group of black people was creating violence and mayhem at a large party called Chunky Sunday. Three people were shot. One died. Ditto other Chunky Sunday festivities.

In Tallahassee, near Martin Luther King Boulevard, a large group of black people was creating violence and mayhem near the campus of a local black college. Two people were shot. Ditto other parties at black colleges.[177]

In Carbondale, Illinois, a large group of black people was creating mayhem and violence downtown. Much of it on video. In contrast to the previously mentioned events, this one happened a week before the President's speech to the black caucus.[178] Ditto Carbondale.

At Horlick High in Racine, Wisconsin, a large group of black people created violence and mayhem in a grocery store parking lot. On video. This one might not count since there were a few white faces in the crowd. A gunshot ended that gathering before we could figure out if they were predators or victims. [179]Ditto Wisconsin.

I am getting close to the limit. Running out of space. But not running out of examples of recent black mob violence that seem to contradict the President's narrative.

Wilmington, ditto. (Delaware and North Carolina and California.) Des Moines, ditto. Chicago, ditto. Akron, ditto.

The rest of the country, ditto, ditto. ditto.

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Seven Minutes in September.

It does not stop.

It just does not stop: Thursday afternoon, in September of 2014, I received seven emails in seven minutes, detailing dozens of cases of recent black mob violence all around the country. Many on video.

This was a week or so before the President's speech to the Congressional Black Caucus.

Let's take a tour of seven minutes in September, starting in *Cincinnati.* A bus full of black students beat two sisters, on video, on the way home from school.[180] A few days before that, another bus full of black people beat, then robbed a white man after a Labor Day party. Then they stole a bike. All the time laughing. *All of it on high definition video*.[181]

And every story, every YouTube video produces at least one person to say 'oh yeah, that happens here a lot.'

How about *Dayton: Every six months* city leaders put on the "Urban Nights" festival in an attempt to persuade the suburbanites that downtown is fun — and safe. Every six months, large groups of black people disrupt the party with fighting, mayhem and property destruction.

In 2014, even the chief of police had to break out the pepper spray to quell a disturbance at Urban Nights. Not to worry, regular large scale fighting is not that big of a deal, says the chief. And, besides, said a local business leader, "the last thing we want is for people to say I'm not coming downtown."

That is just about the most truth we can expect from business, political and media leaders in Dayton or anywhere else when it comes to black mob violence and how they minimize, ignore and condone it.[182]

The same email contained details about large-scale black mob violence that closed the Montgomery County fair just a few miles outside of Dayton just a few days before that. A group of black activists called the *Street SoulJahz say they have the solution* — more programs to give the kids something to do.[183]

Which is problematic because people involved in black mob violence always look like they are already having such a good time.

How about Antioch, in the San Francisco Bay area: Black mob violence involving hundreds of people at a local shopping center near a school is now so intense and so frequent that McDonald's and Taco Bell are closing their doors when a nearby school lets out.

The police chief in Antioch said breaking up large-scale violence is not his job. After all, he said, the disturbance happened on private property, and that makes it the job of the property owner, who said that was the job of the school, who said the police were responsible …

And oh yeah: It's been happening a long time. On video.[184]

Said one scribe in the local press: “Since 2005 when volumes of Section 8 families moved to Antioch from Oakland and Richmond, the city suddenly became a dangerous city where not only at nights but at days we dare not to walk on streets or even parking lots without bringing a gun!! It is ridiculous!!”

An Oakland fireman recently said a white police officer detained him because of racism that makes white people feel “threatened by black people.” The day after his complaint, video from the cop’s camera showed the fireman was treated with deference and respect after the 40 seconds it took to eliminate him as a suspect in a burglary.

That was just one of at least three recent cases of false allegations of police *racism and abuse, all caught on video*, also in Los Angeles and Portland, Oregon.[185]

I get a lot of emails from England, like the one a few months ago where a *London nightclub owner said regular and intense black mob violence* was responsible for closing down his nightclub — and 15 others over the last six months.[186]

These are not the ‘pull up a stool and ask Charlie for a cold one’ kind of nightclubs. Rather, these are the multi-story, glittering, upscale experiences where Puff Diddy or whatever his name is now will sell you a bottle of vodka for $150 or more.

This latest episode of black mob violence was not that widespread, but more dramatic nonetheless: A black mob threatened police officers with violence as they tried to subdue a black suspect. One of the mob posted the video on his Facebook page with a message to his “New York homies” that police brutality against black people had now crossed the Atlantic. *Judge for yourself: It’s on video.*[187]

They even have the Knockout Game over there:

In Kansas City, Kansas, police spend more time at the schools than many of the students. *In the latest video, a black student punches* a girl in the face. Another student says violence is so widespread in this predominantly black school that now even the teachers are afraid.[188]

And oh yeah, that has been happening there a long time.

In Brooklyn, a large group of black people fought, created mayhem and defied police outside the gleaming new Barclay's Center. No: I do not know what they were doing there other than hurling N-bombs at cops and laughing at the carnage. *You figure it out: It's on video*.[189]

In *Athens, Georgia* on Wednesday, 60 black people fought each other, police and school officials. That's about it really, other than, oh yeah, it's been happening there a long time.[190]

In a St. Louis suburb, a large group of black people have been fighting, destroying property, creating mayhem and generally threatening the well being of this otherwise safe and calm and quiet middle class neighborhood. The center of the mob's attention: Basketball courts that residents now want to replace with shuffleboard courts.

A black reporter dutifully asked a local politician if he is racist for even considering removing these recreational opportunities for under-served youth. He meekly answered no.[191]

Also in *St. Louis, in nearby Ferguson, the same school district* that birthed the newest poster boy for the war on black people in America— Michael Brown — suspended 20 percent of the students in two black schools.[192]

Including Brown's alma mater, where they recently observed a minute of silence in his honor at a football game. The coach said he hoped it would restore normalcy to the school.

Last year, a reporter at the Fox affiliate talked with a teacher who described what normal looks like at Ferguson schools: Constant chaos. Constant violence, now spilling over in attacks on teachers. And oh yeah, that has been happening there a long time, said the reporter, as he rifled through a stack of papers documenting recent incidents.[193]

But to the present, the St. Louis Post-Dispatch was ready with an explanation for the recent bulk removal of black students from black classrooms in the soon to be re-named Michael Brown Memorial High School (OK, I made up that part) in Ferguson: The white teachers were to blame.

> "Many new teachers are white and previously taught in more affluent suburban schools," explained the paper. "Some are struggling to connect with their students, most of whom are black and come from impoverished backgrounds."[194]

The penalty for not "connecting" is taunting, harassment and violence so bad that many white teachers quit St. Louis-area schools after the first day of classes.

And oh yeah, that's been happening there a long time.

Finally in *Ferguson, hundreds of black people showed up at a city council* meeting to accuse white public officials of racism. And to demand the

indictment and conviction of the white police officer who shot Michael Brown.[195]

And if that did not happen, they promised there would be more black mob violence, even greater than before. They were telling the truth about that, at least.

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More Bikes.

More Joyful Violence.

Besides joyful violence, there is one other part of the Knockout Game played against bike riders that is almost always present: The media ignore it. Condone it. Or deny it. And Washington is full of NPR and other media outlets doing just that.

Soon after L'Affaire Hingsbergen (the NPR guy) became public, it happened again: *Ten black people attacked a still unidentified man* in Washington, D.C. He lived. They laughed. "After the punch, I remember hearing them chuckling," he told the ABC affiliate.[196]

At least they got one part right, calling it a "disturbing trend sweeping D.C." All except the part where everyone was black. Except the victims.

In November 2013, Phoebe Connolly was riding her bike through a Washington, D.C. neighborhood when she passed through a group of black people. *CNN calls them "teenagers."*[197]

Then one "reached out and punched me in the face," she told Anderson Cooper. "The whole group of kids laughed." The day before the same thing happened to another woman in the same place, Connolly said.

Anderson Cooper did his best 'I have no idea what is really going on here' impression. He has it down: That's what a lot of practice will do.

A few days later, a black person punched *New York Congresswoman Grace Meng in the head* and stole her purse. She now believes she could have been the victim of the Knockout Game. She doesn't remember the laughing, or much else about the attack on the streets of Washington.[198]

Racial violence is a regular and frequent part of life in the nation's capital. So is black mob violence against Asians—all across the country.

A few days before on Halloween, a “large group of assailants” beat and robbed a 50-year old teacher at the Metropolitan Branch Trail, a hiking and biking path from Union Station downtown to the suburbs in Maryland.[199]

This was one of dozens of similar black mob attacks at the Metropolitan Branch Trail over the last three years against bikers and hikers and joggers, sometimes using weapons including stun guns and pipes. Other times, just fists and feet and taunting.

In June 2013, the Washington Post sent two reporters to do a story on the ritual mayhem at the trail. Despite the added brainpower, they were not able to detect a central organizing feature of the violence: All the assailants were black. Most of the victims were not. More often than not, they were laughing.

Almost as if it were some kind of game.

The reporters may have missed it, but many of the 1200 readers who left comments did not. Said one: “Youth. Kids are just euphemisms for uncivilized violent animals like Trayvon Martin. They are racist to the core and want nothing more than "revenge" for the way their ancestors were treated 150 years ago.”

There was even a comment from Reverend Bacon about some kind of game:

“Yes, they usually remember to steal something, almost as an afterthought, so that their apologists can claim it was about robbery. In many recent examples of the knockout game, they have forgotten to do this.”

This was months before the national media all of a sudden discovered the Knockout Game. Before suddenly wishing it away, again.

As difficult as it is for writers for the Washington Post to discover a pattern in this avalanche of black on white violence, at least one Post scribe figured it out. The racial pattern part that is.

In a November 2013 story, Washington Post columnist Mary Curtis declared that figuring out racist intent was easy: Just look at the pattern.

For example, she says people who do not like Barack Obama are not going to come out and declare they are racist. Or leave a calling card. Or issue a press release.

But if you look at the pattern, then it becomes “Race,” she said.[200]

Mary Curtis deserves the Nobel and Pulitzer and lots of other awards for sneaking that one sentence into the Washington Post. When you consider the lengths that the Post has to go to disguise the pattern of racial violence in D.C., this has to be the most subversive sentence ever to appear in the Post.

An increasing number of black reporters and government officials agree: They say white racism today is often sub-conscious. Including the Attorney General of the United States, Eric Holder.[201]

Which is not quite the same as a pattern. This is the “assume a pattern” approach.

Even so, racism is easy to detect once you know how, Curtis said.

Mayor Bill de Blasio jumped on the pattern bandwagon as well in the fall of 2014. He said of course there was problem with police racism – bad enough that he had to warn his black son about it – because of the pattern of police killing unarmed black people in Ferguson, Staten Island and Cleveland. For No Reason What So Ever.

If it is that easy to detect hidden racial animosity buried inside the minds that lurk behind the closed doors of Congress, how much simpler it has to be with hundreds and hundreds of examples of black mob violence in the streets. Out in the open. Many on video. With many of the predators bragging about it on Twitter, YouTube, Facebook and Instagram.

But the same people who look at Emmitt Till in 1955, Trayvon Martin in 2012 and Michael Brown of Ferguson in 2014 and declare this to be irrefutable proof of a pattern of racial violence also look at hundreds of cases of black mob violence and black on white crime and just shrug their shoulders. “We are color blind,” they say.

No proof. That’s why people like Jon Stewart declared the Knockout Game to be a fear-based figment of white imaginations. The NBC News black web site *The Grio could not have been happier*: “Jon Stewart mocks media coverage of the Knockout Game.”[202]

This is the same news organization that declared covering the Knockout Game was nothing more than *“hysteria” that hurts black people*.[203] Not a word about the victims. Funny how often that happens —like all the time.

This figment also makes regular stops on the Washington Metro -- another site of frequent black mob violence. Most of which goes unnoticed by the Washington Post and now, denied by Jon Stewart. But at least one D.C. outlet thinks it is a story: The UnSuck DC Metro blog.

This is a typical report from 2011: "*Harrowing Account of Yet More Metro Violence*."[204]

> I have never been more disgusted or shocked by what I witnessed Saturday night at the Anacostia Metro. I went to pick up a family member at the Metro, and just as she was telling me about the fights (Yes, plural!) that happened on the Green Line train [between L'Enfant and Anacostia], we witnessed a group of 6 to 8 young black teenagers kick, stomp, punch and push a lone teenage girl.
>
> I could not believe my eyes! I also could not believe there was not an officer in sight.

When the family member arrived, she had her own story as well:

> When she got on the train toward Anacostia, a group of teenagers proceeded to verbally and physically assault a group of young women. One of the boys threw a bottle and another threw the contents of a bottle in one of the women's face. The assaults got so out of hand that some people landed on a woman and her baby.
>
> The attacking group had the doors to the train blocked so people couldn't get off the train. My cousin told me she was so scared that she hid behind some seats and pulled out the box cutter she used for work.

And every time the web site runs another story of racial violence, readers -- often dozens at a time -- post their most recent encounter with black mob violence in Washington.

Some on video. Such as the two white women attacked by a black mob on the Red Line in Southeast Washington. No one knows what these two

women were doing on that Metro in that part of Washington. On the video, they told their attackers they “did not want any trouble.”

To the black mob that confronted them, threatened them, beat them and robbed them, it was no trouble at all. All the while one of the members of the crew was rolling video.[205]

Did they call it the Knockout Game? Probably not. Did they laugh? Oh yes.

Are more and more people in Washington coming to believe that non-black people are targets of black mob violence under whatever name reporters choose to ignore this month?

Absolutely. Now that is a pattern.

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The Liberal Librarian

This can’t be happening I like Obama.

Before his encounter with the Knockout Game, Paul Lane was “a lefty. As left as you can get,” he said. He supported Obama. Intends to vote for Hillary. Or least he did.

That was before November 7, 2013. *The day everything changed for Paul*. The day Kenneth Johnson walked into the Contra Costa library and played the Knockout Game [206] with the New York Times-reading, liberal-loving, Obama-voting, brie-eating, white wine-drinking, Northern California librarian.

“It was 2:49 in the afternoon,” said Lane. “And this black guy, I won’t say he was a kid, he was 21 years old, comes into the room in the library. I was helping a 67-year-old guy with history and old movies, because I know that stuff. He was smiling as if he knew the guy I was helping. Then he -- Johnson -- walks up to the patron and hits him on the side of the head as hard as he can.”

Three weeks later, in court, when Lane told his story, Johnson’s lawyer objects: “The witness doesn’t know how hard my client can hit,” said the lawyer.

Back at the library, Lane was about to find out. He yelled at Johnson to stop hitting the patron. He did. Then he jumped over Lane’s desk and starting hitting and kicking him. It got real bloody real fast.

“So the guy jumps over the library desk and started beating me. And hits me about 20 or 25 times. I can't remember exactly cause I’m kinda blocked out a bit. Yeah he really whaled into me. He decked the patron with one punch. He hit me in the ear. In the side of the head. The top of the head. I was bleeding from the nose, eyes, mouth, ears.”

Lane crawled into the other room and asked for help. Then it was over. Later, the newspapers would say the injuries were non-life threatening. Which of course depends on how you define life: The library walls were

spattered with blood. Lane cannot pick up a book, let alone think about going back to work. He has headaches and “major concussion issues.”

And other issues, maybe even bigger:

“I'm a 58- year- old white man who work(ed) as a "liberal Librarian" in Northern California,” he said. “Not your typical WND reader, but as a research Librarian I read a lot of news sources. And this attack was exactly the way you described in your book and articles. Exactly the same.”

Lane was referring to White Girl Bleed a Lot.

Johnson left the library the same way he arrived: His mother drove him. But in their rush to get away, first they could not start their car. Then Kenneth insisted on taking the wheel. His erratic driving made him easy to find. Within 30 minutes he was in police custody.

Then the real games began. Ralph Malatesta knows them well. Two years ago, he was the victim of a similar attack 3000 miles away in Delaware. The police caught his attackers, bloodied and bruised at his hands, after Malatesta refused to turn over his money.

“It turns out they had been on a robbery spree in that neighborhood for weeks,” said Malatesta. “And five people were willing to press charges. But every time it came up for a trial, we would all show up in court, but the robbers asked for a continuance. So the five other people got sick of the delay and stopped showing up. But I stuck with it and they were eventually convicted.”

Kenneth Johnson and his lawyer are using the same playbook. So far, they have delayed the court proceedings at least twice. But that doesn’t matter to Lane. “They cancelled it to see if I would really show up the next time. I did. It’s very exhausting and I do not have any stamina as a result of the beating. But I’m not giving up.”

Meanwhile, in the local papers, police say they want help with the case. Especially the motive. They just can’t figure out why Johnson did what he was alleged to have done. Why anyone would.

Maybe they should call former Michigan prison psychologist Marlin Newburn. He spent 30 years in the criminal justice system learning about motives and racial violence. And hatred. Up close and personal. He has

seen a lot of this: The violence is about hate. And the hate is about race. Let’s give Newburn a listen:

> To people who practice this type of racial violence, all non-blacks are the enemy since they were weaned on the idea that whites/Asians/Hispanics/Martians were "keeping my people down."
>
> They may be functionally illiterate, and I have yet to meet one that wasn't, but their older family members or people in their neighborhood along with the popular culture drove that early message into their skulls.
>
> They believe that they have some black toxic-tribal license to attack, and the more brutal, the more "down with the struggle" they are. The degree of viciousness also demonstrates just how manly (or womanly) they are. In other words, the more sadistic, the higher the social and personal power status.
>
> It's also great street cred for them, the sacred status for assaulting the all-pervasive and imaginary white power structure, and in regard to Asians and Hispanics, those people are just "takin' jobs" from them.
>
> The people who practice this kind of racial violence -- like the Knockout Game -- have imaginary, social injustice tags as legitimate reasons to assault all non-blacks.
>
> To say the black assaults on non-blacks aren’t racist is a blatant lie. Black predators are racist to the bone. Most all live the part in prison.

As Lane’s case winds through the system, Lane is keeping an eye on all the media coverage the Knockout Game is receiving all over the country. He has a hard time believing what he is reading -- and hearing.

“I listen to left wing radio,” he says. “And I could not believe it when I heard my favorite radio personality -- Stephanie Miller -- said the Knockout Game does not exist. That’s crazy.”

Lane’s entire life is upside down. He and his wife are moving to a safer place. He probably won’t be able to return to work. At least for a while.

“I can’t get beat again,” he says. “I’ll die. I'm a liberal Obama supporter but that didn't stop the violence on me. I have serious concussion issues and my trust for young African American men in particular is now less than zero.”

Postscript: Knockout Game is a still a myth, says the New York Times.

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Post-Trayvon: The ‘Nothing Much’ Riots.

It seemed like a reasonable question: The AP reporter wanted to know if pundits and police over-reacted to the Trayvon verdict when they prepared for large-scale violence and chaos.

I was supposed to know because I wrote a best-selling book on racial violence.

MSNBC news analyst Toure said anyone who anticipated violence was a racist, blah, blah, blah. The other panelists mournfully nodded their heads in agreement as they always do when Toure makes one of his pronouncements on pervasive and permanent racism.[207]

Which is pretty much all the time.

Soon after, AP and *Time* magazine reported the same thing: Not much violence. Over-reaction. Now they are wondering if all the preparations for post-Trayvon violence were racist.

This was not a hypothetical question. It is the exact question city leaders in Indianapolis had to answer as they prepared for the annual Indiana Black Expo. The largest black expo in the country.

For the last ten years, Indiana Black Expo has been the scene of violence, shootings, looting, rampaging and mayhem after it released thousands of black people into the downtown.

A lot of it on video. So much so that the *Indianapolis Star* said “violence was an inescapable part” of the gathering. Mob violence has also become a regular feature of life in downtown Indianapolis and in other neighborhoods.

The year before, police were ready. In 2013, they doubled down and turned downtown into a police state complete with towers, high-powered weapons, dogs, SWAT, tactical vehicles, infrared binoculars, and a helicopter. There was lots of stopping, frisking and dispersing.

After the Black Expo ended, city officials pronounced it a non-violent success. To many in attendance, it looked like racial profiling.

Miami Beach was faced with the same choice over the 2013 Memorial Day weekend as they prepared for the 300,000 visitors in town for Black Beach Week.

This event has a similar history, but bigger. Shootings. Lawlessness. Robberies. Assaults. Defiance. Property destruction. Vandalism. Drugs. And like Indianapolis, trash: Mountains and mountains of trash on the streets and beaches of this town that otherwise manages to stay pristine 51 weeks a year.

City officials competed to come up for the worst word to describe it: The Mayor said it was “hell.” Others said Fallujah.

Miami Beach used the same playbook: Towers. Lights. Dogs. Guns. License plate scanners. Cops. Cops. And more cops everywhere. Stopping. Frisking. Checking. Dispersing.

Maybe Toure was right. There was never any danger and all those folks in Indianapolis and Miami Beach and everyone else who prepared for Trayvon violence are just racists, guilty of the worst kind of racial profiling. And the potential for black rage and violence was just the delusional ramblings of a few pundits.

That’s what the reporter for AP told me, anyway, when he was reporting his story. Or maybe Toure and his posse have it wrong: The low level of violence was because cops were ready for it. They stopped what Toure and his ilk thought was so justified: Outrage and violence at an outrageous verdict.

So you make the call: Cops stopped riots. Or riot preparation is just another example of the over-policing that fills prisons with disproportionate amounts of black people.

Easy enough to settle. Call Indy. Call Miami Beach. Ask the Mayors if they plan on going cop-less next year. Let me know. In the meantime, let’s look at what did happen post-Trayvon verdict. What the deniers call “not much.”

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So what did happen? Lots, especially in Los Angeles and the San Francisco Bay area. And what did local and national news say happened, even despite miles of videos to the contrary?

Nothing.

Fox News said the pro-Trayvon protests were peaceful "for the most part."[208]So did Gannett, AP, the Los Angeles Times and tons of other outlets. So let's take a look at what "mostly peaceful" looks like.

Starting in Los Angeles. The night of Zimmerman's acquittal, July 13, 2013, protestors turned Crenshaw Boulevard into a war zone. Though curiously, reporters at ABC kept insisting the protests in this black neighborhood were peaceful, even as rioting, looting, property damage and assaulting played out behind them on video:

The hundreds of protestors beating up commuters, attacking cars, looting Wal-Mart, assaulting patrons at Taco Bell, pulling down fences, swarming streets, bashing buses and creating mayhem were just a "splinter group." [209]

So were the people who threw rocks and bottles at police. So were all the people who encouraged them, watched them, cheered them, and excused them. Which was pretty much everyone else.

None of the "peaceful" protestors seemed to mind too much. We certainly do not have video of the peaceful folks protesting that violence -- even though it was happening right next to them.

Ditto for the people who stopped a car heading for the hospital. Few were arrested. So, officially, not much happened.

A few nights later, they came back. This time to Hollywood, where 50 to 100 black people rampaged, looted, stole a cash register, knocked people down, threatened others, taunted, harassed, and, well, sometimes I just run out of words to describe the chaos and terror that the Los Angeles reporters seem to think is normal.

But which is all on video.

The Los Angles Times called them “rowdy robbers.” Isn’t that a cute way to marginalize a race riot. But that was the drill that night. Sayeth the Times:[210]

> “Though the crimes did not appear to be related to the protests over George Zimmerman's acquittal in the slaying of Trayvon Martin, police said they believe many involved in Tuesday night’s robberies were involved in the trouble that followed Zimmerman-related protests earlier this week.”
>
> “They were not engaging in any kind of protest,” Barkley said. “I think this specific group came up to riot and cause problems in Hollywood.”
>
> “The robbers knocked down tourists and grabbed their phones, officials said. In at least one incident, they hauled off a cash register from a business.

A CBS news reporter and his crew were attacked. But they lived. So their injuries were minor. Breitbart reported a fuller picture.[211] The Hollywood riot was a planned assault on soft targets. Complete with verbal references to St. Trayvon. And of course there was lots of video, so you can see for yourself.

Even so, that did not satisfy Salon.com. It said a local media outlet made a mistake about violence at a hotel, so that meant all of Los Angeles media was locked in a conspiracy to tar the peaceful folks at the St. Trayvon canonization as violence-prone thugs.[212]

When they were not, said Salon. And Salon wanted an apology to all the peaceful rock throwers, and their enablers. A Salon reader called BS:

> “I watched the live helicopter feed on RT for two hours. I WATCHED with my own two eyes these "protesters" run into a Dollar Tree and run out with handfuls of stuff.
>
> “I watched them smash car windows. I watched them assault a WHITE man that was standing at a bus stop.
>
> “I watched them run up to that restaurant where the waiter was smashed in the face with a blunt object. They ran down Crenshaw like a pack of animals all the way to the

> Wal-Mart. “There is video of this! There is no disputing that they weren't peaceful! These are not protests; they are FLASH MOBS of "teens/youths" doing as they please.
>
> “Can’t speak on the W hotel. But to say that you know for a FACT that they were peaceful is a JOKE!”

Salon needs some less observant readers.

While the Mayor of Los Angeles was instructing his citizens in the best way to “honor Trayvon,” no one was arrested for throwing rocks at cops or anything like that. They did haul a few folks away for failing to disperse.

Inland from Los Angeles in Victorville, a large group of Trayvon protestors tried to crash into a mall. Again, the Los Angeles Times had it all figured out: Just a splinter group. Mostly peaceful.[213] From the Times: “But 10 to 15 juveniles went into a store at a Chevron gas station near Bear Valley Road and Balsam Avenue and reportedly opened items and left without paying,” authorities said.

(Note to the Times, that is called “robbery.”)

“A large group of people gathered at the Mall of Victor Valley parking lot and tried to force their way into the mall. They were stopped by security guards who locked the doors.” Seventeen people were arrested; apparently being peaceful is a crime in Victorville.

In Oakland the violence was more intense and more open, with lots of graffiti urging people to “kill the cops” and “fuck the pigs.” And of course lots of video featuring local hoodlums quite proud to brag about it.[214]

The local media was equally determined to portray the two-night protest as “peaceful,” said the Chronicle. But again, the video told a different story.

Burning. Looting. Assaults. Chaos. All on video.

The Chronicle did grudgingly admit the otherwise peaceful protestors “kicked and punched an Oakland Tribune photographer and also attacked a KTVU-TV cameraman at about 10:30 p.m.”

And don’t forget the “starting fires, slashing tires and breaking the windows of several businesses in downtown Oakland.”[215] Of course, if someone told me that is what a peaceful night looked like in Oakland, guess it might be hard to disagree.

Up in Portland, Oregon, another surprising center of regular and intense racial violence, Gateway Pundit reminds us that one orator told the crowd of Trayvon acolytes that every 28 hours a young black person is killed by a "security guard who's trigger happy" or a "racist who's stalking and killing young black boys." [216]

And darn it, it was time they did something about it: **"**I'm tired of waiting"… "Every fucking cop is a fucking target**.** We need to start making moves that'll show them we have power to force them into positions that we want them in."

Turns out the orator was a few weeks late: In June, KATU in Portland talked to two hapless Portland residents who talked about how a black mob invaded their neighborhood and assaulted them.

Ron King reported he took refuge in a local liquor store after his beating, from where he saw the same group of 50 to 100 black people smashing car windows, beating people on bicycles and rampaging through the neighborhood.[217] No one in Portland seemed upset or surprised about it -- not even the victims.

This most likely had nothing to do with Trayvon. Rather, it was just another case of black on white mob violence.

In Memphis, less than 24 hours after the acquittal, a white man was abducted and attacked by a carful of black people. "One of them asked, 'Do you know who Trayvon Martin was?'" Holts quoted the man as saying. "He looked at the driver and said 'give me the damn gun."

The white man got into the car. Soon after, they stopped the car, let him out, then kicked and beat him until he was unconscious. "His exact words were 'we are going to beat your ass for Trayvon.'" He was taken to a hospital and treated for his wounds.[218]

Ditto in Baltimore: This time a real estate agent saw it happen: "Christina Dudley said she was walking to her car just before 9 p.m. when she saw several young black males and two black females chasing a 37-year-old Hispanic man west on North Linwood Avenue past East Fairmont Avenue.

"One of the boys had a handgun out and it was pointed at the back of him," Dudley said in an interview.

“They caught up to the man at the corner of Fairmount and N. Streeper Street, and the male with the gun beat the victim with what appeared to be his gun while others kicked and stomped him,” Dudley said.

"They were just yelling and calling him names as they ran after him, but once they were hitting him and after that they started yelling, "This is for Trayvon, [expletive]," said Dudley, who heard the chant repeated multiple times.”[219]

Ditto in Milwaukee. The day after the verdict, a man only identified as Chris relates his encounter with post-Trayvon violence to TMJ4 news:[220]

> Chris was walking to the bus stop Sunday evening after visiting a friend when he says about a dozen African-American teens attacked him near 25th and Cherry Streets.
> "At some point during the assault I blacked out for about a minute," Chris explains.
> Chris says he didn't get a good look at his attackers because he was being punched and kicked in the face but he remembers what one of them said.
> "I know what the guy said: 'this is for Trayvon Martin' because he was right in my face and after he said it he punched me right in the mouth," said Chris.”

In Houston, a mob of black protestors stopped a car with a woman taking her grandchild to the hospital because the seven-year old girl was having an allergic reaction to a medication. It was an emergency. That did not matter:[221]

> “One of them was hitting the windshield and I was just screaming, 'We've got to get to the hospital,' and they were screaming and chanting," she said. "All I could think of was, I got to get my granddaughter to the hospital."
>
> "My mom rolled down the window," said Georgia's daughter. "She said, 'We're trying to get my granddaughter to the hospital,' and a guy just started hitting her."

> "A Local 2 camera covering the protest recorded the entire incident. On the video you could see Georgia sitting in the front seat of an SUV, she had her window down and you can see a man reach in and grab her. Georgia said she was hit."

Quanell X said he gave specific orders for no violence. Hey get off the dude's case: Except for beating one granny on the way to the emergency room, they were largely peaceful. We'll meet Quanell X again, don't you worry.

Even the Washington Post could not ignore this one: "A Bethesda man was beaten and robbed early Saturday morning in Adams Morgan by three men who yelled, "This is for Trayvon Martin," before attacking him, police said.[222] Washington police spokesman Araz Alali said, "There is no pattern in these types of crimes."

Guess Araz does not know Mary Curtis, a Post writer who knows how to recognize a pattern of racial animosity when she sees one. You remember her.

In San Bernardino, California, the Blaze reports that 120 pro-Trayvon protestors threw rocks and bottles at cops. Some of the rocks hit a police horse.[223] Let's get the rest from NBC:[224]

> "A crowd of demonstrators became violent in San Bernardino, Calif., Thursday night when they threw rocks at cars while protesting the acquittal of George Zimmerman in the shooting death of unarmed teenager Trayvon Martin, police said."

The San Bernardino Police Department was responding to reports of vandalism when they encountered about 120 protesters. The group began throwing rocks and bottles at passing motorists, police officers and patrol cars, according to a police department press release.

Eddie Jones, president of the Los Angeles Civil Rights Association, said police caused the violence.[225]

The San Bernardino Sun talked to some of the violent protestors, who said it was OK:[226]

> Referring to other Trayvon Martin protests, Lati Harris said some violence was understandable. "This is natural emotion," he said. A few protesters yelled profanities, and at least one 12-year-old protester said she wanted to kill Zimmerman in order to feel safe from being killed as Martin was.

In Downingtown, Pennsylvania, firefighters responding to an arson fire at a local warehouse found the words “Kill Zimmerman” scrawled on the stucco wall.[227]

Near Palm Springs, California, another episode of racial violence seemed to escape the notice of the otherwise hyper-aware racial watchdogs in the local media. But the father of the victim noticed. A few hours after the acquittal of Zimmerman, “one man was seriously injured during a brawl in Twenty Nine Palms.”

The man was a member of the United States Marine Corps. And this was no brawl. Let’s hear his father’s side:[228]

> On the morning of the 14th (Sunday) my stepson, a Lance Corporal in the United States Marine Corps, was out with two other friends off base in 29 Palms CA.
>
> One was a Marine the other a civilian. Steven and the other Marine are both white, and their mutual friend is black. The three men observed a large group (15-20) African American males walking down the street making a lot of noise, shouting, causing a scene. Many were carrying weapons, i.e., batons and at least one tire iron.
>
> The mob noticed the three men sitting on the porch and proceeded to make their way up the drive. At this point Steven, the other Marine and their civilian friend told them to leave. The mob attacked the other Marine first. Steven, seeing his friend being assaulted attempted to intervene.
>
> Steven’s black friend also stepped in demanding they stop. The mob ignored Steven’s black friend and attacked Steven instead. They struck him in the head with a tire iron, punched him repeatedly, kicked him repeatedly and then stabbed him in the right side of his chest.

> Once they had him on the ground and unconscious they continued to beat him. The other Marine was able to get away while Steven was eventually robbed while he lay helpless and unable to defend himself.
>
> The police did arrive along with an ambulance to transport Steven to the Desert Palms hospital where he received multiple stitches, and staples to his chest and head. It should be noted that the mob that attacked Steven was composed entirely of black men, 15 to 20 of them.
>
> At no time did they attack Stevens' black friend. All this took place Sunday the 14th following the George Zimmerman verdict."

Within a week several people were arrested for attempted murder. And the sheriff insists the attack had nothing to do with Trayvon.

In Rochester and Baltimore, black mobs attacked white people within 24 hours of the verdict. But the few who suggested this might be related to St. Trayvon were quickly dismissed.

Those who dismiss the Trayvon connection might be right: This just might be another run of the mill black mob attack on a few white guys. And as far local news coverage goes, at this point, we might ask, what difference does it make?

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Kansas City: Curfew Wars.

Where I get to repeat my favorite quote in this book.

Let’s start with that, my favorite quote:

Emanuel Cleaver used to be the mayor of Kansas City. Today he is a member of Congress. He does not question who is responsible for the long-term and intense racial violence at the County Club Plaza in Kansas City.

He just wonders if the people who support a curfew to stop it have really thought it through: [229]

> “All we are going to do is make a lot of black kids angry and they are going to take out their anger somewhere else.”

OK, let’s get this curfew story started:

Kansas City councilman Jermaine Reed wanted to have an “honest” discussion on race. But like Attorney General Eric Holder and former CNN anchor Soledad O’Brien who made similar pleas before him, he did not really say more than that.

Reed’s call for honest talk came after three years and dozens of episodes of black mob violence at the Plaza in Kansas City. [230] He wanted an explanation as to why police only cited black people for violating the curfew.[231]

I could not tell if he was unhappy with the black people for frequent and large-scale episodes of mob violence. Or unhappy with the police for catching them. Smart money is on the latter.

Some residents of Kansas City say black mob violence is out of control, and has been for a while. Not Reed. This councilman says black people are the victims of police prejudice, not the perpetrators of mob violence.[232] "The data is the data. That's what I'm looking at," Reed said. "We've got to be

honest and have an honest conversation. Say, 'Here's what it says and have an honest conversation, as well."

Reed declined to have a conversation of any kind for this book.

Local talk show host Greg Knapp of KCMO radio did. He said Councilman Reed “tried to imply the police were racially enforcing the curfew.” [233]

Another councilman said black people do not feel welcome at the Plaza, and that is the reason for the violence. It is amazing how often I hear the “we don’t feel welcome” line. Including Virginia Beach. St. Louis. And loads of others.

It is a great script flipper.

Reed’s racially charged comments attracted the full -- and surprised -- attention of at least one TV news station.[234]

> “The fact that a lot of the teens that congregate here on the Plaza just to hang out are black teenagers has largely been an implied or unmentioned fact,” said Michael Mahoney, a local TV reporter with Channel 9 news. “The big deal on this is the issue of black teenagers down here on the plaza and a year round curfew is something that has been hinted at. Implied. Whispered about.”

Except for *White Girl Bleed a Lot* of course. We shouted it. Right there in KC.[235]

No one is really sure when large groups of black people started showing up at Country Club Plaza. But by 2010, the crowds were so big and so violent they were getting increasingly difficult for newspapers and public officials to ignore.

The Business Journal was among the first to bell the cat, maybe because one of its reporters saw the violence first-hand. Steve Vockrodt described one night as an “ugly scene” of 1000 “youngsters” that was “nothing less than a riot.”[236]

There were assaults, robberies, vandalism, and broken jaws. Nearby businesses closed early, and there was a lot of general mayhem. Shoppers were afraid. When police tried to step in, the juveniles greeted them with profanities and disrespect “every time there was an interaction.”

Vockrodt said he was surrounded by fifteen people who tried to steal his bike.

Back in 2010, then-mayor Mark Funkhouser said the mobs were nothing new, and it happened every spring. Funkhouser announced he was darn well going to stop it.

But by August 2011, Kansas City had a new mayor with the same old problems of black mobs at the Plaza. Two years later they are still waiting. And no one is pretending the problem is isolated any more.

By 2013, local television stations showed groups of black people at the Plaza fighting, running from police, and creating mayhem. “The scenes of teens running and ending up in handcuffs are all too familiar now at the crown jewel of Kanas City, the Plaza,” said the Fox affiliate in Kansas City. “Just last week another similar incident took place.”

Many of the attacks happened in February, prior to the summertime curfew, said the Fox News affiliate in Kansas City.[237]

A homeless man told police he was beat by a group of fifteen kids thought to be younger than sixteen years old. The men and women on the streets say it is a common occurrence.

“It’s just unfortunate. I mean I’ve heard stories about people sleeping under the bridges and people come by and hit ’em with bricks and stuff like that,” said Mike Higgins, a Kansas City homeless man. Another man who calls the streets home, Arthur Scott, told us he was attacked last year after three young teens asked to use his phone.”

Guess he did not make them feel welcome.

By 2013, two years after Mayor Sly James said he would take care of the problem by the next weekend, it became clear the problem never really went away. “Fights everywhere,” is how one black woman described one episode of black mob violence at the Plaza. She was also upset that police chased her and 999 of her closest friends out of the area after they told them to leave the plaza, and they refused.

More police and tighter curfews have not curbed the violence, said the TV stations.

Now police are sending out “community liaisons” to meet with the black people on the plaza and find out what they need. “The answer is

complicated," said the reporter.

One of the black people said Kansas City should open up a place where teens can party. Others said the curfew and more police were not effective because "teens say they hate being targeted and teens never like being told what to do," the news gang reported.[238]

In September 2013, it happened again: Mounted police and members of the SWAT team used pepper spray to subdue and disperse the crowd.

Tweeting from the scene, local NBC reporter Garrett Haake said, "Police and teens tell me after a movie got out, a large group came here to avoid the curfew and a fight broke out. Police arrived and sprayed."

At one public meeting the mayor said it was time for a dialogue, but most of the newspapers and electronic media don't permit comments on the topic of racial violence. However, KMBC does. Donovan Tozier commented on that web site:[239]

> "Well I work by the plaza and I can tell you I have never seen a group of white kids running around causing problems, I have not seen a group of Hispanic kids running around causing problems.
>
> That goes for Chinese, Korean, or every other race out there. You want to make it a race thing so I am going to call it like I see it.
>
> This issue revolves completely around our young black youth. Getting in large groups and running the sidewalks jumping around acting immature is not what the plaza needs or wants as real shoppers are trying to enjoy a night out.
>
> I don't blame anyone for avoiding the Plaza when this happens, it is not a safe environment when hundreds of out of control children are running around."

Another Plaza visitor commented:

> I had to cross the Plaza last summer going home from babysitting, and while sitting at a stoplight I was shouted at, called names, and had my car beaten on by these hooligans.

> They were ALL black. These are the type of situations that worsen the already tense race relations in this city. The problems on the Plaza are with BLACK teenagers.
>
> Call it what you will – since there are no white teens causing the problems. This is a problem for anyone who enjoys the Plaza – so we all get to suffer because of the lack of parenting of these black delinquents.

Lots of black people said the cops did it. I hear that a lot. So I wanted to ask Councilman Reed a lot of questions. Such as:

Councilman Reed, I've talked to police. I've talked to victims. I've seen video. I've read Twitter streams and Facebook pages. I've read comments on Kansas City news sites. And every single one of these sources confirms one fact: That everyone involved in the dozens of episodes of racial violence and lawlessness at the Kansas City Plaza is black.

Or are all those observers as racist as the police? Selectively noticing just the black people? Are whites or Asians or Amish also making the Plaza a mini-war zone? And are police ignoring them?

If so, did you happen to get their names? Or perhaps a video? There are lots of people who have seen the Plaza close up during this mob violence, including the mayor. He was 50 yards away when someone shot a gun and he had to dive into the bushes.

So digging up a few white or Asian or Amish perpetrators should not be difficult. Just one would be fine.

Another question: Councilman Reed: I've documented more than 500 episodes of racial violence in White Girl Bleed a Lot, not too much different than Kansas City. Some bigger. Some smaller. Some more violent. Some less.

And a thousand more in this book.

Sometimes people, like you, say it is not just black people causing the mob violence and lawlessness. I keep asking for videos, as I did on the air at KCMO. Still waiting. What do you think of people who charge racism without proof? Isn't that an even more treacherous form of racism?

There are of course some brave and brilliant voices on the topic of race. Thomas Sowell, Shelby Steele and Taleeb Starkes to name a tiny sliver of

those speaking out against the ignorant political class.

But I still see so much resentment. So much anger. So much racism that appears in public that is not only condoned, it is praised.

Just a few days before trying to talk with the elusive councilman, I read an article by a radio station executive who said black radio was the victim of all sorts of sinister plots: He talked about "the hateful indifference to Blacks that dominates so much of what is considered mainstream media." That crooked ratings systems have "deprived Black radio of a fair share of advertising revenue." [240]

This is a good example of Critical Race Theory in action: White racism is everywhere. White racism is permanent. White racism explains everything. That's former Harvard Professor Derrick Bell talking. You remember: The President's friend from Harvard.[241]

Former CNN anchor Soledad O'Brien criticized white people for refusing to talk about race. She said it makes them uncomfortable.[242] What that really means is that fewer and fewer people are interested in racial monologues full of excuses for black pathology posing as genuine dialogue about a pressing problem.

Councilman Reed, another question: You want honesty? Then can you please honestly tell me where black people in Kansas City got the idea that they can visibly and publicly break the law, hurt people, destroy property, over and over and over?

Then brag on Twitter how much fun they had doing it? And then get you to pretend they are the victims?

Last question: You wouldn't have anything to do with that, would you Councilman? Honestly?

Damn. Cleaver was right: The violence continued regularly in 2014.[243]

As bad as it is in Kansas City, few would trade places with what happens in Fresno twice a year.

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West Coast Black Motorcycle Clubs:
A Rolling Mess.

Denial Hall of Fame: We have a winner.

The Fresno Bee called it a “dance” sponsored by a “multi-racial” motorcycle club. So did the Washington Post.[244]

Here’s what they were talking about: The “official after party” for the largest gathering of black motorcycle clubs on the West Coast. A weekend collection of violence and mayhem of 5000 black bikers that descend on Fresno twice a year for the “Half Way Run.”

This was no dance. And there was nothing multi-racial about it.

The event is so named because it is the halfway spot for black bikers from the Los Angeles and Oakland areas to gather and party.

Or shoot each other. This time, October 2013.

By the time this “dance” was over, 13 people were shot, one fatally. More than 100 police were called to subdue the “running gun battle.”

In attendance were many of the 5000 members of dozens of black California motorcycle clubs, including the Soul Brothers, Unknown Riders, Kings of Cali, Bad Boyz, Black Pearls, Black Sabbath, Good Tymez, Most Wanted, Buffalo Soldiers, and others. All listed at a web site called blackmotorcycleclubs.net.

If anyone puts up a web site for multi-racial motorcycle gangs, I will let you know. But I promise you one thing: None of these clubs will be on it.

“The Fresno Bee and Associated Press may think this was a “multi-racial” gathering,” said Taleeb Starkes, author of the Uncivil War, a book that confronts the criminal subculture within the Black community. “But they are just about the only ones. This incident in Fresno was just the latest

example of how the press ignore, condone and even deny black mob violence."

Here is how one of the participants described a recent Half Way Run:

"Every year we head to the middle of Cali in Fresno where all the bike clubs meet up and kill it...this is our version of Black Bike Week on the west. Thousands of bikes."[245]

You know: The one in Myrtle Beach, South Carolina where a bunch of people were shot and died in 2013 after the West Coast version was over.

Back in Fresno, a group called In Traffic TV productions made a video of the festivities from 2012.[246] The black host immediately pronounced to his "niggas" that the weekend was "ghetto fabulous."

Guess he did not get the "racially mixed" memo from the Washington Post.

The 13-minute program showed thousands of black bikers, police helicopters, sirens, and lots of law enforcement -- all set to a variety of hip hop tracks that talked about violence, using drugs, dealing drugs, killing and riding motorcycles. And above all, growing up "in the hood." With lots of obscenities and N-bombs.

The killing happened at just one of the weekend's activities: The "official after party" at the Soul Brothers Motorcycle Club headquarters outside of Fresno.

The Fresno Bee claims Soul Brothers is a multi-racial group because of the crossed black and white arms that comprise the group's logo.

But anyone looking at the thousands of pictures and hours of videos that club members have posted on various sites around the Internet know this is a black club. That is what the club called itself when it produced a video with the club's founder, where he talked about its roots as a black motorcycle club.

The Fresno Bee, Washington Post and Associated Press may have failed to capture the true size and nature of the event. But they did at least hint at the chaos created during the semi-annual mayhem.

Or did they? The Fresno Bee cannot make up its mind: In one paragraph of a recent news story, this gathering of black bikers is described as "peaceful." But the next sentence says the opposite:

“While the motorcyclists generally are peaceful, police usually put extra officers on duty to prevent bikers from speeding, pulling wheelies and drinking in public.”

Violence has occurred frequently at the gatherings. This spring, a shooting broke out at a motel near Highway 99 and Olive Avenue where bikers were gathered and several were wounded. Several years ago, one person was killed at a “dance” held by bikers in southwest Fresno.

The Bee does report that neighbors say the clubhouse is the scene of frequent and intense violence and mayhem. Including gunshots and loud noises from parties over a several year period.

American reporters may not be able -- or willing - to talk about the epidemic of black mob violence so recently on display in Fresno. But a reader of a newspaper in London did not seem to have any trouble when he commented on an excellent account of the Fresno shootings in the Daily Mail: “Gangs of 'Soul Brothers' with guns in a warehouse at 2am on a Saturday night,” said the commenter. “What could possibly go wrong?”[247]

OceanofPDF.com

Letter from a Baltimore Cop. Relentless Racial Violence

I get so many letters from cops. This one says it all.

Dear Mr. Flaherty,

Thank you and God bless you.

Your book *White Girl Bleed a Lot* was delivered to my house yesterday via Amazon. I got home from work at 2:15 PM, and shortly thereafter began reading it.

I couldn't put it down and finished it around 10 PM. I told my wife that she and our 26-year old son have to read it.

I know you've heard a million stories and personal accounts, here's one more.

I'm a 55-year old white male, born and raised in Baltimore City. I'm a retired Maryland State Trooper. After retirement, I became the owner of a small barbershop.

In 1970, I began 7th grade at Herring Run Jr. High School in Baltimore. It was an integrated public school, with students bused in from other districts. It was my first experience with blacks. There was daily harassment by black groups on soft whites.

Thefts, assaults, intimidation.

If I ever wrote a book, it would be titled "Gimme a nickel." In a threatening/intimidating manner, this would be stated with a palm out - "Gimme a nickel." The victim would reach in his pocket, pull out his lunch money, and the perps would usually then grab the entire handful of change from his or her hand.

Teachers and administration turned a blind eye to all of it. White students quickly learned they were on their own. I went to school there for

three years and hated it. I was a jock/tough guy - they only targeted the weak, scared and vulnerable whites. We called it "Little Africa." It truly was the law of the jungle there. Only the strong survived/were spared.

Never, ever, once did I see an incident of white-on-black crime there. Countless black-on- white, however.

During the winter of 1974, my best friend, Mike Lawson, and I visited "Two Guys" department store on Belair Road. We were both 16-year old white males. Mike's driving and he steers towards a parking slot.

An opposite approaching car does likewise. After a few seconds, the other car backs up. Mike pulls in and we get out. The other car driver (he'd parked a few slots away) comes walking towards us. He's an adult black male with a female acquaintance.

Without saying a word, he approaches Mike and sucker punches him in the face. I immediately grabbed the guy and threw him to the ground hard. I remember one of his shoes flew off when I upended him. I hit him once or twice and he submitted.

I then let him go seconds later and watched him walk away. I then turned back towards Mike. He was holding his hand over his eyebrow area. Blood was pouring through his fingers. Mike said, "He punched me with a key."

He was laid wide open. We got the dude's tag #, went to Mike's house and his mom took us to the hospital. Mike gets stitched up in the emergency room. Baltimore city police are called. The cop followed up on the tag # and vehicle description. It came back to a black female who he interviewed at her house.

She lived minutes away from the Two Guys store. She denied any involvement or knowledge of the incident or suspect. The cop said there was nothing he could do. Mike and I joined the Maryland State Police together January 3rd of 1978.

To this day I regret letting that scumbag off easy.

In June of 1975 around 3pm, I get off the #22 bus near Erdman shopping center coming home from school. I was 17 years old and minding my own business. I'm alone walking in front of the G.C.Murphy store.

Curbside near me, a van with two black men in it is driving slowly next to me. As The Beaver and Wally used to say, they were "giving me the business." They were letting me know what they thought about white boys.

They then parked, got out and approached me. I was now walking backwards with both of them facing me. As they continued their racial assault on me verbally, I made the mistake of letting them get within arms reach of me. I remember looking towards the one to my right, and then the blur of an arm coming towards me from the left.

I then felt the explosion/shattering of an empty glass bottle on my face. I grabbed this ass immediately and pulled him into a headlock. I could see absolutely nothing due to the blood pouring into my eyes. While I was punching this scums face with my right hand, his accomplice was punching and kicking on me.

Very quickly I felt the first guy go limp and realized I had knocked him out. I dropped him and grabbed the second guy. I threw him onto the ground and between wipes of the blood from my eyes, saw him get up and run back to their van. I kept wiping away blood, looked down at the unconscious guy, and looked over at the van.

The second guy emerged with a tire iron and headed towards me. I remember double-checking the unconscious guy, then preparing for the guy with the tire iron. I raised up both my hands defensively to block the tire iron, wiping away blood to see better, as we both were heading towards each other.

Lights and siren came next as a marked city police car flew in from around the corner of the shopping center. Me and the tire iron guy were maybe 15 or 20 feet from each other when the cop got out. I remember him looking real quick at the unconscious guy on the ground, then at me (covered with blood and my skull exposed, the skin flapped over into my eyes) and then at the dude with the upraised tire iron.

He yelled drop that tire iron. I can still see it clear as day. The black guy was looking at the cop when he yelled to drop it. He paused, then looked back towards me. He began walking towards me again with it still raised high. The cop then pulled out his gun and yelled drop it or I'll shoot. The guy stopped, looked back at the gun pointed towards him, and dropped the tire iron.

The two black guys were taken away in a paddy wagon and I was taken in an ambulance to Union Memorial hospital. In the E.R., a nurse asked me if I wanted the E.R. doctor to stitch me up, or a plastic surgeon to come in. I hadn't seen myself yet, but I knew it was bad.

I told her I didn't want to look like Frankenstein, and I preferred a plastic surgeon. She told me they'd call one in and it wouldn't be too long. At some point before he got there, I asked to use the bathroom. Big mistake. In front of the mirror I almost passed out. It is very unsettling to see ones own skull, with your skin separated and flapped over as if filleted.

In August 1975, the two guys faced their criminal charges. They both plead not guilty. Their defense was that I was a racist who instigated the event by calling them niggers. They were only defending themselves with an empty bottle and tire iron because I was a violent high school football player who they were scared of.

I remember the judge saying, "You want me to believe this lone high school kid started a fight with two grown men for no reason? Then you're so scared of him that you get out of the safety of your vehicle, to approach him with weapons?" The judge found them both guilty, but I don't recall what their sentences were.

I got one traffic ticket in my whole life. It was two years after this incident, and the same cop that drew down on "tire iron man" was the one who gave me that ticket. (Shouldn't have run that red light.)

In the winter of 1975, I was walking behind that same Erdman shopping center. I was coming back from a girlfriend's house. It was late at night and I was alone. I heard a car coming up behind me and slowing down. I turned around, a car full of black guys. One leaned out the window and said, " Give us all your money white boy."

I knew it was on, grabbed my crotch and said, "Take all this Mother Fucker!" The driver floored it and tried to run me over. When I jumped out of the way I side kicked the car as it went past.

Weird, I had lots of black friends in high school. Loved my black friends on the football team.

In the winter of 1977, I was walking to my girlfriend's house on Frankford Ave. It had been snowing and traffic was affected. As I approached an intersection on Sinclair Lane, I saw a car stuck in a left turn

lane. A group of approximately 8 or 10 black guys approached the car. While I was getting closer, I heard one say that they would push him out for money. He was scared and they knew it. They began threatening to take his money. I walked up to the window and told him that I'd push him loose. "Stand back for the bad white boy!" one of them said. I ignored them and went to the rear bumper and began pushing.

The racial taunts and threats by the group intensified, as I couldn't push the car loose. I saw a white guy walking nearby and called for him to help me. He did, and we broke the car loose. The insults and threats continued, and I turned towards them. I said my first words to this group of thugs,

"Fuck every one of you black bastards, who wants to fight?" The entire group turned away en masse and walked away.

Sometimes a creepy ass cracker gets lucky in spite of himself.

When I first entered the State Police academy, my roommate was black. Kevin Gray, we were buds. You had to have a cumulative 70 average to stay in and graduate. Lots of quizzes and tests. Kevin was always failing them. Every night, instead of studying, he was in the gym shooting hoops or goofing off.

I kept telling Kevin to study with me, or he'd get the boot. Kevin wouldn't listen. He should have never been hired, he should never have graduated. I finished valedictorian, he was pushed through. I retired Trooper first Class, he retired a Major.

The cream does not always rise to the top.

During the competitive promotion process, some of us simply became so discouraged that we stopped trying. Some people can only be passed over so many times with lower qualified candidates before they quit trying.

That's the biggest regret of my law enforcement career, that I quit trying to get promoted.

I admire the guys that didn't quit trying.

The worst that happened to Obama was he got stared at, or followed in a store. And he reaped all the benefits of affirmative action.

Wow, I really feel his pain.

I think it was June 2nd, a Sunday, of 2013. Myself, wife and our 26-year old autistic son took the metro to Washington D.C. We got off at the

Smithsonian platform. We visited the U.S. History museum there and ate lunch.

Later we walked to the World War Two and Vietnam memorials. At the end of the day we got back on the Metro to head home. It was crowded; we were seated near each other but apart.

After the metro took off, I was looking around and noticed a woman to my rear standing in the aisle. I motioned for her to come forward and take my seat. A few minutes later after another stop, a seat opened up near the sliding door.

I looked around, no women or kids standing in the aisle, so I took the seat. To my left was a young black male seated. I said a friendly hello, and he looked at me angrily without saying anything. Not much later he said something, I'm not sure what, but I thought he was asking me a question.

I looked to my left and said "excuse me?," or "what?" In a raised and angry voice he said he wasn't talking to me. This drew the attention of everyone, and I said "sorry", and turned away. Moments later out of my peripheral vision I saw him putting on some ear buds.

Very loudly he began singing "Mother Fucker I take my gun and shoot you in your fucking head" mimicking a handgun with his index finger and thumb pointed at me.

I said, "What did you say?"

Him, "You heard me mother fucker, I take my gun and shoot you in your fucking head."

Everybody nearby was aghast, by their expressions. I said "Quit cussing in front of all these ladies."

Him, "fuck you."

I said "I'm serious, quit cussing in front of all these ladies."

Him, " Mother fucker I take my knife and stick you nigger."

I said, "What did you say you're going to do with your knife?"

Him, "You heard me nigger, I stick you. "

I stood up and said, "Let's see how bad you are with that knife."

Him, "Fuck you, you just don't like me because I'm black." (Funny how that works)

After he realized he couldn't intimidate me, and his friend and another passenger called for calm, the racist shut up.

Two women, including the one I gave my seat to earlier, walked up to me upon exiting, and said thank you.

I don't think he liked that, he glared at them.

Since he'd threatened to kill me, I did not keep my eyes off him until he and his friend exited at the Rockville platform.

Later, I thought if things had escalated I would be the next George Zimmerman. Obama would have said that I was racist and had caused the problem.

Just like the Cambridge police when they arrested Professor Gates, as he was yelling discrimination. But then Obama might have changed his tune after the true facts came out. Then he could have declared it a "teachable moment" over suds.

I think I would have declined the invitation, and told him to give himself an enema with my pint. I don't like having beers with racists, or being taught by them.

Anyway, I will be recommending your book to the max, and I thank you for it.

Sincerely,

Ed Humphries

emh1658@comcast.net

When I asked Ed if I could use his name, he said, predictably: “Go ahead, it would be cowardly not to.”

Let’s leave the heroic and find the comic.

OceanofPDF.com

White Teachers Thought They Were the Solution.

Turns out they are the problem. And the victims.

The peanut butter and jelly sandwich is "racist."
-- Portland school principal Verenice Gutierrez

After doing a gajllion interviews on racial violence, I have been asked this question a gajllion times: 'Colin, what's the cause?'

"That's above my pay grade," I say. And besides, much of this volume is aimed at the deniers of racial violence. And they are legion. It just does not make much sense to try and solve a problem for people who deny the problem exists.

When I tried that line on the lovely Robin Abcarian from the Los Angeles Times, she said I was being "irresponsible." But it is the truth: I have no idea about the cause.

But here is what I do know: Black children are learning about racial hostility and resentment at home, in church, in popular culture and above all, in school. At a very early age.

And what they are learning can be a surprise even to the people who are supposed to be teaching it.

Nobody works harder or spends more money to elect liberal school board members than teachers and their labor unions. Largely white chicks. But these same elected officials are now asking these same teachers the one question they never thought they would hear: "Why are you so racist?"

The question was posed in 2013 after a Department of Education study about the educational and disciplinary differences between white and black students. [248]

"This critical report shows that racial disparities in school discipline policies are not only well documented among older students, but actually

begin during preschool," said Attorney General Eric Holder. "This Administration is moving aggressively to disrupt the school-to-prison pipeline in order to ensure that all of our young people have equal educational opportunities."

The Department of Education has held since 2009 that any disparity in discipline or education achievement between white and black students is the result of racial discrimination in schools.

Lots and lots of studies all show the same thing: Relentless white racism.

The President often refers to this racial disparity in schools. He even made it the subject of an Executive Order in 2012:[249]

“African Americans lack equal access to highly effective teachers and principals, safe schools, and challenging college-preparatory classes, and they disproportionately experience school discipline,” said the order, titled “White House Initiative On Educational Excellence.”

You can read more about it at this White House Blog Post: White House Initiative on Educational Excellence for African Americans[250]

The solution: Black students need more black teachers. And less discipline. More on that in a minute.

But here’s the catch: Most teachers are white, female, liberal and supporters of President Obama. They thought they were the solution. Turns out they were the problem.

Glenn Singleton is one of the people in charge of solving the problem of racial disparity, i.e. convincing us that black children misbehaving in school is really a problem of white perception. Not black behavior.

In hundreds of school districts around the country, Singleton’s company has been hired to show this cohort of young, white, liberal and female teachers how they are racist; how their racism is responsible for the achievement gap; and how they have to admit their own racism in a series of “Courageous Conversations” if they ever want to be successful educating black students.

Or if they want to keep their jobs.

This is Critical Race Theory in action: White racism is everywhere. White racism is permanent. White racism explains everything.

Except it is not a theory any more. It is an industry.

Oh by the way, I said *hundreds* of school districts. Do the math, that is hundreds of thousands of students. If not millions.

To his credit, Singleton is not shy about identifying the problems or solutions: “Racism.”

And for all the well meaning folks who insist on explaining racial differences in education with all the usual socio-economic blah, blah, blah -- such as income, family structure, school finance, class size, black culture or the current favorite, fatherlessness-- Singleton has a message: Forget it. [251]

> “We have found this kind of blaming to be insufficient at best and destructive at worst when trying to address racial achievement disparity. The racial achievement gap exists and persists because fundamentally, schools are not designed to educate people of color.”

If you take nothing else from this book, take that last line: “The racial achievement gap exists and persists because fundamentally, schools are not designed to educate people of color.”

Singleton’s book is full of 300 more pages of that. And so are dozens of other books on similar ways to eliminate white racism as the cause of black disparity. These books act as manuals for consultants in hundreds of school districts across the country.

Your child or grandchild is probably learning about it now.

Racism in schools is big business, complete with videos, textbooks, consultants and conferences, conferences and more conferences.

In San Leandro, California, the “progressive principal” made racial education her top priority. She and her teachers bragged about it on YouTube: How they are teaching white and black students about white racism. And how racism is holding black people back. [252]

In Portland, Oregon, the teachers and principal on video admit the white students might have a hard time with courses on Critical Race Theory, racial identity models, the dominant white culture, and institutionalized racism, but the other students like it just fine.

One solution: “Move the curriculum to younger members of the student population. We both believe firmly that if we can start younger it just opens

so many more doors.[253]

They are talking about teaching children Critical Race Theory at even younger ages.

In lots of places they already do. Just ask Saturday Night Live's Pat Sweeney and her daughter Mulan.

Here's how one teacher described this race-based curriculum to the Portland Tribune:[254]

> "The white kid, he's got carte blanche. A black kid, it's a totally different reality," he says. Then he launches into what he calls 'the big picture.'
>
> "Most white politicians want to be in political office for life," he says. "Who's going to vote against you?
>
> People of color. It's in your best favor to get as many people of color convicted as felons, so they never have the privilege of voting again. That's a win-win situation for you.
>
> "Plus, police get to liquidate your assets after you're locked up. It's like hitting a home run for them. There are just so many weapons used against people of color, particularly children of color, that they're not aware of and most adults are not aware of."
>
> The teacher, who is part Brazilian, part Choctaw Indian, from post-Katrina New Orleans, says anyone who sees his message as racist just doesn't understand.
>
> "I'm not racist," he says. "How can I possibly be racist when racism was created against me? The need is for children who constantly get dumped on. The playing field is not level. These kids need to get caught up."

Thanks for clearing that up.

Singleton says we have to recognize that black people and white people are different, especially in the way we talk and learn and listen.

Singleton says "white talk" is "verbal," "intellectual" and "task-oriented," while "color commentary" is "emotional" and "personal."

Different races have different learning styles, he says.

Singleton says white teachers have a hard time reaching black students because black people talk about “racial matters daily, if only among themselves.” But white people “are conditioned not to do that.”

True that, anyway.

In Lawrence, Kansas, the school district paid $217,000 from 2009 to 2013 to learn how “embedded” white racism is hurting black people. In Minneapolis, 16 school districts paid $2 million to learn about white privilege in 2012. [255]

In Evanston, Illinois, parents started noticing their kids were talking funny. Talking about something called “institutional racism.” They did not like it, though most were too cowed to say so.

In Seattle, “under Singleton's influence, the Seattle schools defined ‘individualism’ as a form of ‘cultural racism’ and said that only whites can be racist, and claimed that planning ahead ("future time orientation”) is a white characteristic that it is racist to expect minorities to exhibit.”[256]

Huh?

The site goes on to say, "Emphasizing individualism as opposed to a more collective ideology" is another form of "racism." [257]

Breitbart has been all over this: “It basically says white people are at fault,” said one parent. “My husband and I are the racist ones, didn’t you know?"

From Bakersfield to Baltimore, Denver to Des Moines and hundreds of places in between, Singleton and his pied pipers of racial resentment are regarded as heroes. At least among the black people and other deniers.

In Washington, D.C. in December 2013, an official of a teachers’ union tried to explain to a national gathering of black elected officials why white teachers are so problematic for black students:[258]

“We can’t just give them six weeks of training and think they are able to educate our children,” said Marietta English, president of the Baltimore teachers union and vice president of the American Federation of Teachers. “There are a lot of cultural differences that they don’t understand. If you don’t grow up in the neighborhood, you don’t understand it when we say ‘WASSUP.’ They don’t understand that.”

Remember the WASSUP lady. We'll see her again, soon.

In Chicago, the head of the teachers' union will see that WASSUP and go all in on rich white people.

> "This city belongs to black people not white people," said Karen Lewis in the Washington Times: [259]
>
> "When will there be an honest conversation about poverty and racism and inequality that hinders the delivery of an education product in our school system? When will we address the effect that rich white people think they know what's in the best interest of children of African Americans and Latinos, no matter what the parents' income or education level?"
>
> "And when did all these venture capitalists become so interested in the lives of minority students in the first place?" Lewis asked. "There's something about these folks who love the kids but hate their parents. There's something about these folks who use little black and brown children as stage props at one press conference while announcing they want to fire, layoff or lock up their parents at another press conference."

All this from people who think Rahm Emmanuel is not liberal enough.

When Eric Holder became Attorney General in 2009, he famously said that Americans were cowards about race. Many people did not really know what he meant. But Glenn Singleton did: White people have to be courageous enough to admit they are racists. And their racism has ruined black people by giving them an inferior education.

Thus the title of his book: *Courageous Conversations*.

Singleton might be braver than he is well known. Some of the school board members and parents where he plies his trade were not even aware he was there.

In Evanston, Illinois, two school board employees and other district staffers say they were not aware of the details of Courageous Conversations training.

In San Diego, school board member Scott Barnett can be counted to pretty much know everything about everything. But on the topic of Courageous Conversations, Barnett did something that no one in San Diego had ever heard him do before: He said he did not know about it. Although they were using it in his district.

And besides, that was “curriculum” and that was not his specialty.

O.K.

Lots of teachers did not want any part of this training after learning what was in it.

In Memphis, several white teachers objected to the Singleton’s race-based solutions, but “are scared to talk publicly because they are too scared to say anything for fear they will be fired or released.”[260]

Another teacher chimes in with advice for teachers who are facing a Courageous Conversation for the first time:[261]

> “If your employer is sending you to this diversity training, he or she has already drank the Koolaid. Just go to the training. Participate in the line up. Accept that you are a bad person and a bad teacher and that you are a bigot.
>
> “Accept that there is no such thing as racism for Black people. Realize that you are a beneficiary of White privilege. Also, remember that the ultimate rejoinder will always be that you ‘just don't get it.’
>
> “No matter what you say, this is what will be offered up. For example, you say that you think it's wrong that such and such happens and you actually want to have an honest debate about it: he or one of his acolytes will look at you head shaking, slightly amused and disappointed, and say ‘you just don't get it.’
>
> “If you call attention to yourself, Glenn will quietly call the principal or whomever set up this professional development program. They--or he or she-- will be told by Glenn that they have a racist in their midst.
>
> “If you don't have tenure, you will be let go at the end of the year. It will seem to be for some other reason, but that

is what will happen."

In Portland, some teachers were surprised to hear that Peanut Butter and Jelly was racist:[262]

> "A teacher in the district presented a lesson that included a reference to peanut butter and jelly sandwiches. Gutierrez says that by using sandwiches as an illustration, the teacher was engaged in a very subtle form of racism.
>
> "What about Somali or Hispanic students, who might not eat sandwiches?" asked Gutierrez, according to Portland Tribune. "Another way would be to say: 'Americans eat peanut butter and jelly, do you have anything like that?' Let them tell you. Maybe they eat torta. Or pita." [263]

Sometimes Singleton is not even on the scene when school board members and parents spread his message: White teachers suck. (Even if, as white people go, teachers are just about the best of the bunch.)

In July 2014, black preachers and community activists gathered at Martin Luther King Jr. Drive in Fresno to demand the school board get rid of the white guy they hired to teach African American studies. If what he is teaching is valid, they have a point. [264]

Think about it.

In Elgin, Illinois, the black school board voted in March 2014 to stop hiring white teachers and hire more black teachers: [265]

> "It is important that students have teachers who look like them," remarked Vilma Sept, chairwoman of the U46 African-American advisory council.
>
> Thomas Jackson who supports deliberately recruiting non-Whites, explained his reasoning; "when you have a minority teacher, every minority student can see that 'some day I can be the teacher, some day I can be a lawyer, I can be a doctor."

In June of 2014, Glenn Sullivan was just a few weeks out of a New Orleans High School when he wrote a column for the Washington Post explaining his educational deficiencies: "My school district hires too many white teachers."

He and his classmates often behaved poorly, did not study, and were disruptive in class, but only his black teachers knew how to handle that, he said.[266]

The kid learned something, that's for sure.

In New York, a black principal "banished a veteran teacher to a book-storage closet" because he was "ruining his little black children," said The Post. The principal, Antonio K'Tori, accused him of no longer being able to control his students and used that as a pretext for firing him, said the teacher.[267]

No one is hiding anything: The topic of white teachers and black students is a favorite with some news sites. And most agree with Singleton: White teachers suck.

In Los Angeles, black history teacher Spencer Smith was so down with the struggle that in May 2014 he posed "as Trayvon Martin in a yearbook photo, with hoodie and Skittles," said the headline in the New York Daily News.[268]

No cough syrup and grape drink?

At the University of Maryland, a school official started out the Fall of 2013 with an email to students welcoming them back to campus, in a weird way: Fox News picked it up:

"This year, we learned that it is legal to hunt down and kill American children in Florida," read the email, in a reference to the trial of George Zimmerman, who was cleared of all charges in the fatal shooting of 17-year-old Trayvon Martin. The email went out to all students in the Honors College. He then invited students to a lecture by Julian Bond. [269]

Down in Prince George's County, Florida, a jury awarded a white teacher $350,000 after it found he was subject to years of racial abuse. He accused his black principal of using racial slurs against him and of telling students that the "only reason a white teacher teaches in P.G. County is that they can't get a job elsewhere."[270]

At Virginia State University, a guest lecturer talks about how people listen to "Fuck the Police" and "dare the police to pull us over."

After awhile, some parents and teachers actually get tired of this and say something. In San Leandro in 2009, after several years of Courageous

Conversations, the teachers' union gave its superintendent a vote of "no confidence" with a 90 percent majority. She left soon thereafter. Soon thereafter that, the State of California said the San Leandro school district was 140 out of 146 in closing the education gap.

In Madison and Seattle, they stopped using Courageous Conversation materials. In Arizona, they kicked Singleton out of the entire state. The state legislature forbade race-based teaching and race-based affirmative action in schools. The liberals howled.

The New York Times, of course, said that anyone who is against race-based teaching is a racist.[271]

Whether Glenn Singleton is lashing teacher and administrators into shape or not, this much is true: Schools are the most hyper-racial institutions in the country.

Teachers throughout the country are fighting back -- however meekly -- against this race-based education and discipline.

They say black students are not just unruly. They don't just have different learning styles. They are dangerous.

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Black violence Against Teachers

A courageous conversation about relentless violence? Uh, no.

"There is no Negro living in America who has not felt, simple, naked and unanswerable hatred; who has not wanted to smash any white face he may encounter in a day, to violate, out of motives of the cruelest vengeance, their women, to break the bodies of all white people and bring them low, as low as the dust to which he himself has been and is being trampled."
James Baldwin

While Glenn Singleton preaches there is nothing wrong with black violence in schools that getting rid of white teachers won't cure, black school officials throughout the country ignore black mayhem because they do not want to "criminalize" students. Trayvon Martin is the most famous example of that.

Trayvon was caught with stolen goods and burglary tools but never arrested because of that policy. Jack Cashill wrote a great book about it that is the first, last and final word on the criminal history of St. Trayvon.[272]

The secret of disproportionate levels of black violence in schools is no secret. It is the subject of frequent stories at black web sites including the TheGrio.com, Huffpo Black Voices, The Root.com, Ebony, Jet and others.

Glenn Singleton is way past trying to deny it. But he does explain it:

> "White educators are prone to wondering why black and brown boys are prone to fighting in school," he writes.
>
> "They question why violence is taught in homes of color. Missing from this analysis however is how these boys might be affected by growing up in a White-governed country which threatens young men of color at will,

> distrusts their ability to succeed and follow the law, and allows daily racial stress to mount in neighborhoods, schools and classrooms."

To quote the great poet: I did not know that.

Let's look at some of the hyper-violence Singleton explains away with such facility.

In South Philadelphia High School, black students harassed, assaulted and tortured Asian students every day for years. The black principal said they did not alert police because they did not want to criminalize the students.

For all the talk about the disparity in punishment black miscreants receive in school, no one was talking about the victims. The students who could not learn. The students who suffered the assaults.

And the teachers from schools all over the country who every day try to create order out of constant chaos. Often at risk to their own safety. Including this teacher who recently decided to call it quits:

> I am a white teacher working in an almost exclusively black middle school. In May of 2012, I left my classroom in an ambulance after two fighting students ran around the room at full speed and plowed into me, knocking me to the ground.
>
> I sustained permanent back injuries and had a knee operation. This year, instead of remedial reading classes (I am a reading teacher), I was assigned full classes. From mid-September, I have been subjected to almost daily race baiting, racial and sexual taunts, threats, and attacks.
>
> Students chase me and each other around the room with table legs, threaten to kill my "three ugly little niggers", follow me to my car in groups shouting racial epithets and "get in a white school, bitch". Requests to sit in a seat are met with, "Oh, it's cause I'm black" or "Why you hate black people?" I often hear, "Imma gonna slap this white bitch", etc.

> On Oct 30, a 7th grade girl with a history of incidents against me had just returned from suspension (she had sprayed me in the face with perfume after telling me that I "smell like old white pussy") and got angry when I changed her seat.
>
> She said, "Oh, this damn bitch is all up in my face startin' her shit. Imma gonna kick her fuckin' white ass". She then got up and gave a long racially charged diatribe about how she "can do whatever I want to the white bitch and the school can't do nothin'. It's just a damn school and I'm about to kick this bitch's white ass 'cuz I am DONE with the damn bitch".
>
> She ended her rant by shoving past me and shoving me to the floor.
>
> Incidents such as these are written off as "poor instruction" or "poor planning". When I discussed this situation with my (Black) principal, she said, "I doubt they even know you are white." She also said, "I have to wonder if you are able to really to engage the young people – do they LIKE the work you give?"
>
> I know other teachers who are in similar situations who are also fed up.

Many teacher beat-downs at the hands of black students are caught on video: Here's one from Upper Darby from October 2013:More than 70 black students were fighting and when the teacher tried to break it up, the students turned on him. They fractured his skull.[273]

Black student violence against teachers is a persistent and dangerous problem in Philadelphia schools. It is hard to start singling out more incidents when the problem exists every day in every school.

And it has been happening for a long time. Let's look at 2007:[274]

Officials in the 185,000-student district reported 409 student assaults on teachers between September and January, up about 4 percent over those same five months in the 2005-06 school year.

The Philadelphia Federation of Teachers, which represents the district's roughly 10,300 teachers, reports that a growing number of its members don't feel safe in their classrooms.

> "The chief complaint that we hear is that there just isn't enough adult supervision in many of these schools," said Barbara Goodman, a spokeswoman for the American Federation of Teachers affiliate. "The environment in some of these schools is really hostile, with constant fights. There's a level of physicality that is very disturbing."

In the worst incident, a 15-year-old male student at Germantown High in north Philadelphia broke mathematics teacher Frank Burd's neck when he struck the teacher several times.

How about flash forwarding four years to 2011:[275]"In the last school year, 690 teachers were assaulted; in the last five years, 4,000 were."

Veteran Philadelphia schoolteacher Lou Austin endured 40 minutes of terror as a 15-year-old ninth grader jabbed his index finger into Austin's temple and threatened to kill him while swinging a pair of scissors menacingly.

Austin didn't even know the youth, who ransacked his classroom - flipping desks and attempting to set fire to books - at Lincoln High School in Mayfair on Valentine's Day. He'd merely asked him to step away from his classroom door and go to his own class when the youth exploded.

As bad as those numbers are, the real numbers are far worse, said the head of the Philadelphia school police union in 2011.

Teachers and union officials, meanwhile, spoke of constant pressure from senior administrators at the district and school level - sometimes subtle and unspoken, sometimes blatant - to hold down the reported numbers. At the same time Superintendent Arlene C. Ackerman has been trumpeting a decrease in school violence.

> "My officers are very frustrated out there because they're being told not to report things and that everything must go through the principal," said Michael Lodise, president of the school police union. "If they don't want to report it, it doesn't get reported." [276]

Milwaukee has the same problem. The headlines tell the same story: "Teachers assaulted by students."[277]

> Punched, kicked, and injured, it's what Milwaukee Public School teachers report facing on a regular basis at the hands of students.
>
> CBS 58 News found dozens of claims of battery, assaults, and fights. One former staff member is speaking out to CBS 58's investigative team, saying bottom line, teachers are in danger.
>
> "They are in danger." Danger is the reason MPS teacher David Larson quit. He says MPS teachers are afraid to work and be put in the middle of out of control fights.
>
> Larson says, "I've been kicked, I've been hit, one kid almost stuck a pencil in my eye. I've been on the floor many times with kids breaking up fights."
>
> Two years ago Larson retired from Bay View High, he agreed to talk to CBS 58 News saying the public needs to know about the violence in the schools.
>
> "Teachers are in danger, their safety is in danger."
>
> Larson says he even got e-mailed death threats.

What about Baltimore, one of the largest black school districts in America:[278]

Out of 2,998 teachers surveyed, 80 percent had been victimized in the workplace. In the city of Baltimore alone, school employees filed more than 300 injury claims related to student assaults in 2013.

In Baltimore, four teachers are assaulted every day. Many on video. [279]

The local ABC news gang went to the head of the Baltimore Teachers Union, Marietta English -- who also does double duty as vice president of the American Federation of Teachers. She dutifully told the reporters how she did not like that, and how she was "surprised" the number of assaults is not even higher.

Whoa..... Wait a minute. Isn't she the same Marrieta English we just met? The one who showed up on CSPAN a few months later, talking about

how white teachers don't have a clue when it comes to teaching black kids?

Yep, this is the WASSUP woman.

Now you tell me: Watch the news story with videos of white teachers being assaulted by black students. Now listen to the lovely Ms. Marrieta English again. And now answer these three questions:

1) Is she blaming white teachers because black students attacked them?

2) Does she seem as if she cares?

3) On a scale of 1-10, how crazy is Ms. English?

Correct answers: 1) Yes. 2) No. 3) I give her a 15.

In Boston, Philip Chism killed his teacher in 2013. The following year he followed a female staffer into a bathroom of his youth detention facility. He tried to kill her too.[280]

In Louisiana, a student stalks and plays the Knockout Game on an unsuspecting teacher. On campus. In the middle of the day. With one of his cronies filming it.[281]

And it is not just big schools in inner city districts. This is from an article in the American Psychological Association Journal in 2014: [282]

> Teachers across the United States report alarmingly high rates of personally experiencing student violence and harassment while at school, according to an article published by the American Psychological Association that presents comprehensive recommendations to make schools safer for school personnel as well as students.
>
> "Understanding and Preventing Violence Directed Against Teachers: Recommendations for a National Research, Practice, and Policy Agenda," was published online Jan. 7 in the APA's flagship journal, American Psychologist.
>
> "Violence directed against teachers is a national crisis with far-reaching implications and deserves inclusion in the school violence equation," said the article's lead author, Dorothy Espelage, PhD, of the University of Illinois at Urbana-Champaign.

A challenge: Find me some white students beating on teachers on video. Because there are a ton of examples of black students doing just that.

Like this one from 2014 at Bennett High School in Buffalo, where of course it has been happening for a long time.[283]

> Last month, News 4 Investigates told you about Bennett teachers who had come forward asking for help because they felt unsafe. They had even appealed to the school board saying conditions had become chaotic with students fighting and roaming the halls.
>
> Now this vivid video describes just what they were talking about.

In Detroit in 2014, a teacher was breaking up a classroom brawl with a broom. They fired her.[284]

How about Tobyhanna, Pennsylvania? There, a teacher breaking up a large fight among black students was attacked and sent to the hospital.[285]

In Houston, a black student was caught on video, taunting, pushing then giving a forearm to an elderly female teacher. The rest of the class cheered and yelled and had a good time.[286]

In September 2014, 18-year old Victor Nash knocked his teacher unconscious then raped her. Right in the empty classroom.[287]

In Los Angeles, a teacher confronts a student for selling drugs. The student attacks the teacher, on video. Soon after, the teacher is suspended. Soon after that, parents rise up and say stop the insanity. School officials figure it out: Re-instate the teacher. Suspend the student.[288]

Here's another from 2014: Student plays Knockout game on teacher. On video. A student stalks, then sneaks up on a teacher. Then lets loose with a punch to the head.[289]

Remember the Gentle Giant Michael Ferguson. He attended the Normandy School District. Let's peek in on them:[290]

> Violence in the troubled Normandy School District in North County has gotten so out of hand that teachers are finding themselves under attack from students. One

> teacher told FOX 2 of being pepper sprayed by a student when she tried to stop a fight involving nearly a dozen 9th grade girls. She has more stories of attacks on teachers, like one being choked by a student.

Finally, student violence rose to such a menacing level that not even the most determined black administrators and parents could ignore it anymore.[291]

> The principal of Normandy Middle School temporarily kicked out 20 percent of the student body this week for disruptive behavior and required face-to-face meetings with parents as a condition for them to return.
>
> The Normandy High School principal took a similar step.
>
> It was the kind of move teachers have hoped for since the school year began on Aug. 18. And it had the blessing of state education officials who, over the summer, gave the Normandy system a new name and governing board.
>
> With the school year into its fourth week, a handful of new teachers have resigned. One middle school teacher sought medical treatment after being hit in the head by a textbook lobbed by a student.

The major St. Louis daily newspaper figured out whom to blame: White teachers.[292]

> Many new teachers are white and previously taught in more affluent suburban schools. Some are struggling to connect with their students, most of whom are black and come from impoverished backgrounds.

In New York, the black violence directed at this teacher was so bad that she sued and won $450,000.[293]

> Theresa Reel, 52, who quit her job when she signed the deal, said the knowledge that she never has to set foot in the High School for Legal Studies again is just as sweet.
>
> "I wasted six years of my life being treated like dirt — less than dirt," Reel told the Daily News on Thursday. "I can't put into words how happy I am."

> The Mississippi native started working at the Williamsburg, Brooklyn school in 2005 and within a month, her job was a nightmare.
>
> In a lawsuit she filed three years later, she described how students called her filthy names, flung condoms at each other and even touched her breast.
>
> Her pleas to school bosses were met with accusations that she showed too much cleavage, she charged.
>
> When she told then-Principal Denise Morgan that she made a student leave the class for sexual comments, the official's response was: "And how does that threaten you?"

In New Bedford, Connecticut in 2014, a black student threw a chair at the teacher, Joanne Maura. On video.[294]

At first, they wanted to fire her, saying she could not control her classroom. Then good news: She was "cleared of any wrong doing" after a lengthy investigation into the student throwing a chair at the teacher.[295]

I only have one question about that: WASSSSUUPPP?

The new code word for black school districts is "high need" schools. And for some crazy reason, a majority of new teachers in these schools quit teaching soon after they begin. So now they want to put the "best educators" in places where they are needed the most and are offering them the best salaries to go there.

No one is calling it combat pay. But they should. Because that is what it is.

In Paterson, New Jersey a 62-year old teacher is assaulted, then thrown to the ground. On video.[296] That was no surprise to recently retired teacher Lee McNulty.

> "It is a dangerous place," McNulty told The Record. "I couldn't take it anymore. When I talk about it, I get so upset my gut turns. There's no such thing as rules. Our school is an indoor street corner. When I walk into that

> building, I have no idea of the concept anymore of what right and wrong is."[297]

Black mob violence against teachers was just the warm up. What about black mob violence in black schools? Then we'll get back to Singleton to explain it all to us.

My file on that is bulging. It might be bigger than the examples of the Knockout Game that I keep. Lots of video on it, so let's get to it, then we'll come back to Mr. Singleton.

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Racial Hostility on the Curriculum.

Lots of parents and school board members do not know. “Pat” does.

You remember Julia Sweeney from Saturday Night Live: She played the sexually ambiguous Pat.

She told NPR about the experience her daughter Mulan had with learning about racism before she reached the age of ten. All this in a tony private school in the suburbs of Chicago. Here’s Julia on NPR:

> Mulan came home from school that’s a complete multicultural school. It's like a Benetton school. And she never even notices race. She never has described somebody regarding race.
>
> So she comes home and says "Mom we’re learning about Martin Luther King Day. Did you know that there's some people with really dark skin who were called black people and that a lot of those people came here as slaves" and I go "yes I know, I did know that, isn't that terrible".
>
> And she goes "and did you know that some people don't like people that are like that, and they discriminate against them and even do terrible things to them?" and I said "yes I know that's terrible".
>
> And she goes, "Ha! So glad I'm not black".

So if they are teaching about relentless black victimization in private suburban schools for rich kids, what do you think children in the rest of the country are learning about race in public schools?

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Seven Days in January

Black students target teachers for violence.

The first week in January 2015was a busy time for racial violence directed at teachers.

Let's start in Monroe, Louisiana. Facebook videographer "Tanglewood Hard Hitta," transports us into the middle of a few dozen black teenage girls fighting and screaming.

Teacher's aide David Payne was trying to break it up when Ryan Marquez Gix took a running start at Payne, all the while slipping into a set of brass knuckles. Then from behind, he bashed Payne in the face.

Unlike us watching the video, Payne never saw it coming. He woke up in the hospital, lucky to be alive, with his skull fractured in three places and bleeding on the brain.[298]

Over in Yonkers, a 9th grade *black student attacked a white teacher, on video*. The substitute teacher did not get a skull fracture, but he is pressing charges.[299]

Let's go to the Buffalo News for the next story: [300]

> A Buffalo teacher is recovering from a concussion after being assaulted by a student Tuesday at Highgate Heights Elementary School. The student has been suspended.

> The teacher was in a hallway heading back to her classroom when she encountered the student, Buffalo Teachers Federation President Philip Rumore said. When the teacher asked the student what she was doing in the hall, the student forced the teacher to the floor, kicked her in the face and chest and beat her with a book.

Rumore said he wanted to make sure the girl received anger management training before she is re-admitted to the school.

Highgate Heights is 92 percent black and parents and teachers say violence has been an everyday fact of life there for a very long time. Including the Kevin Coady episode from earlier in the book.

You remember: The one where Rumore, the head of the teachers' union, pretended he was surprised at the violence against his members.

Moving on: The web site Little Rock Matters describes the next attack: "A 66-year-old woman who works as an assistant principal at a local middle school has been injured in a hallway beating by a student, according to police."

"The assistant principal was attacked after calling the suspect out into the hallway and trying to keep the two girls apart."

"The student punched the assistant principal in the facial region for about 20 seconds. The injured woman was taken to the hospital after telling police she had head and neck pain and difficulty walking."

And oh yeah, this has been happening for a long time at Pulaski Heights Middle School, says one parent to GreatSchools.org:

> The children are out of control. If your student has a substitute, forget about any learning. Students make noises and get out of their seats during normal class time. Bullying is not addressed. The vice principal does nothing to address any bullying issue.
>
> His standard response is to "agree to disagree". School district policy on bullying is not followed at all. Fights and threats are common occurrences.

Marlin Newburn is unimpressed with all the excuses for black violence in schools from Singleton and his acolytes.

After 30 years as a court-ordered and prison psychologist, Newburn has seen up close what happens when schools excuse bad behavior for any reason, including race.

Especially race.

> The liberal is the prototypical appeaser of bad behavior, and for decades, liberals have run public schools in America," Newburn said. "I've seen firsthand where the most brutal school space-taker (not, "student") will be given scores of chances instead of permanently sending it home for parental repair. After all, the public school potentates believe school thugs are just misunderstood and should be given unending chances to destroy the learning environment. That the teachers are paying the personal price for this thug-enabling system comes not as a shock. It is predictable.

I lied: There's too much of it. I cannot fit it all in just one chapter. Or even two. Or even one book.

So I'll put the rest of this chapter with all the links at my web site. Just go to WhiteGirlBleedaLot.com and find the link to the Missing Chapter.

OceanofPDF.com

Letter from a Mom About School.

Another forgotten victim.

Mr. Flaherty,

I am so grateful that someone is reporting on black-on-white violence.

My 22-year old daughter was forced to attend elementary, middle and high school in schools that were majority black, due to racial-based busing in Wake County, NC. She was assaulted repeatedly at school, and once on the school bus.

The assault on the school bus was so horrifying for her that she literally soiled herself in fear. She dared to tell a group of black kids on the bus to stop hitting a younger white child in the head and to leave him alone. For that, she was attacked, taken down to the floor of the bus, and stomped on.

She had a footprint on her forehead and when I took her to the urgent care, she had a sprained neck and was covered in bruises. When I took the medical records and photos taken by the doctor to the school and demanded that something be done, I was told that because an ambulance was not needed, it was not considered an assault.

I asked my daughter what the bus driver did while all this was going on, and she said nothing. When I contacted the school, I was told that the bus driver (who was black) had not reported the attack.

The result of the school's investigation was to subsequently suspend my daughter for the same amount of days as the perpetrators because one of them had a scratch on his leg (where she tried to get away from the attack.)

When my daughter's friend reported that one of the perpetrators was at school the next day – he was supposed to be suspended – I was told by the school this was none of my business.

In another assault, she was dragged through the cafeteria by her hair, for no reason other than the black girl did not like the way my daughter was

dressed. The school administration – from superintendent down to the bus driver – continually refused to acknowledge these race-based assaults.

In fact, my daughter was simultaneously suspended for the same amount of time as the perpetrators each time because they had “scratches” or “marks” on them where she tried to get away from them during the assault.

I tried to file charges of assault against the perpetrators on the bus, but after the police officer visited the parents of these violent bullies, the safety of my daughter and myself was subsequently threatened through “word of mouth”, and as a single mother, I did not feel prepared to defend us against additional violence, and so their intimidation worked.

I did not file charges.

While many of her friends were moved into private school in order to avoid further attacks, I was a single mother who could not afford to do so.

I begged repeatedly to be allowed to transfer her out of her “assigned” school due to these assaults, however there were so many white students being moved out of these schools by parents who could afford private school, that the school system was not about to allow the loss of one of their “token white” students, and I was refused without explanation.

I was temporarily relieved when the judicial system stated schools could not assign students based on race; however, that was quickly countered by the use of “income-based” assignment...which amounted to the same thing.

While chaperoning school trips, I was called a “white bitch” to my face by black students, and was on the receiving end of numerous threats of violence against me, for no reason other than I was making these kids follow the rules during the trip.

When I went to school officials regarding these incidents that I experienced, I too was told, “Yeah, some of these kids are bad news.” I was then essentially told to move along...nothing could be done about it.

The last year we lived in this area, I caught a black kid breaking into my car. He was caught down the street with items from my car and when the officer asked if I wanted to press charges, I said yes. The kid received 30 days suspended sentence, despite his long record of crimes.

Over the next 3 months we were threatened and intimidated continuously.

Gangs of black boys would stand in front of our house and just stare with their arms folded across their chest. When I called the police, they would be gone by the time they got there.

My daughter's car windows were all broken, and a week later our yard was vandalized. Word was sent to me that more was to come and that it was payback for my choosing to press charges. One day while I was at work, my daughter came home after early release from school, and found our house violently ransacked and vandalized.

Precious heirlooms from my father, who had recently passed away, were thrown about and shattered. No closet, drawer or shelf was left alone. Items were thrown all over the house and broken, curtains and clothes were shredded, every room had been destroyed. Kitchen appliances were smashed and ruined.

Everything of value I had was gone – computers, a camera I used to shoot weddings on the side for extra money, my daughter's game system, my great-grandmother's silver, my jewelry box with jewelry left to me by both of my grandmothers. All gone.

That was it. That was all we could take.

I took the insurance money and I rented a U-Haul and we collected what belongings were not destroyed, and we left. I called the bank where I had my mortgage and told them I was sending them the key to the house.

We were so psychologically beat down, that I didn't even have the emotional strength in me to withstand putting the house up for sale. We left and never looked back.

My daughter is now so scarred from these incidents that she has severe depression, low self-esteem, and does not trust anyone in authority because she went to school officials for support and justice after these incidents, only to receive equal suspension in return due to "zero tolerance" policies.

She is having a very difficult time moving into adulthood because of this.

Please keep up your brave reporting. People have got to know what is really going on, because the Media will continue to sugar coat it due to

political correctness.

Kure Beach, NC

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Letter from a Teacher on Courageous Conversations

Not very courageous, this training.

Hi Colin

I am hesitant to comment because of the nature of my job.

I will say that Singleton alone created a hostile environment at the session I attended, where it was assumed that all whites were racist and had no business teaching black kids.

I have twenty years as a coach and teacher in black schools, so it was a surprise to me that I was racist and unfit to coach black kids. It was an insult a minute, that prompted "Amen" from some of the blacks in attendance.

I, along with the majority of whites I spoke with, were completely insulted, and this was the intent, as Singleton strode to the microphone at the beginning and said he was there to "make us uncomfortable." It was ridiculous and lasted for three hours. Black coworkers were taught to look upon their white coworkers with a suspicious eye. A mess. Period.

I won't offer much more comment. It was a disaster though. But it has made Singleton rich, as he charges hundreds of thousands of dollars to do this berating of whites.

OceanofPDF.com

The Brooklyn Slaughter and The End of Gotcha.[301]

We are way past playing games of gotcha.

The Brooklyn police slaughter in 2014 is just another example of how black racial hostility is now part of the national fabric. Not just the killing, but also the reaction to it.

So much so that no one even bothers to hide it. Not anymore. A few recent cases illuminate the bigger picture:

In Portland, Oregon, a sales clerk for Nordstrom tells his Facebook friends black people should kill one white cop for every white cop who kills a black person.[302]

In Philadelphia, a paramedic said the same thing but took it one step further: He posted a picture of two black people holding a gun to the head of a white police officer.

Chris Rock told Alec Baldwin on NPR he instructed HBO to fill his audience only with black people. Shrug. Shrug. Shrug.

In black churches across the country, Reverend Jeremiah Wright —the black minister who made a career out of preaching racial resentment for 20 years to the future President of the United States at his Chicago church —is received like a rock star. A messiah. A hero. And he's very, very busy — saying the same thing that pretended to surprise our future President in 2008.

Wright's former parishioner goes to the United Nations to confess (the rest of) our sins about race. *At home he talks about "the justice gap"* that results in black people going to prison at a rate that is astronomically out of proportion because of troubled "police-community relations."[303]

Which is defined as too many white cops catching too many black people breaking the law. Shrug. Shrug. Shrug.

Congressman John *Conyers tells his colleagues that white people and black people* commit the same amount of crime, but the only reason black people are caught 6, 8, 10, 50 times more is because white police pick on black people. Reporters bob their heads.

How many recent examples do you want? Pick a number between one and 10,000. That's a start.

In Philadelphia, family court judge Wayne Bennett had a message for Thomas Sowell and me after Sowell wrote several articles about my book *White Girl Bleed a Lot: The return of racial violence to America.* Bennett said he would explain to us why white people are victims of black violence: After 400 years of slavery, *white people deserve it, he said.*[304] Judge Bennett is not an outlier like Farrakhan and here's why: They are both mainstream.

On CNN, *an entire panel on a news program raised their hands* in surrender and chanted the new mantra of racial antipathy: 'Hands up. Don't shoot.' When the blonde-haired descendent of a president of the United States joins in repeating a lie that encourages racial hostility, that is a sure fire sign how deeply ingrained it is.[305]

On *NPR, a black graduate of Yale law* school tells the most popular podcast in America how she and another Yale law grad have fun cutting in line at movie theaters, then laughing at the white people too afraid to confront them.[306]

A few minutes later, an African novelist details how she learned to become an American by becoming instantly and constantly angry with white people. Again in the Ivy League.

On Bill Maher, the black parole officer from the hit TV show Ray Donovan breaks down the whole topic of black racial violence: "Violence in black folks comes from that long history the president was talking about," said Wendell Pierce. "We have to remember we learned from some of the best. We had some white boys who came over here and did the first beheadings at the slave insurrection at Point Coupee in Louisiana where I'm from. And that was the way you dealt with it."

While he speaks, Joan Walsh the goddess of white guilt gazes at him and nods her head with reverence. He continued his tour of white racist violence at Tuskegee and infected Indian blankets to help white people steal Indian land. "So the violence in America comes from a very learned

position that was brought here by some Caucasian folks," he said to loud studio applause.

All this to explain some event in the news where a white person was the victim of some pretty nasty violence. All to lots of approval.[307]

Every black newspaper and website in America is full of one fairy tale after another of white privilege, white violence, white hatred. "Open season on black people," anyone?

Meanwhile in the real world, in places like Baltimore, black mayors tell black police departments not to arrest black people. Then they say crime is down. And in the courtroom, black juries are loath to convict black defendants. They.[308]

Call it black privilege.

The mayor of New York brags about giving his son "The Talk:" White racism is everywhere. White racism is permanent. White racism explains everything. He counsels his son to be careful for his life when dealing with what an NAACP leader calls the police: Klan members without sheets.

Shrug.

None of this is news to a cop. Many experience racial hostility every day: In Chicago, black people point their fingers as if to shoot and taunt them with these letters: CPK. Chicago Police Killer.

Around the rest of the country, cops know the words by heart to the anthem for the new *racial hostility: F* the Police*. They hear it all the time.[309] They do not act surprised. Or shocked. After Brooklyn, neither should we.

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Why Trayvon's Best Friend Seems Stupid

It's your problem. Not hers.

The Critical Race practitioners were out in force following the disjointed testimony of Rachel Jeantel at the trial of George Zimmerman for the murder of her friend Trayvon Martin.

She is the one who was talking to St. Trayvon on the phone when he spotted George Zimmerman following him.

In an article called Why Black People Understand Rachel Jeantel, Christina Coleman broke it down: "Any attorney, jury member, judge or white person in that courtroom is not going to understand Rachel Jeantel. And I don't expect them to…In fact, I certainly understand why white people wouldn't like Rachel."[310]

This could be any one of dozens of articles from MSNBC to NPR. Even Geraldo at Fox.

Coleman talks about White Privilege and how it makes people blind to the differences between Jeantel and us. That is not to say black people are different. No, any Critical Race Theorist will tell you black people are normal. White people are different.

After all, who said White People are the norm? White Supremacists, that's who.

Twitter was alive with thousands of people talking about how more white people should learn Critical Race Theory to understand Jeantel. And their own racism.

Derrick Bell may have invented Critical Race Theory. But Glenn Singleton is the Pied Piper spreading it through schools. What we call achievement, he calls White Privilege.

What we call dim-witted and angry —as we saw on the witness stand from Jeantel —Singleton would say is nothing more than the different learning and communication style of black people: "Non-verbal. Personal. Emotional. Process Oriented."

This is opposed to “White Talk: Verbal. Impersonal. Intellectual. Task-oriented.”

Glenn Singleton is not just an obscure academic theoretician casting pearls before undergrad sociology students. He trains teachers at hundreds of school districts around the country in how to bring Critical Race Theory into the classroom so they can “overcome the deeply embedded institutional racism” that is the only reason for the achievement gap between black and white students.

Critical Race Theory says three things: White racism is permanent, everywhere and explains everything.

Singleton is its busiest practitioner in schools around the country. And if he is not there in person, his training and approach are there in spirit at the largest school districts and the largest states in the country.

Critical Race explains it all: More blacks in prison? Racist cops. Black unemployment? Racist employers. Black drug use? Racist cops ignore white drug users. Black health, black crime, black poverty? Racism. Racism. Racism.

Singleton likes to give the example of how black students only seem to misbehave in class because that is what they learned in black churches. One of his clients, California State Supt. of Public Instruction Jack O’Connell, was so proud of this discovery he just had to tell the world:

> “Black children learn at church that it’s good to clap, speak loudly and be a bit raucous. But doing the same thing at school, where 72% of teachers are white and may be unfamiliar with such customs, will get them in trouble.”

That did not turn out well.

O’Connell was immediately lashed for using stereotypes to make ridiculous generalizations. He apologized for repeating what Singleton is praised for saying. Call it Black Privilege.

In Atlanta, Nkosi Thandiwe shot three white people in 2013, killing one, paralyzing the other, because he said he learned in school to be angry about slavery.

He is not alone. If you read the regular reports on the epidemic of black mob violence and wonder why so many young black people are so angry,

even to the point of violence, now you know where they learned it.

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A Sikh in Harlem

Another good guy meets his match.

He was supposed to be one of the good guys: A white doctor with black patients practicing in Harlem. Professor at Columbia. A national leader against white racism. Frequent guest on the Huffington Post, New York Times and other liberal outlets. Active in UN public health initiatives for poor people.

He even lives in Harlem. So when Dr. Prabhjot Singh decided he would stroll through his neighborhood last Saturday night, he figured he was safe.[311]

After all, he said to Huffington Post about his Harlem neighbors: "It's one thing to be told in the news or in a book that a community is not as dangerous as you thought they were. But it's completely another thing to know somebody personally. Understanding really comes from deeper engagement." And no one was more deeply engaged that Dr. Singh.

Then four blocks from Malcolm X Boulevard in September of 2013, Dr. Singh met up with 20 black people on bikes, also craving a deeper kind of engagement. A violent one:[312]

"I heard 'Get Osama' and then 'terrorists,' and then the next thing I felt was someone moving past me, ripping at my beard and then hitting me in the chin." He ran. They chased him and knocked him down and beat him some more.

Singh said he thought he could have died if passersby had not intervened to help fight off the dozens of black men who jumped him.

They broke his jaw. Kicked out a few of his teeth. And all that.

Dr. Singh is a Sikh, a faith where members wear distinctive turbans and beards. But this mob thought he was a Moslem and taunted him for that.

Not knowing that Moslems and Sikhs are rivals.

Dr. Singh is also white. Caucasian. His family has been in the United States for generations. Though it is strange how many people who believe that being a Sikh makes him a member of a separate racial group.

After the attack, Dr. Singh wondered why anyone would bother him: He is, after all, an American and resident of Harlem. He told professor Lamont Hill over at MSNBC:[313] "This is not the Harlem I know," he said. "If anything, [this experience] makes me more committed to our community and the work we do there."

Singh wrote in 2012 an op-ed for the New York Times that the biggest danger of hate crimes to Sikhs was from white racism. He cited that six times in one article: "There is also the question of whether white supremacist groups have specifically targeted American Sikhs," Singh said. His commentary was in response to the killing of six Sikhs in Wisconsin by a neo-Nazi. [314]

But in Harlem that Saturday night, there was nary a white face to be found. Besides his, that is. Police released surveillance video that showed the attackers were black.[315]

But the same man who relentlessly condemned white racism for violence against Sikhs all of a sudden became circumspect about the race of his attackers. And eager to explain it away.

When Dr. Hill from the Huffington Post asked him to describe the assailants, Singh said:[316]

> They were young men. Probably from the neighborhood. Certainly not reflective of the neighborhood I've come to know and work in.
>
> It was dark. They seemed like they were young African American men. But again, it was dark.

No one wants to blame the victim. But neither does it make sense to let the victim perpetuate the myths surrounding how safe non-black people are in black neighborhoods. As Ray Widstrand found out.

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Ray Widstrand Meets R.A.T.

Finds out what it means to R.A.T.

Black mob violence and denial have a new poster boy: Ray Widstrand of St. Paul, Minnesota.

Widstrand moved into a black neighborhood in the summer of 2013. Soon after, he took an evening stroll and met some of his new neighbors, He then found himself in the hospital -- the victim of a vicious beating at the hands of a large black mob. Widstrand suffered broken bones, a fractured skull and permanent brain injuries.[317]

His attackers were just some kids lashing out, Widstrand said later. And he was a kid once and he did the same thing, so let's all just get along.

And Widstrand doing the same thing? That part is not true.

This same story of what white people can expect in a black neighborhood played out in 2012 in a Chicago courtroom. Only this time they broke out the big guns: A Harvard professor.

Here's what happened: A California college girl was arrested at the airport, then released into the deepest and most dangerous ghetto in Chicago.

A black part of Chicago.

Soon after her release, she was attacked and thrown out of a seven-story window. Her family sued. During the trial, a Harvard professor testified that if a white person walks through a black neighborhood, people could reasonably expect some very unreasonable violence to be visited on that person.

The professor called it Routine Activities Theory: R.A.T.

The judge explained R.A.T. by saying the victim "was a white female in a predominantly black, poor neighborhood (and) she had a much higher risk of predatory victimization."[318]

Judge Frank Easterbrook went on: "She was lost, unable to appreciate her danger and dressed in a manner to attract attention. She is white and well-off while the local population is predominantly black and not affluent, causing her to stand out as a person unfamiliar with the environment and, thus, a potential target for crime."[319]

The city said R.A.T. was thinly disguised racial profiling and had no business at trial. But at the trial, R.A.T and race were everywhere – no matter how hard the city worked to keep it out. No matter how dedicated local media were to ignoring it.

Easterbrook said the situation was so transparently dangerous that Chicago police "might as well have released her into the lions' den at the Brookfield Zoo."[320]

The City of Chicago settled for $22.5 million.

Like Dr. Singh, Widstrand told local reporters he forgave his assailants. Though there is not one sign that any of his attackers is asking for it.

Marlin Newburn says their forgiveness is really just a mask for denial. Newburn was a prison and law enforcement psychologist for more than 30 years. He says this fake forgiveness may be placing more people in danger because it allows the media to ignore racial violence. Says Newburn:

> When talking about crime victims who have been naïve or otherwise ignorant of dangerous environments, forgiveness also appears to be a knee-jerk response to not just the physical assault, but the traumatic destruction of an ideal the victim may have harbored regarding their assailants," Newburn said.
>
> In the case of black mob assaults, victims often believed the supposed put-upon black race need only to be understood and seen as social victims, and a blanket acceptance of all blacks do in life is part of being a good person.
>
> Prior to being assaulted, many of the victims who I've talked with over the years had harbored a sense of nobility and even adolescent invincibility since they had convinced

> themselves that their “higher value system” exempted them from social dangers to include physical harm.
>
> After the assault, that belief is destroyed, and something has to replace it quickly for emotional stability, hence, instant forgiveness.

Newburn says some people are too eager to be nice. There is a name for that:

> I just read this victim's comments to reporters and saw straightaway he is a classic "masochist altruist, non-psychotic".
>
> These people have a need to suffer or "be the victim" in order to assuage feelings of low self-worth, jealousy, envy, anger and/or overall feelings of inadequacy. “They have a terrible time experiencing pleasure or joy of any kind.”

Some say that attitude reflects a “blame the victim” mentality. Others say telling the truth may save the next victim.

Widstrand requires assistance with every phase of his life now. He wears a helmet to protect his fractured skull. Singh is back at work as a doctor in Harlem. His wired jaw is now wire-free.

The day after Widstrand told reporters he was forgiving his assailants, a car of at least four black people pulled up to a woman talking on her iPhone on a St. Paul street. KTSP picks up the story:[321]

> Three other men got out of the vehicle and one of them pulled her by the hair to the sidewalk, pushed her to the ground, pulled her pants down and then urinated on her, the criminal complaint states.
>
> The woman reported she thought she was going to get raped. She heard one man say, “Mitch you took that white bitch’s phone.”

Continuing a long tradition, neither of major local papers identified the alleged urinating assailants as black. The only local TV or radio station to do so was KTSP.

No word yet if the woman forgives her wig-wearing attackers for this public humiliation. Widstrand and Singh, however, said they plan to

continue living in the neighborhoods where they were attacked, R.A.T., or no R.A.T..

For every Ray Widstrand, the trolls like to mention Emmitt Till. “Or all the white guys who shoot up schools. Only white people do that.”

Really? What about Lakim Faust?

You know: Lakim Faust.

Never heard of him?

Exactly.

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Letter from a School Librarian

Racial hostility as a summer reading list.

Dear Mr. Flaherty:

I recently listened to you as a guest on a radio show/podcast where you made a comment... about what upsets today's black children.

The answer was slavery. Black kids in this 21st century were upset and worried about slavery. What!?!?!? How can this be?

Having worked as a children's librarian for nearly a decade... and interacting with black children, families and schoolteachers (and their white counterparts) there is something I noticed. Though elementary school may not have "Critical Race Theory" being promoted in their hallways, there is an obsession with other racial matters, specifically- the slavery era.

Though there are plenty of books about famous black inventors, athletes, military leaders and blacks in different historical eras... such as the 1920s (Harlem Renaissance), 1800s Buffalo Soldiers, 1700s-1800s Free People of Color, WWII overseas and home-front blacks... plus, modern setting books with blacks; these are not books that are sought.

Books about slavery seem to be the only thing on their reading lists.

If not about slavery... then books about discrimination were always requested. This is the only perspective so many youngsters are getting.

When the School Library Journal came out with a list of "diverse" children's books... there are titles about slave ships, Jim Crow Mississippi and the like. Everything about school and the library books is focused on American slavery; and the white-black dynamic of it.

Oh, and this same list has a children's book about a little black Muslim girl who lives in Mauritania, Africa... and who wants to wear a head-to-toe covering like the other "grown up Muslim women."

My jaw dropped when I saw that. Especially, reviews about the book says it is a "positive portrayal" of Islamic culture. Seriously?

In the 21st Century... Mauritania still has black slavery- as in black people being bought, sold and owned by black Muslim and Arab Muslim people. Countless women instead of wanting to be covered, wish to live their lives NOT as 3rd class citizens and be free of body coverings. Many more want a stop to female genital mutilation and would like to have educations. This is Mauritania TODAY.

This book is promoted as being "diverse" and be all touchy feely about wonderful Muslim Africa and Islam. Islam for the past 1400 years has had continual slavery- mostly targeting black people.

This is promoted as being "diverse", though not a very honest look at Muslim Africa and little girls who live there. YET, plenty of books about American slavery... which ended of course in the 1860s.

There was listed a book about black girls in Sudan... but I don't know if it mentions slavery or the fact of Islamic involvement. Slavery still exists... and is not discussed in a book about happy Muslim girls who desire to be covered head to toe in a nation where slavery is rampant.

In a place where slavery ended generations ago, America... and the main group that was enslaved has made tremendous strides in all aspects of society... well, that slavery is a "constant image" while the positive strides are many times ignored... in children's books, lesson plans and more.

No wonder those black kids are "worried" about slavery- parents, teachers, institutions are all re-enforcing the slavery era to these children. While places like Muslim controlled Mauritania are Islamic paradises for black females.

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Black History Month

The lessons of resentment and hostility.

Every February, America celebrates how racist white people commit relentless acts of racism against helpless black people. All during Black History Month.

But even during this holiest of racial times, black mob violence continues. Maybe even because of the month.

Let's take a tour of Black History Month 2014. Starting in Baton Rouge: Another old white dude is murdered. His name is John Bannon. The 53-year sports fan moved to Baton Rouge from his native Indiana so he could be close to his beloved LSU Tigers football team. [322]

And his Harley too: He kept it in his living room because he did not have a garage. Can't do much Harley-riding in Indiana in the winter.

It was 9:30 on a Friday night in early February. Bannon was a few blocks from his home when witnesses say he encountered the 19-year old Windall Lavel Herring and a 15-year old accomplice. They punched him in the face. His head hit the ground. He lingered for a few weeks, then died.

The Advocate in Baton Rouge says the two teens attacked Bannon in an attempted robbery, or to see who could hit harder or possibly for another reason, police spokesman Cpl. L'Jean McKneely said.

Whatever. At this point what difference does it make?

Like lots of other victims of black on white crime, Bannon had a family. And yes, they are trying to figure out why their grandfather, father, brother, uncle and friend is dead. Like most victims of black on white crime, they have no idea that black on white murder happens 50 times more often than white on black.

If all they knew about interracial violence was what they read in their local media, they might "know" the opposite. That the Knockout Game is a "myth." That somehow, Trayvon Martin proved it was "open season on black people."

And "Trayvon will certainly live on in the hearts and minds of the thousands of Americans who were touched by his death." So sayeth Grio.[323]

By February 2014, Jordan Davis had replaced, however briefly, Trayvon Martin as the national poster boy for white on black violence. And Michael Dunn was its chief villain. Dunn was convicted of killing Davis for playing his music too loudly.

Check out this headline from Salon during Black History Month. "Michael Dunn and open season on black teenagers: The onslaught of white murder." [324]

Meanwhile, Black Central was raging that the conviction of Dunn on lesser charges of manslaughter was just another reason for black Americans to take to the streets. No Justice No Peace, cried the magazine.[325]

And The Daily Beast declared the verdict just another example of "America's Racist Heritage." [326]

Want some more reaction from Black media: There's tons of it:

Let's hear The Root: "The Jordan Davis case led some parents to give their kids "the talk." But doing so absolves white people of their responsibility to unlearn stereotypes that scare them." [327]

The Detroit Free Press declared "white fear trumps black life."[328]

Time Magazine offered a primer on "How not to lose another Jordan Davis."[329]

Jet asked: Is your child next? [330]

The Nation offered: "Jordan Davis wasn't the last, and the system that produced their murders will outlast our anger. In response to their deaths, we survivors of racism and white supremacy produce elegant eulogies and fiery protests. We scream "Murder! Lynching!" We desperately reaffirm for ourselves and our children the value of black life in a country that declares us worthless."[331]

This was all just six months after Oprah told the BBC about “terrorism against black people en masse,” in America. And “how the problem would not be solved until older Americans with more racist tendencies die off.”

All during Black History Month.

Back to Dunn: The conviction of Dunn and the tsunami of this apparently ever present phenomena of white on black violence was a hot topic at thousands of black history forums at schools and libraries and television shows across the country that month.

The spreading epidemic of black mob violence against white people was not.

Back to the tour. Back to the reality of how black on white violence is astronomically, exponentially (help me out here with some more words) out of proportion:

A few days before the attack on Bannon, a group of black people beat, stabbed and robbed an 86-year old veteran at home in Chickasaw, Alabama. Like Bannon, he lingered for a few days, then died. Three black people with long criminal histories have been charged in connection with the attack. [332]

In Stamford, Conn., a black mob attacked a school administrator in the middle of the day on a busy street and left him with a broken neck and other injuries. [333]

In Detroit, a father and son and one other person were tortured, killed and robbed. Then set on fire. Four black people have been arrested.[334]

In Philadelphia, police released a video of five black people who stabbed and robbed a convenience store owner. He lived. This is just one of several robberies of convenience stores caught on video in the Philadelphia area in the same week. [335]

In Minneapolis, 69-year-old Thomas Sonnenberg thought he was helping a black man and his girlfriend escape from people who were trying to hurt him. They shot him in the head instead. He died.[336]

In New Orleans, a group of black people ambushed a bike rider and hit him in the face with an aluminum bat. They fractured his skull. Police say there were four similar incidents in that neighborhood, that night. The first victim suffered a shattered jaw and missing teeth. They lived. [337]

In St. Petersburg, three bicyclists were attacked over a one-week period on a popular bike trail. They lived. All the suspects are black. [338]

In a suburb of Indianapolis, police are looking for "four black males who got out of a white SUV and started knocking on windows and doors, trying to get inside" a car belonging to 19-year-old Kyle Jobin. He was at a gas station. They shot him dead. [339]

In St. Cloud, Minnesota, Jesse Smithers received a ten-year sentence after pleading guilty in the killing of Colton Gleason. Smithers was part of a group of six black people who stopped a car, got out and attacked Gleason. Smithers will be eligible for release in five years. Lots of Gleason's friends still cannot get over it and they remember him on a Facebook page.[340]

Friends and family of the killer sneered and mocked the dead man's family in and out of court. All during Black History Month.

In Troy, New York, more than a hundred black people did not like it when the bouncers at a club suggested they might be happier smoking copious amounts of marijuana elsewhere. So the black people attacked them. So much for the whole docile marijuana user thing.

A series of 911 calls shows the fights at the club getting bigger, more frequent and more violent. Then it moved outside, where the black people attacked police. Six cops would end up in the hospital. And black ministers, during black history month, cried racism.

Then came a first, probably in the history of the world: A reporter for an NPR affiliate uttered the following phrase: "But could certain individuals be looking to find racism where there is none?" [341]

We'll hear more about that case.

In Rochester, more than 100 black students were fighting, screaming, rioting, attacking police, and creating mayhem. It was not -- repeat, not -- part of the black history month festivities, they claim.

Inserting a "they claim" disclaimer is a reporter's way of calling bullshit.

All this black mob violence happened at a school named for Frederick Douglass, the former slave who risked his freedom and his life to learn how to read. [342]

And of course a plethora of Knockout Games: In Johnson City, Tennessee, a mob of black people punched Matthew Brookshire and left him unconscious in the street.[343]

In Cambridge, Massachusetts, a couple of the local hipsters were victims of a Knockout Game attack. On video.[344]

In Brooklyn, the site of widespread attention for the dozens of examples of black mob violence directed against Orthodox Jews, the February case of the Knockout Game received scant notice outside of the Jewish press. But the Israel National News covered it: [345]

> "A young yeshiva student was attacked as he was on his way home. He was attacked just a few feet from the entrance to his home. He struck the Jewish man several times on his head, without saying a word, the student said later. Eventually the student lost consciousness and fell down on the sidewalk. He regained consciousness to find himself lying face down on the cold sidewalk. Amazingly, his attacker was still there."

In Johnson City, Tennessee, witnesses say a group of black people attacked Matthew Brookshire and left him unconscious and bleeding. He lived, but he is in critical condition. [346]

For those worried about all this violence violating the sanctity of Black History Month, worry not: USA Today has your back. Melanie Eversley, a long-time honcho at the National Association of Black Journalists who now labors for USA Today, says the "knockout game is a myth." [347]

Just like Santa Clause. Or expecting black reporters to cover black racial violence.

In Albany, New York, five black people taunted the security guard at the library, finally attacking him. No one was arrested. But they were asked to leave the library.[348]

Hmmm, maybe the trolls have a point: Maybe this is just good old fashioned hate the white guy violence. Message to the trolls: That is what the Knockout Game is.

In Salisbury, Maryland, four black people who were part of large-scale black mob violence at the beach were found guilty of assault. One was

pregnant at the time of the crime. [349]

In Norfolk, Virginia, some were surprised to hear about the black mob violence on Valentine's Day at Victoria's Secret. Not at the violence: The Galleria at Military Circle has been the site of dozens of episodes of racial lawlessness over the last two years. Most unreported in the newspaper. The surprise was that the mall was still open.

This case of Black History Month violence began in the Victoria's Secret lingerie store, but ended outside with gunshots.[350]

In Tampa, hundreds of black people were fighting, rampaging, destroying property, attacking patrons, assaulting vendors, stealing cell phones and creating mayhem at the Florida State Fair.

The local paper never really got around to covering it. At least for a while. But they did find the time and space to run a story about a local celebrity who would have celebrated his birthday that same day in a month so important to black history.

Trayvon, of course.[351]

In Brooklyn, during Black History Month 2014, "Hundreds of teenagers run wild inside of Kings Plaza Shopping Center." That is how CBS described it. [352] That means threatening, assaulting, destroying property, creating mayhem and I am running out of ways to say this in an original way. The residents of Brooklyn were not as patient as the reporters were with the "unruly teenagers."

Nor were they in any mood to overlook the regular intense black mob violence around this crime magnet. "Everyone says young kids, youths, teens. No one is pointing out that the race of these youths is black which is a cause for concern because the neighborhood is mixed. If it were Asians doing this the media would've made the observation by now. Why is the news not reporting?" [353]

And by hundreds, they mean at least four. As in 400.

And oh yeah, that happened before at Christmas. Kwanzaa. And if Kings Plaza Mall sounds familiar, that is where the 10 black kids attacked the white couple in broad daylight, calling them lots of nasty racial names. But that was October, so that does not count, at least for this chapter.

In Macon, Georgia, 30 black people assaulted five white people, including a mother and infant. They lived. One of the TV news stations called it “a fight.” One of the locals said race had nothing to do with it: “People get jumped everyday,” said Jon’Shea JS Jenkins on his Facebook page. “The fact that they are white means nothing.” [354]

That would be true if there were groups of white people systematically, frequently and dangerously attacking black people. There’s not. So that’s not.

In Baltimore, two black people are under arrest for killing Kimberly Leto with a knife during a burglary. One of the suspects was charged with a burglary six months before in the same house. Just a few days before Leto’s death, an editor for the Baltimore Sun was assaulted in the same neighborhood. His skull is fractured. Ten teeth missing. One black man arrested. John Fogg will live. Probably. [355]

Meanwhile, the other editors of the Baltimore Sun who were not almost killed insist that Baltimore is safe. Or at least safer than it was a few years ago -- when they insisted it was safe then too. But that was before they had a black mayor who looked upon Trayvon Martin as a hero.

In Cleveland, a black mob attacked a disabled army veteran. They first saw him on a bus, then followed him when he left it. They kicked him, punched him, and knocked him down -- all the while saying ‘Knock that boy out! White boy. Cracker. Knock that white boy out. He lived. [356]

And oh yeah: The reporters say “teen mobs” do that a lot in Cleveland, before, during and after Black History Month. Though they never seem to get around to writing about it.

The Hudson Reporter published an account of a white man in Hoboken who was “struck once on the left side of his face by a man he could only describe as African-American and 5 feet 10 inches tall, said the police report. Another man was with the alleged perpetrator. The victim fell to the ground, and apparently asked his attacker why he had assaulted him, to which the assailant only said, “What are you going to do about it?” He lived. [357]

In Waynesboro, Virginia, five black people and one white woman have been charged with abducting and murdering police captain Kevin Quick. [358]

That number would grow to ten. But that part happened after Black History Month,

In Chicago, three black people tried to rob an off duty police officer. The video shows them approaching the cop and pulling a gun as he pumped gas. He turned over his wallet with one hand, and with the other, pulled his gun and shot the assailant in the face. He died. [359]

In Detroit, one month before Black History Month, the black chief of police told residents of the black city that police could no longer protect them. So they'd better get a gun. Five months after Black History Month, more than a dozen people did just that.

Crimes like burglary, carjacking and robberies are down 30 to 37 percent. This will give all of us something to talk about next February.

Let's finish up in Kansas City. By now, locals know black mob violence at Country Club Plaza is a Kansas City tradition. Or even a rite of passage: Hundreds of black people go to the plaza and fight, destroy property, invade surrounding businesses, stop traffic, defy police, threaten tourists, get pepper sprayed, stay out past curfew, hurt people, blame it on the cops, then go home. Then brag about it on Twitter.

And next week, or the week after, do it again.

For five years it has been a "perennial problem." The episode during Black History Month was not much different than the others. About 150 black people left a nearby movie theater, and soon after started fighting and creating a "ruckus."

Not everyone appreciates this part of Kansas City black culture:

"I had to cross the Plaza last summer going home from babysitting, and while sitting at a stoplight I was shouted at, called names, and had my car beaten on by these hooligans. They were ALL black. These are the type of situations that worsen the already tense race relations in this city. The problems on the Plaza are with BLACK teenagers. Call it what you will – since there are no white teens causing the problems. This is a problem for anyone who enjoys the Plaza – so we all get to suffer because of the lack of parenting of these black delinquents." [360]

That's the first draft of the history of Black History month, 2014.

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Part 1.

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Moorish Nation

It's the law: Black people do not have to obey the law.

"I knew some whites would have difficulty w/ a browner America but didn't know they'd wanna destroy the country over it." [361]

-- Cynthia Tucker
Editorial Page Editor
Atlanta Journal Constitution

You may have missed this chapter in Black History class: In 1787, a bunch of people signed a bunch of agreements that said black people are not required to obey American laws because they are really citizens of Morocco, not the United States.

Today, members of the Moorish Nation claim this entitles black people to move into empty houses without paying (don't call it squatting!), create their own license plates, issue their own drivers licenses, print their own property titles and claim sovereign immunity when they get arrested.

All without success, so far. But they keep trying all over the country.

Moorish Nation made its biggest national impression in March 2013, when Abka Re Bey and her six children moved into a $3 million, 10,000 square-foot mansion in Memphis. Abka Re Bey even filed paperwork with the local Register of Deeds saying she was taking ownership of the property "in the name of Allah, the most high," said NewsOne, a TV network "for Black America."[362]

The Washington Post, CBS News and others neglected to mention the religious connection to Islam in their reports on these racially separate squatters.

Abka Re Bey stayed in the mansion a week before the SWAT team came and took her away for trespassing, burglary and theft. "She's Moorish-

American," said Jarrod Batts to Action News in Memphis after her arraignment. "Why y'all saying she's a squatter?" [363]

The Washington Post tracked down two officials who say this group is responsible for a lot of mayhem that never makes the newspapers: "I can promise you that every state has had their challenges with these guys," said Carol Foglesong, a land records official in Orange County, Fla., and past president of the National Association of County Recorders, Election Officials and Clerks.[364]

"It's going on in every state," said Kory Flowers, an investigator with the Greensboro, N.C., police and a national expert on sovereign groups.

Racial mayhem happening all over the country and newspapers are not reporting it? Who knew?

In Bethesda three months later, three members of the Moorish Nation tried the same thing when they moved into a $6 million house with 12 bedrooms, 17 bathrooms and two saunas. When deputies showed up to haul them off, they said they were members of "the Moorish Nation and had the right to claim the property," said the local sheriff.

Over at the legal offshoot of the Sierra Club, the Natural Resources Defense Council, the white staffers are curiously ambivalent about black nationalists invading to steal private property:

> "To be fair, a good bit of the movement's apparent philosophy honors human rights and criticizes the sad and too-long chapter of slavery in the US, in ways that are hard to argue with," said house philosopher Kaid Benfield. "I figure he (the Bethesda mansion owner) has had enough breaks in life and maybe is due for a karmic hit."[365]

Here's a headline: Sierra Club OK with black on white karmic hits.

The last karmic hit this Bethesda mansion had was when Bill Clinton and Al Gore planted trees during a fundraiser for some local Sierra Club types. Guess that wasn't enough. Funny how often it never is.

In Tampa Bay, police found Zuri Akila Betiti Matawala Zurj-Bey, a grand sheikess in the Moorish Temple of Science of the World, driving with an unusual set of license plates: "Moorish American Republic 070117-004."

That didn’t work out too well either. "I've been kidnapped," she told the Tampa Bay Times in December 2012 after police hauled her off to the slammer for outstanding warrants. "I don't belong here. When you belong to another government, you're not subject to someone else's rules and laws. I'm just a missionary. This is a misunderstanding.”[366]

That misunderstanding continues today in Wilmington, Delaware, where Moorish Nation had a lot to choose from: 1,387 of that city’s 22,576 homes are empty. And that does not count houses for sale.

In 2013, Moorish Nation struck again. And not for the first time in this Chocolate city of 70,000. This time they invaded a large home on the tree-lined, once majestic and now slightly worn Baynard Boulevard.

“They just moved in liked they owned the place,” said Ralph Malatesta, the next-door neighbor. “That’s what they said to me anyway and I believed them. A few of them look like they just got out of prison.” A SWAT team ended that soon after. “There were a lot of kids in there too,” Malatesta said to your humble correspondent who lives two blocks away.

The Moorish Nation is hardly the only black separatist group in America. On July 1, 2013 Chokwe Lumumba was sworn in as Mayor of Jackson, the capital of Mississippi. He is a former leader of a group called the Republic of New Afrika that seeks to turn the states of Louisiana, Mississippi, Alabama, Georgia and South Carolina into an independent black nation.

Even Al Jazeera was impressed: The network called Lumumba “America’s most revolutionary mayor.”

“Free the Land” is the group’s slogan. In his inauguration address, one of the first things Lumumba, a Detroit transplant, did was raise his hand in a clenched fist and proclaim to loud applause from 2500 people: “Free the Land.”[367]

Within a year, Lumuba was dead. His successor vowed to carry on his work and vision.

Neither is Moorish Nation the only group of black people squatting. In Detroit in February 2014, a homeowner gone for a few days returned to find her neighbors had moved in, stolen her property, eaten her food, and turned her home into their chill pad where they could use drugs.

Adrea Isom of Fox News in Detroit could hardly contain her incredulity when speaking to the family and friends of the squatters:

“Three men had helped themselves to all of her gin and her Seagram’s happy juice,” said Isom. “They cooked up crab legs, shrimp and they even had a turkey in the oven, can you believe it? And while they were fixing their feast she says they were high as a kite on the chronic.”

That would be marijuana.

Two of the suspects lived next door.

The locals were unapologetic and blamed the owner for leaving the house unguarded: "It was like a chill spot,” said one neighbor. “Somebody going to invite you over to smoke some weed and we right next door. The guy that was in there was squatting already, so he was inviting people over, because he was living there."

"This is Detroit and we will come squat in your house if you're not home,” said another neighbor who also offered the homeowner a few words of advice” “Stay in your home before your copper come up missing.”[368]

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Black Mob Violence, London Edition

Can't we all just get along, bloke?

Black mob violence is ruining their business, say the owners of a popular nightclub. Just like it ruined the businesses of 15 other nearby nightspots that recently closed.

Except this is not in America. These hot spots are in London.

This declaration of racial violence came in 2014 from the owners and managers of the Fridge Club, an iconic three-story venue where as many as 300 people can be found staying up all night to dance, drink and often use drugs. But lately violence is ruining the buzz:

> The absolute majority of people who have disrupted these venues are black men and increasingly some black women. There, I said it. It is true, I have witnessed it and there is both anecdotal and empirical evidence that what I say is true.[369]

The post lists 15 South London clubs that recently closed because of black mob violence: "Almost every single venue has closed because of violence, the threat of violence, disrespect to their staff and coming to the inevitable conclusion that it is better to close than putting up with that bullshit," they said. "Unless and until young black people (18-35) learn to conduct themselves in a civil manner then the night time economy will be closed or severely restricted to you."[370]

> I know some will say that it is a 'minority' doing the damage but I disagree. The minority knows that they have the support of the majority who fail to call them out when their behaviour becomes awful. I spoke to the owner yesterday of one of Brixton's best known venues that has had serious problems since Xmas and he has now secretly put the place up for sale. He does not want to be construed

> as 'racist' by stating the blindingly obvious about where the majority of the trouble is stemming from.

The post spread through several large English news sites, including the London Evening Standard. The Huffington Post UK edition was among the first to send out the “shocking” news of the “explosive rant.” But if the liberal web site was expecting a tsunami of condemnation, its editors would soon be disappointed:

“The owners of Fridge Bar are black,” she said. “Most of the staff, event organisers, security team and fund-providers, are black. Anyone who regularly raves in South London (as I do, including in Fridge Bar) can acknowledge some validity to the points raised in the original post.”

Others pleaded for understanding because the perpetrators of the violence may have been “dealt bad cards.” Skant Chandan said the violence is perfectly understandable because it is the result of “colonial invasions.”

Scholars of Critical Race Theory in the United States often say slavery is the cause of disproportionate amounts of black mob violence and black on white crime. But slavery was almost non-existent in England. The slave trade was outlawed in 1807. An anti-slavery legal judgment from 100 years prior to that declared black people are “free; one may be a villein in England, but not a slave.”

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Black Mob Violence Against Cops

You Say You Want a Revolution?

Cops are pigs. Occupiers. Willing members of the prison-industrial complex who send black people to prison for no other reason except racism.

That is what you have to know to make sense of two cases of black mob violence and lawlessness directed in 2013 at the police. One in New York. One in Chicago. Both on video. Both just a tiny smattering of the racial animosity directed at cops. Every day.

In Brooklyn, Stephen Stowe and eight other black people became upset when they tried to exchange Moslem greetings with a Jew on the subway.

"Assalamu Alaikum," Stowe said to the man, using a common greeting among Muslims that means, "Peace be with you." When the man ignored the greeting, Stowe allegedly became combative, reported the New York Daily News.[371]

"You think you're better than me?" the black teen allegedly said. "We are cousins."

"No we're not," The man shot back, and told Stowe to leave him alone, the Daily News reported.

The suspect then started hurling ethnic slurs and called the man disrespectful. The penalty for disrespecting a black mob in a New York subway apparently is the threat of death and the theft of a phone. "They should have killed all of you," Stowe told his potential victim, a relatively common slur directed at Jewish people referring to the Holocaust. Then they tried to steal his phone.

The New York Daily News and WND both report that black mob violence against Jews is growing increasingly common in the Jewish neighborhoods of Brooklyn -- with dozens of incidents the last two years.[372]

But this incident of black mob violence was just getting started.

When the subway pulled into the next station, police were waiting to take Stowe into custody. But the crowd of more than 50 black people would have no part of it.

They surrounded the police. Crowded them as they tried to subdue Stowe in the subway car. Taunted them. Ignored police orders to move back. They tried to stop them from arresting Stowe while they waited for re-enforcements. All while Stowe was on the ground, struggling with one of the officers.[373]

It was chaos. Of the more than 50 black people surrounding police, not one helped in any way. Or as one police officer remarked in an email "Not one piece of shit would help the police in this video. Not one."

As police wrestled with Stowe, Sheniqua Joseph was particularly vocal in urging other members of the mob to assist her in stopping the arrest.

Four minutes into the video she was also arrested. She also resisted. "Why y'all doing this," she shouted as cops wrestled her to the ground.

It's what they do, Sheniqua.

In Chicago, Jamaal Moore and four other black people were suspects in a truck hijacking in December 2013 on the city's South Side. The victim told police five black men pulled a gun, robbed him, then fled in a silver SUV.

Minutes later, police spotted Moore and his friends in their silver SUV and when they attempted to pull them over, they fled. After a high-speed chase, the car crashed. Four of the men ran away, leaving Moore behind. After a struggle where Moore was beating the police officer and reaching for his gun, a policewoman shot Moore two times, killing him.

Soon after, hundreds of black people were at the scene, yelling profanities at the police, complaining of police brutality. They also threw "bottles, bricks and rocks," said the Chicago Tribune.[374] On video. When the Trib cannot ignore it, you know it has to be big.

Moore had a long history of trouble with the law, including a 2006 arrest and conviction for armed robbery.

Several days after the riot, Revolution News reported that a flyer urging more violent action against the police was distributed in Chicago

neighborhoods. And the paper urged us to reconsider our view of Mr. Moore:

Jamaal had "put aside all of his youthful habits and was getting things together so he could take care of his 4-month-old son," said Revolution News.[375]

> When Jamaal's mother asked the police what was going on, one cop told her "Another n*gger dead." This, in a nutshell, is the racist and genocidal program these enforcers carry out for the system. The cops taunted the crowd with this shit and the people erupted with righteous anger right in the cops' faces. People were shouting,
>
> "We're tired of this. We're tired of them shooting down our kids." And "fuck the police!" In the face of the guns and clubs, the people defiantly fought back.

Despite the dozens of cell phone cameras capturing the action, not one captured a recording of police using racial epithets. Nevertheless, Revolution Newspaper said Moore was really a victim, not the violent predator police would have us believe he is.

“It is the workings of the capitalist-imperialist SYSTEM that produces killer cops and the mass incarceration of a whole generation of Black and Latino youth—over 2.4 million in prison,” said the paper. “**We need a revolution** to end once and for all the brutal, vicious oppression of Black people.”

Or as one Chicago protestor exclaimed on video: “Fuck the police,” he said on a seven-minute video. “They can’t do shit if we start a riot right now. They can’t shoot all of us.”[376] Sheniqua wanted an explanation. There it is.

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“Hold On, They Got a White Dude.”

“Hold on, they got a white dude.” And on the video, the violence sure seemed like fun: Laughing, Shrieking. [377]

This mayhem happened in 2014 on a September Saturday night in Memphis at a Kroger’s supermarket. WMCA Channel 5 out of Jackson, Mississippi picks up the story, [378]all of it except the central organizing feature of the violence: All of the hundreds of people involved in the mayhem and violence are black. Except the victims:

> Three people were jumped by a large group of teenagers who were chanting “fam mob.” The group, who came from CiCi’s Pizza, reportedly attacked a 25-year-old customer as he left his car to enter Kroger.
>
> Two employees, ages 17 and 18, were attacked while trying to stop the fight. Both were “struck several times in the head and face, while being knocked to the ground.” The victims say large pumpkins were thrown at their heads. They both eventually were knocked unconscious.

However serious it seemed to the victims, the predators and their videographer were having a good time. Laughing and running.

Marlin Newburn has been on the front lines of racial violence for 30 years. Most lately as a prison psychologist. Newburn said the laughing is part of the large-scale violence.

> “These predators were merely living out their preferred lifestyle, a primary part of the black culture, as opposed to a subculture,” Newburn said. “This lifestyle is one of sadistic and primitive impulse where they believe themselves to be 10 feet tall, bulletproof, very smart, good looking, gifted, and tougher than anyone. If you’re thinking that’s the narcissism common among pre-adolescent children, ages 6 through 12 inclusive, you’d be correct. This population lives without any sense of personal responsibility or boundaries with others.
>
> When assaulting or killing someone, the absence of a conscience is considered among their peers as an indicator of

strength and power. Expressing joy in the process only heightens their street cred. Most all are functionally illiterate, but one lesson most all of them have learned from their elders, beginning in their earliest years, is to hate white people."

This video of large scale black mob violence directed at white people comes just a few days after a news of a similar Milwaukee incident — albeit with a smaller mob — became public. But with a different outcome.[379]

Police say Camron Powell was part of a group of black people who were robbing the largely white crowd in a Milwaukee entertainment district. At least 35 times over the last few months.

The local Fox News affiliate reports the details:[380]

> "A criminal complaint says Powell was in a group of teens that admitted to carjackings and armed robberies in a four-day crime spree. One member of the group wanted to do just one more. They confronted a group of people near 2nd and National. One member of the robbery group fired at the victims. A victim took out his own 9MM and fired back — the robbers left."
>
> "Afterward, Powell remembered he left his backpack at the scene, he went back. The complaint says the victims were still hiding behind cars. Powell reached into his bag and walked towards them. Fearing Powell was retrieving a gun, the victims fired one shot striking Powell."

Powell's Facebook page is littered with him brandishing various weapons, including an AK-47. A combat rifle.

Just a month before that, Joshua Drake, another member of the mob was shot trying to rob a Milwaukee boutique. The owner of the store, Lupe Aguilar, had recently bought a gun and used it to defend herself and kill Drake.[381]

It was the third robbery at the store within a month.

There have not been any since.

Immediately prior to the latest fatal shooting of the miscreant, this mob ran into another Milwaukee woman, who was lucky to escape with her life. Fox News in Milwaukee was the only station that thought it important enough to track her down:[382]

> He was at my side with a gun at point-blank range," the woman says.
>
> She says she picked up a friend early Monday morning, September 1st. In an instant, a gun was at her head. "He said 'don't move.' He opened the door and said, 'Give me everything you have,'" the woman said.
>
> Two other teens went to attack her friend — a theology student who began to pray.

> Neither had much money to give the teens. The woman says two other teens yelled to the boy who held her at gunpoint. “It was just —‘shoot them. They have nothing. Just shoot them. Kill them,’” the woman says. The woman says the teens took her cell phone. She says she begged for her life, as the mother of a young boy.
>
> The phone they had had a picture of my son as the backdrop and I said ‘that little boy on the phone — he’s five,’” the woman said.

The woman says the group of teens took off.

Powell is at least the fourth perpetrator of black on white violence killed in Milwaukee so far that year. In March, a group of black people held down and beat a maintenance worker in Milwaukee with a baseball bat.[383]

He shot and killed two of them.

Families of the dead men say they were good people who did not deserve to get shot.

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Winston-Salem: Racial Violence Now Normal.

Reporters say it, so it must be true.

News Flash: All over America, families get together on Friday night. They eat fried chicken spread out over checkered table cloths. They drink lemonade. They play volleyball. Or Monopoly. Or even Scrabble.

Or a thousand other things without attacking people, fighting police, destroying property, harassing pedestrians, and creating violent mayhem.

That is normal.

Not in Winston-Salem, North Carolina, if the local media is to be believed. There, black mob violence downtown and other places is now a regularly scheduled event. Almost like the running of the bulls.

Let's take a look at June 2014 when the reporters and editors and business leaders of Winston-Salem pretty much threw in the towel.

The first I heard about the large-scale black mob violence in Winston-Salem was in an editorial in the local paper: The Teens of Summer Are Upon Us.[384]

That is a lot of mis-information in just one headline. First, we already know the drill about teens. This is an editorial about black mobs. Two, the summer thing is also misleading. As in, this only happens during the summer. That's not true either.

The editorial writers from the Winston-Salem Journal pressed on: The teens were "celebrating the last day of school." And this widespread violence happened before, in 2007, but then it went away.

This is what happens when you create an environment where people cannot talk about race or racial violence: Reporters and others get to make silly and stupid and untrue statements unchallenged.

Except in the reader's comments. And you'd better get to them fast, because they often disappear.

Let's see if we can piece together the truth of what happened that June night -- and before. And compare the reality with what was reported.

Let's start with the numbers: 300 black people in downtown. Jumping on cars, destroying property, fighting police, getting pepper sprayed.

Oh yeah: I already told you that part.

But wait, the same paper that just told us that this thing happened once before in 2007, let the truth slip out, almost parenthetically: "This isn't unprecedented, it just usually doesn't happen so close to the end of the school year," the mayor told The Journal.

Try as I might, I cannot find anything in the Winston-Salem media about large-scale black mobs terrorizing the downtown and other parts of the city. Regularly. At the end of summer, as if on schedule.

Reporters may shy away from it, but readers flock to it, wanting to know why the paper has such a hard time telling them what is going on. Said Janice Tuttle at one of the Journal's stories on the violence: "I witnessed a group like this at Hanes Mall a couple of months ago. It was frightening. They suddenly appeared in a swarm as though some announcement had been made on social media. It was a very violent fight, too."[385]

Whoa! This is bigger than we thought. The malls too? Yes, the malls. Anywhere else? Brenda Wagner chimed in about the summer before:

"Wake and I were downtown last year and the police had to break up a very large confrontation, they have had problems with them for several years. We watched and were amazed at how smoothly and easily they separated the teens that were arguing. I don't think they had more than a couple hundred in that group."

News, news and more news.

One community activist had a solution and an observation: "Don't drop your kids off downtown," she said on video to The Journal. "Because obviously, when you get a bunch of kids together there's no telling what they are going to do."[386]

Obviously?

Try as I might, I cannot figure out what is obvious about the inevitability of black mob violence. Others have no problem wrapping their minds around it. Let's hear from the kids: What happens when you put a bunch of black people together? The Fox affiliate found a few and asked

them about the city's plan to give the "teenagers" something to do as a way to combat violence:

"It's a good idea but they still going to be fightin'though," said one. "Middle school? They going to be fightin' too."[387]

Here's something else that is obvious: Whatever is happening in Winston-Salem happens in hundreds of other cities around the country. And more and more people want to know why their local media have so much invested in ignoring, denying and condoning it.

Because more and more people refuse to accept it as normal.

Lots of people are taking the new normal to the next level. And they are using bogus crime stats to do it.

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Black Crime Stats: High and Should Be Higher.

Way Higher.

Here are four reasons why.

“You cant steal nothin from a white man.
He’s already stole it
He owes you anything you want, even his life.
All the stores will open up if you will say the magic words.:
Up against the wall motherfucker
this is a stick up![388]
Amiri Baraka
,former Poet Laureate of New Jersey
and NY college professor

As bad as black crime statistics are, the real numbers are higher. Much higher. And it comes at a time when black elected officials and black media are trying to tell us the opposite: Black people are victims of white violence. And white racism.

All the time. Everywhere.

And that is the only reason crime rates are higher and sentences are longer: Cops and judges and prosecutors and lawmakers pick on black people for No Reason What So Ever.

First, let’s start with a baseline from the National Crime Victimization Survey.

In 2010, 62,593 blacks were the victims of white violence.

320,082 whites were the victims of black violence.

Blacks commit five times more violence against whites than whites do against blacks.

Because there are five times more whites than blacks, this means that black people commit 25 times more assaults against whites than whites do against blacks.

Now listen to the most breathtaking sentence in the history of San Diego journalism.

It comes unchallenged from the lips of Lei-Chala Wilson, president of the San Diego chapter of the National Association for the Advancement of Colored People.

Wilson was explaining to a reporter from the San Diego Union-Tribune why crime rates for black people are so astronomically out of proportion:

> "The statistics have proven we don't commit more crimes than anyone else, but we're more likely to get stopped, detained and arrested," Wilson said. "The word is getting out and people are more aware of it."[389]

People actually believe this fairy tale.

The truth is different: Let's call it Black Privilege and take a look at four reasons why the numbers on black crime are way too low.

When I was writing *White Girl Bleed a Lot*, the publisher asked me if we should put more crime statistics in the book. I pushed back a bit because I did not want to make it an academic tome.

"Why?," quoth Mr. Know It All. (That's me again.) "Black crime rates are 6, 8, 30, 50 times higher than white crime rates. And compared to Asians, black crime rates are 10 times higher than that. Everybody knows that already."

Wrong. Not on the numbers. The 'everybody knows that' part.'

Let's listen to two black members of Congress explain the enormous disparity between black and white crime. They are members of something called the Congressional Over Criminalization Task Force and they are talking in May of 2014: [390]

Then let's talk about the difference between what they said -- and what is really happening.

Black and White Crime the Same, they say.

“The so-called war on drugs has been waged almost exclusively in poor communities of color even though data shows that minorities are no more likely to use drugs or commit crimes,” thus sayeth Congressman Robert Scott from Virginia.

That does not sound so crazy when it comes from the richly paneled dais of a congressional committee hearing room.

Now cometh Congressman John Conyers of Detroit on the same day with more of the same: “The Over Criminalization Task Force finally focuses on today what has been the most critical failing of our nation’s criminal justice system: The continuing prevalence of racism,” he said.

“We like now to think our justice is color blind. That our system is race neutral. But whether overt or subconscious, the vestiges of racism are still reflected” in sentencing. One in 9 black men between the ages of 20 and 34 are incarcerated. One in three black men and one in 6 Latinos will spend some part of their lives in prison compared to one in 23 white men.”

Nothing wrong with those numbers. But hold on for the whopper:

“Blacks represent 12 percent of total drug users in the country, but account for 40 percent” of people doing time for drugs.”

FAIL.

“So before we identify solutions, we must recognize how we institutionalize and normalize racism today,” insisted Conyers.

“I want to focus on how racism, unconscious or not, has a disproportionate impact on criminal penalties in minority communities. Bias can begin on decisions about what offenses are investigated.”

OK: Most important sentence of the whole book. Ready?

> “With enough time and officers in a certain location, it is only a matter of time before they find reasonable suspicion to stop, detain and arrest someone -- or many people.”

That is a favorite theme of the Attorney General, the MSNBC crowd, Conyers, Scott and tons of others. No difference in behavior. Just a difference from racist police departments. (Even those run by black police chiefs in black cities with black mayors and city councils.)

And they always use this one bogus piece of information as an example: Black people and white people smoke the same amount of marijuana, but black people are arrested four times more often.

Everybody knows that.

Too bad it's not true.

The equal drug use hoax.

This Holy Grail of Critical Race Theory has been trotted out by the *Washington Post* (with nine charts!)[391], the *New York Times*,[392] the ACLU[393] and tons of others as proof positive of Institutional Racism.

"When it comes to illegal drugs, white America does the crime, black America does the time," says Huffington Post.[394]

The message is clear, says one commentator at the *Washington Post* web site: "When you see the crime report next time, you know WHY the stats are black. Crime occurs at the same or higher rates in other communities, but the policing and prosecution is higher in the black communities."

As I write this, a white Critical Race Theory professor from LaSalle University is saying the same thing on the black Philadelphia radio station, WURD. The host, Nick Taliafero, is rolling in it like catnip and congratulating the professor for his superior insight into white racism.

Down in Atlanta, Cynthia Tucker from the Atlanta Journal Constitution talks about how "Countless studies have shown that black Americans' drug use is in line with our share of the U.S. population (about 12-13 percent of black Americans use illegal drugs), but our drug arrests far outpace that."

Really now?

No.

But before we open the prison doors, let's ask two questions:

One, how do the professors and big city newspaper guys and big time TV folks know that blacks and whites smoke the same amount of pot?

The Census Bureau told them.

How do they know?

They ask.

Full Stop.

What?

This info is part of the census -- on steroids: Not the ‘ask a question in an envelope’ part. The part where they visit thousands of homes and ask more detailed questions in person. Such as: ‘Do you use drugs? Or smoke pot?’

They do not ask you to piss in a bottle or test you in any way.

They just take your word for it.

Then they assemble their answers in a report called the National Household Survey on Drug Abuse and Health. And that is how the big ‘everyone smokes the same amount of pot’ hoax was born.

The buzzword for this kind of research is “self-reporting.” As you might guess, this research is itself the subject of a lot of research. And a lot of scientists have found that self-reporting on drug use is not reliable.

Especially for one particular group: African Americans.

Yes, they say that.[395]

Even the most ardent Critical Race Theorists have trouble denying the enormous disparity of crime rates among races. But if they don’t, their entire theory collapses. So they say it anyway – there is no difference between black and white crime -- knowing for sure that most reporters are too wracked with white guilt or shame to challenge anyone who does say it.

Some doctors down at Johns Hopkins University actually found out what happens when you test the reliability of self-reporting of marijuana and other drug use among black people. [396]

> A study of 290 African American men in Baltimore, Maryland undergoing treatment for hypertension showed that self-reporting of illicit drug use is unreliable. Only 48 of the participants reported drug use but urine drug tests revealed that 131 had used drugs.

With self-reporting, drug use among black people was 16 percent.

With testing, 45 percent.

Ooops.

There's more. Different study. Different journal.

According to the medical journal *Addictive Behaviors*, "underreporting of cocaine was documented with urine testing validation as well where African Americans in comparison to Caucasians who were urine positive were about 6 times less likely to report cocaine use when other factors are controlled for." [397]

Translation: When you ask, white people and black people report using cocaine in about the same amount. But when you test, black people are six times more likely to use cocaine. And lie about it.

More from the same journal for you science junkies:[398]

> The present study also identified predictors of discrepancies between self-report and hair testing. Race was the most salient predictor of cocaine disagreement.
>
> Even when other factors were controlled for, the self-report and hair test results for African Americans were more discrepant than for non-African Americans, a finding consistent with past studies (Fendrich, et al., 1999; Feucht, Stephens, & Walker, 1994).
>
> In a large study of youth (9−20), underreporting of cocaine was documented with urine testing validation as well (Fendrich & Yanchun, 1994) where African Americans in comparison to Caucasians who were urine positive were about 6 times less likely to report cocaine use when other factors are controlled for.
>
> Our study extends this finding to a middle-aged sample of male African American Vietnam veterans and non-veteran community controls.

Race was the most salient factor? Conyers is not going to like that.

Anyone who has ever done one nanosecond of public opinion research of any kind knows this: You don't ask. You check.

If you want to know if you are talking to a Democrat, don't ask. Look at the registration. If you want to know if they voted in 4 of the last 5 elections, don't ask. Look.

A recent study found people even lie about how often they go to church. They actually followed them and found that people said they went to church twice as often as they really did.

The ministers knew their churches would be full if everyone were as devout as they said. But their churches were empty.

I heard that on NPR and read it in Slate so I know it's true.[399]

Cops know about drug abuse the same way. Find one and ask about different rates of drug use among different racial groups. Like the ministers, they know the difference between what people say at home and what they see in the pews on Sunday.

And now the *Washington Post*, *New York Times*, John Conyers, the Attorney General and every other Rachel Maddow-wannabee want us to accept self-reported drug use as gospel?

You have to wonder what they have been smoking.

Racial Jury Nullification

We are just getting started on Black Privilege: Scott, Conyers, the AG and others forgot to mention about how the biggest racial disparities in court rooms often redound to the benefit of black people. At least the ones who are accused of a crime.

Call it racial jury nullification. Even David Simon, the Hollywood uber-liberal and creator of NPR's favorite cop show of all time, The Wire, talked about it in his 2013 book.

You remember Simon: He's the guy who was angry when the jury refused to convict George Zimmerman for the slaying of Trayvon Martin. "The season on African-Americans now runs year round," he declared in his blog. "If I were a person of color in Florida, I would pick up a brick and start walking toward that courthouse in Sanford."[400]

(Does that include Asian people? What's up with them anyway? Why don't they commit some crimes, especially the new immigrants, so we can reinforce this "discrimination and deprivation made me do it" theory? I know why: They are too busy working.)

Back to Simon.

Before he was a big time Hollywood guy, Simon covered crime for 13 years for the Baltimore Sun. Here's what he saw. If you ignore the excuses, the rest is interesting:

> As with every other part of the criminal justice machine, racial issues permeate the jury system in Baltimore. Given that the vast majority of urban violence is black-on-black crime, and given that the pool of possible jurors is 60 to 70 percent black, Baltimore prosecutors take almost every case into court with the knowledge that the crime will be seen through the lens of the black community's historical suspicion of a white-controlled police department and court system.
>
> The effect of race on the judicial system is freely acknowledged by prosecutors and defense attorneys-black and white alike-although the issue is rarely raised directly in court.
>
> Race is instead a tacit presence that accompanies almost every panel of twelve into a Baltimore jury room. Once, in a rare display, a black defense attorney actually pointed to her own forearm while giving closing arguments to an all-black panel: "Brothers and sisters," she said, as two white detectives went out of their minds in the back row of the gallery, "I think we all know what this case is about."

Here is what he is talking about: In Baltimore, the Abell Foundation found that black juries were reluctant to convict black people of crimes, compared to other counties in Maryland.[401]

The study found "the probability of convicting an offender of the most serious offense in Baltimore City is .02, in the comparison jurisdictions it is .63."

In layman's language, that is a 2 percent conviction rate versus a 63 percent conviction rate. And it is not just Baltimore. In New York, the racial jury nullification is so common it even has a name: Bronx jury.

In Brooklyn, defense attorneys and black defendants are gnashing their teeth because too many white people are moving in: They are polluting the jury pool and actually looking at evidence and actually convicting people.

They call it the Williamsburg effect: “When Brooklyn juries gentrify, defendants lose,” said the New York Post in June 2014.[402]

“The grand jury used to have an anti-police sentiment. When I was a prosecutor 22 years ago, a jury would be 80 percent people of color,” said high-profile lawyer Arthur Aidala. (Now a regular on Fox News.) “Now, the grand juries have more law-and-order types in there.”

Says one Brooklyn resident:

> “I had to laugh at the ‘Bronx Jury’ line,” he said. “That's where I live and I've been summoned to Jury Duty eight times. I've never been on a case, never gotten past the Voir Dire selection process. The Lawyers know whom they want on the Jury.
>
> There was one occasion during the selection process where the judge announced that anyone that had either been the victim of a crime or had a close friend or relative that had been the victim of a crime was to line up in the center aisle for questioning about the circumstances. The entire jury pool lined up. That judge must have been new, or from out of town.”

For the benefit of people who have trouble with numbers, here is a reminder: That is Reason Number Two why black crime is underreported.

It’s magic: No report: No crime.

More and more often, the crimes are not getting into court. They are not being reported. In *White Girl Bleed a Lot*, I documented and linked to stories in New York[403], Baltimore, Seattle[404], Atlanta[405], Milwaukee[406], Chicago and other places about how the cops are cooking the books.

Not just in the streets, but in the schools too.

Lots happened since *White Girl Bleed a Lot* hit the shelves.

Another report came out about how a major city cooks the books on crime. This time Los Angeles: “LAPD MISCLASSIFIED NEARLY 1,200 VIOLENT CRIMES AS MINOR OFFENSES,” says the headline. All

during a one year period ending September 2013. “Including hundreds of stabbings, beatings and robberies, a Times investigation found.”

“The incidents were recorded as minor offenses and as a result did not appear in the LAPD's published statistics on serious crime that officials and the public use to judge the department's performance.”[407]

Black people make up 9.6 percent of the city’s population, but 30 percent of the general jail population.[408]

Hispanics make up 45 percent of the city.

The Times does not get into whether black people benefit from this under reporting.

People at cop web sites chimed in this happens a lot: “Cleveland does the same thing, to cover up their short comings, because they wanted to snare the Republican Convention, they did, Watch Out Republicans, there is a lot of crime downtown by the casino.”[409]

In the summer of 2013, black mob violence swept through the downtown Inner Harbor area of Baltimore -- where the tourists go. And they were seeing it and talking about it.

Black mob violence is kind of bad, depending on whom you ask. But when tourists start talking about it? That is an absolute nightmare.

Finally, Governor O’Malley stepped in and suggested to black Mayor Stephanie Rawlings-Blake that she put a few more cops on the street. How about it Steph?

Not on my watch, she said:[410] "Returning to the days of mass arrests for any and every minor offense might be a good talking point but it has been proven to be a far less effective strategy for actually reducing crime," Rawlings-Blake told the Baltimore Sun.

This is for all you statistics junkies out there: If you don’t arrest someone, it is not a crime.

This is the same Sun newspaper that actually figured out the cops were cooking the books after the famous 2012 St. Patrick’s day beat down that went viral. [411]

Sometimes you wonder if reporters are reading their own papers.

City officials even argue about which city is doing the best job in arresting fewer black people. When Bill de Blasio was inaugurated as Mayor of New York in 2014, his big buddy Harry Belafonte blasted former Mayor Bloomberg for creating the "nation's highest lock-up rate of minorities," reported the New York Post. [412]

And remember, this is even with the Bronx juries.

That was more than Bloomberg aide Howard Wolfson could stand: Darn it, they were not arresting lots of black people there either, no matter what Mr. Banana Boat Song said.

> "We reduced incarceration by about a third," Wolfson pointed out. "We did substantially better than the rest of the nation. We didn't lock more people up. We substantially locked up fewer people."

The mantra around the country is the same: Break the cradle to prison pipeline that is putting one in three black people in prison.

Criminals are victims of something that puts them in a pipeline. Not the other way around. Got it?

Got it.

Following the assassination of two police officers in New York, city cops started responding to fewer crimes. Result: arrests down 67 percent. That means crime is down 67 percent. So the city is more dangerous and the people who run it are entitled to say it is safer.

No place is more determined to drop the crime statistics than Chicago. I*n White Girl Bleed a Lot,* a Chicago cop talked about how they did it, especially around President Obama's Hyde Park home.

"If something happens near Obama's home, we rarely report," said a member of the Chicago Police Department who patrols in that area. "We usually just call it vandalism. That is the way they want it."

By 2014, the crime reporting became so in-credible that DNA Info in Chicago reported that a police captain opened up a community meeting by admitting just that:

> You won't hear Lakeview's top cop talk statistics at community meetings anymore — even if numbers suggest

> that crime is down from the year before in the neighborhood.
>
> Town Hall Police Cmdr. Elias Voulgaris said the biggest way to tell if things were going well was listening to feedback from residents. Besides, many in the community didn't believe police numbers anyway, he said.
>
> "You'll notice I didn't bring up stats," he said at a recent community policing meeting. "No one believes the stats. The biggest barometer is feedback."
>
> It was a rough summer for Voulgaris. At a heated August policing meeting, residents both decried the statistics showing crime was too high — a beat in Lakeview led the city in robberies— and questioned whether the official data could be believed.

Crimes are only documented when the victim files a report, and some neighbors and a well-read neighborhood crime blog, Crime in Wrigleyville and Boystown, frequently point out that not all robberies are documented.

Chicago Magazine did not one, but a two-parter on it: The Truth About Chicago's Crime Rates: [413] "The city's drop in crime has been nothing short of miraculous. Here's what's behind the unbelievable numbers."

Spoiler alert: Bogus numbers.

Thanks to articles like the one from Chicago Magazine, the word is spreading. There is an even a website for it: Crime in Wrigleyville and Boystown, The facts about increasing violent crime in Chicago's popular sports and LGBT entertainment areas.[414]

> Fresh questions about the Chicago Police Department's classification of violent crimes are rising to the surface today as prosecutors announce robbery charges against a 17-year-old in connection with cell phone "thefts" at the Wilson Red Line Station.
>
> The Chicago Police Department issued an alert in the case on Friday and the boy, who lives just a couple of blocks from the station, was arrested over the weekend.

> But here's the riddle: If prosecutors have charged the teen with two felony counts of robbery, why are at least two of the cases classified as theft by the police department? (Classification information for the third case is not yet available to the public.)
>
> Thefts, by law, are non-violent crimes like taking someone's phone off of a restaurant table. But, robbery is a *violent* crime—taking something by using physical force or threatening the use of force against a victim.
>
> The Chicago Police Department, under pressure to improve upon impossible-to-believe double-digit crime "reductions," is keenly interested in having as many robberies reduced to "thefts" as possible.
>
> *Chicago* magazine's 2014 report on the department's crime-fudging methods is a must read for the unfamiliar.

How about Denver: From 2009 to 2012, a computer glitch stopped 12,000 crimes from being posted on the city's web site where they are used to create a "crime mapper." You know, the map parents and teachers and real estate agents and everyone else use to see what is safe. And what is not.[415]

Oops, sorry about that chief.

Second City Cop reminds us that someone even wrote a book about it: *The Crime Numbers Game: Management by Manipulation*: "Two college professors, one of whom is a retired NYPD captain, pretty much destroy any crime-reduction properties of the CompStat model of policing and pin it solely on statistical manipulation and misreporting."[416]

If Second City Cop likes it, that is good enough for me.

How about Louisville: The downtown Waterfront Park is supposed to be a gleaming example of the revitalization of the riverfront. But as you

remember from the first chapter of this book, there was lots of crime going on, but city officials were saying: Just look at the map: nothing there.

Turns out, crime in the park was being posted to an address outside of the park.

Hate it when that happens. [417]

Detroit? More than 11,000 rape kits sat in a warehouse for years. No one touched them until the summer of 2013. [418]

They also don't do murder that well: "The Detroit Police Department is systematically undercounting homicides, leading to a falsely low murder rate in a city that regularly ranks among the nation's deadliest," a Detroit News review of police and medical examiner records shows.[419]

The police department incorrectly reclassified 22 of its 368 slayings last year as "justifiable" and did not report them as homicides to the FBI as required by federal guidelines.

So however dangerous you thought Detroit was, it is 11,000 rapes and 22 murders worse.

Insert your favorite expletive of disbelief here.

Down in New Orleans, crime stats were so ridiculously low that the state and a city inspector came in and did an audit. Here's the money quote from the WWL TV news: [420]

> For the second time in three days, a watchdog agency is questioning the New Orleans Police Department's crime statistics.
>
> A report released Wednesday by the city's inspector general shows that some crimes aren't being classified as crimes at all.
>
> The state legislative auditor on Monday questioned why some crime complaints to the NOPD didn't result in investigations. Wednesday, the city's inspector general takes issue with crimes that were investigated but never classified as crimes.
>
> "We found in this case, 177 times in six months, which is a lot, that there was in fact crime that was not reported as

such," said Howard Schwartz, first assistant inspector general. "And they're not doing anything about it.

Same thing in some schools. In Philadelphia, teachers were instructed to stop calling police for what they called minor crimes. No blood, no foul.

The head of the teacher's union says his members are being pressured to -- stop me if you've heard this one before: "hold down the reported numbers. At the same time Superintendent Arlene C. Ackerman has been trumpeting a decrease in school violence."

"My officers are very frustrated out there because they're being told not to report things and that everything must go through the principal," said Michael Lodise, president of the school police union. "If they don't want to report it, it doesn't get reported." [421]

Lots of crimes in black neighborhoods don't get reported. Like gun fire. The ShotSpotter, an anti-crime technology that features an array of wireless microphones that can pinpoint a gun shot to within forty feet, is the ultimate crime detector.

The system is 96 percent accurate.

Using ShotSpotter, *The New York Times* reported that neighbors called police only 10 percent of the time that guns were fired in a high-crime area of San Francisco. In Oakland, 22 percent of gunshots prompted 911 calls.[422]

"Chief Chris Magnus of Richmond, Calif., a community of 120,000 north of Berkeley that routinely ranks among the country's most violent cities, recalled listening to a ShotSpotter recording of a gun battle in 2010 that involved more than 100 rounds fired from four guns. "It was just mind-boggling," he said. "This is like 11 at night on a summer night, and nobody even called it in."[423]

In Orlando in 2012, "With the sheriff's election less than two weeks away, challenger John Tegg is ramping up his accusations against Sheriff Jerry Demings, alleging he falsified crime statistics by reporting more serious burglaries as lesser crimes, particularly in areas with large tourist populations," sayeth the local paper, the Sentinel.

The Sheriff confessed: 84 burglaries were classified as lesser crimes. He fixed it. Said he was sorry.[424]

In Washington, D.C., local police reported, sheepishly, that hate crimes based on race were up -- and most of the victims were white. Hate crime numbers are the most bogus of all. Even so, let's go to the Washington Times to find out why more white people are victims.

"The low level of reported race-based hate crimes, including the small number in which minorities were victims, could be a sign that minority victims are reluctant to report crimes, said David C. Friedman, director of the D.C. regional office of the Anti-Defamation League.

"In many African-American communities and other parts of the country, no matter what the demographics of the police department are, there are levels of concern" with coming forward, Mr. Friedman said.[425]

White on black crime is underreported in our nation's capital? Do tell.

That was Reason Number Three black crime is under reported. Why as bad as it is, it is way, way worse.

Still not satisfied? Didn't think so.

Don't Forget Witness Intimidation.

Let's finish up the chapter on artificially low black crime rates with witness intimidation: Stitches for snitches. Every high-crime police department in America says this is the top reason why they can't catch more criminals in black neighborhoods: No one will drop a dime.

Melissa Harris-Perry of MSNBC had it figured out. She and a Harvard Professor were batting this back and forth on her Saturday TV show: If someone sees a black person committing a crime, should they report it if it makes black people look bad?

A seemingly simple question, but difficult for MSNBC's new golden girl, the host of the Melissa Harris-Perry Show.

At least it was when Mona Eltahawy appeared to talk about her cover story in Foreign Policy magazine on violence against women in the Arab and Muslim world. Eltahawy had her arms broken in a demonstration and was tortured and raped in an Egyptian jail cell. So she seemed a bit surprised when Harris and the Harvard professor questioned her right to draw attention to these atrocities.

Maybe her confusion sprang from the fact that she thought she was in a news studio. Harris-Perry cleared that up right away:[426]

> I start with a little bit of trepidation in this conversation, in part because I know some of the critiques of this," said Harris-Perry. "The very idea that Western press, those that are not from these nations, who are not Muslim ourselves, who are not part of these traditions."

It is worth interrupting here to note that the "traditions" that Harris-Perry was referring to were involuntary female circumcision, wife beating, and childhood sexual abuse. At least those are the only three Eltahawy had time to mention before Melissa set her straight. Back to Harris-Perry:

> [people] can look at your article and say "Ahhh, look at how horrible those men, or those societies, or that religion is."
>
> "And that is part of the reason why, for example, we have an under-reporting of rape and domestic violence in African American communities. Because we know the violence enacted on black men by police, so we often don't call. Right?"[427]

If you say so, Melissa.

There is no doubt that lots of thugs just won't go to the cops. Even when they are victims. It just came out in 2014 what happened when a police officer found Tupac Shakur dying from gunshots in Las Vegas.

He asked the famous rapper what happened. Who shot him.

"Fuck you," said Tupac. Then he died. (And in case you missed it, the Tupac musical closed after six weeks on Broadway. The guy who played Tupac knew exactly the reason why: "Racism.")[428]

More often the silence is not quite as glorious, or voluntary. Instead it is called witness intimidation or tampering. This is really a separate reason, but let's go with it here anyway.

In Wilmington, Delaware, again, in 2013 a group of black people robbed a woman and her child. She went to the police. A member of the crew -- who was not present at the home invasion -- told the woman not to testify if she knew what was good for her.

The woman said she was not afraid and she was damn sure going to testify.

He killed her. He's in prison.

The people who did the crime, they are roaming the streets. Free. Drinking one for their homie. The Center for Problem Oriented Policing breaks it down:[429]

> Studies and surveys of police and prosecutors suggest that witness intimidation is pervasive and increasing. For example, a study of witnesses appearing in criminal courts in Bronx County, New York revealed that 36 percent of witnesses had been directly threatened; among those who had not been threatened directly, 57 percent feared reprisals. Anecdotes and surveys of police and prosecutors suggest that witness intimidation is even more widespread.
>
> Prosecutors estimate that witness intimidation plays a role in 75 to 100 percent of violent crime committed in gang-dominated neighborhoods, although it may play less of a role in communities not dominated by gangs and drugs.

Even in the Bronx, where chances are a black jury is going to take it easy on a black defendant anyway?

Dang.

How about this case from a small town near Cincinnati: Here's the headline: "Juvenile retaliation may be cause of house fire." A white woman with two children called the police because local black people were doing all sorts of bad things to her after[430] she caught them burglarizing her house. She did not like that.

So she called the police and at least one of the burglars was arrested. He and his friends did not like that. For six months they harassed, vandalized, threatened, taunted, trespassed and shot guns at her house. Then it started getting really bad:

> "They swarmed my house and was shooting my house with pellet guns, and they were throwing lit flares at my house, telling me they were going to burn my house, kill

> me and my kids; that we're all dying, and we're cop callers," Jennifer Chitwood said.
>
> "I was terrified. I thought the house was going to catch on fire when we were there," she said. "I had my two babies and sister and another little boy in the house. It was horrible."

Finally in March 2014, they burned down the house. A tape of the 911 call shows the dispatcher as indifferent to the large scale black mob violence as police, prosecutors and city officials had been to this woman's plight for the last six months.[431]

Sometimes witness intimidation happens in the streets. Sometimes in the courtroom. In 2013, several people threatened a witness to a murder.[432]

That was Philadelphia, where from 2011 to the end of 2013, 2600 people were charged with witness intimidation. In 2013, the District Attorney in Philadelphia said witness intimidation had reached "epidemic levels." [433]

But not to worry, says the Mayor. Crime is going down. That is Reason Number Four. And later, I'll throw in a bonus, another Reason.

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SPJ and the Art of Nothing

How to Report on Racial Violence: Don't.

It is hard to say who's more dangerous: The thugs responsible for an epidemic of black mob violence and black on white crime, or the reporters who excuse, condone, encourage, deny and even lie about it.

Like Abe Aamidor, for example. Aamidor is the writer behind a story for the Society of Professional Journalists' Quill magazine called *When Race Is Relevant*.[434] Short answer: Always. Unless it's about black violence. Then never.

The SPJ -- America's largest club for reporters -- is already one of the most race-conscious groups in the country. And that is easy to see in every aspect of SPJ's operations, including its magazine, web site, blogs, meetings, training, conventions and membership.

Race and diversity and affirmative action are grafted onto each and every part of this group. But race and crime? Nada.

Aamidor is wondering if that is a good idea. Aamidor does not ask about the relationship between race and crime. Or how black violence and black on white crime are astronomically out of proportion. The numbers are overwhelming and well known already. Even to the most disingenuous reporter.

Aamidor asks a different question: How much should the members of America's largest journalism group let people know about it?

Answer: Not much.

Aamidor ignores how often SPJ members already report about race. How, every day, we read about the black caucuses, black colleges, black churches, black labor unions, black businesses, black neighborhoods, black leaders, relentless black victimization at the hands of white supremacy, and on and on and on.

How these stories are loaded with awards and lauded for their sensitivity.

Many of these stories are written by members of the SPJ and the National Association of Black Journalists -- where the parents of Trayvon Martin were treated like rock stars and given a standing ovation at its 2013 convention.

But when it comes to reporting on black on white crime, or black mob violence, Aamidor and his cronies are about as forthcoming as Tupac bleeding out on a Las Vegas street.

The Great One himself Thomas Sowell wrote a column (one of three!) for the National Review citing *White Girl Bleed a Lot* and wondering why reporters ignore racial violence.[435]

So Aamidor took up the challenge and asked 'what's a reporter to do?'

Aside from following a link in the main photo of his article which connects to a web site of the "Party for Socialism and Liberation," (that must be a cheap shot because it feels so good!) here's the best answer Aamidor could muster: "Working journalists may need to look no further than their own media outlet's policies, which likely will offer guidance on how to report on race and crime."

Fair enough. Let's check Aamidor's former paper, The Indianapolis Star, where he toiled for 22 years. The Star's policy toward reporting race and crime can be summed up in one word: Don't.

One hour after I read Aamidor's piece, I came across a Tweet about one of the more popular euphemisms for black mob violence: Large fights. This one in Indianapolis, involving 80 people with baseball bats and other weapons. Everyone was black.

The next day, the Indy Star dutifully reported some of the details of the riot. Except the race. The paper also dutifully reported that this kind of large-scale violence had happened twice before in the last year. And dutifully gave some details. Except the race.[436]

Dutifully understating the frequency and intensity of black mob violence in Indianapolis by a factor of at least ten. If not 20 or 100. Or 100,000.

Understating? That is a polite way of saying, well ... you know.

In the last three years, there have been dozens of episodes of racial violence in this once bucolic slice of Middle America. Many documented in

White Girl Bleed a Lot.

Much of it on video.

But because the participants are not carrying signs with racist slogans, or promoting violent black revolution as some did during a recent public meeting in Indianapolis, many reporters say there is no evidence of racial violence in Indianapolis. Or anywhere else.

If they do not report it, it does not exist. And if it does not exist, how can they report it?

Aamidor got that part right.

Every discussion of black mob violence in Indianapolis and how the media and city officials cover it must include the Indiana Black Expo.

Eric Holder is going to hate this.

The same day the Attorney General was telling the members of a black sorority how we should condemn the "underlying attitudes, mistaken beliefs and stereotypes" that create racial strife, the City of Indianapolis was implementing the single largest case of racial profiling in the history of this country.[437]

All focused on the Friday and Saturday night in July 2013 when the streets of downtown Indianapolis were full from some of the 250,000 black people attending the Indiana Black Expo.

Much like George Zimmerman knew that black people were responsible for a crime wave in his town, city officials "know" the Black Expo has a ten-year history of intense and frequent violence and lawlessness.

So they are getting ready for more. That is racial profiling. Right, Aamidor?

Over the last ten years, this annual, week-long celebration of racial consciousness has been the site of shootings, assaults, property destruction, violence against police, and large scale mayhem that can only be called riots.

Much of it on video for your viewing pleasure.

The summer of 2010 was probably the worst. Though some locals sipping lemonade on their porches disagree on that. Some say 2009 was worse. Or 2005. Pick a year.

After the Black Expo let out for the evening, thousands of black people hit the streets of downtown. Chaos and violence followed. At least ten people were shot. A lot more were rampaging through downtown, destroying property and creating mayhem. [438]

A lot of it on video. All just a few weeks after Al Sharpton himself appeared in Indianapolis to complain about racist police. It got so bad even the Indy Star could no longer ignore it:[439]

"Although none of the shootings or fights was directly connected to Summer Celebration events or venues, the annual celebration of black culture that attracts more than 200,000 people downtown during its 11-day run has been inescapably tied to the violence."

By 2014, the Indy Star house liberal Erika Smith had to admit she felt "dread" at the prospect of black violence during the upcoming Expo. [440]

It took ten years of relentless violence, but police felt the same dread in 2013. That is why hundreds of cops smothered the downtown in anticipation of more black mob violence during the Black Expo. Especially since the Expo occurred in the week following the acquittal of George Zimmerman in the death of Trayvon Martin.

When violence was below expectations, some accused the police of racial profiling. And when you think about it, of course they are right: The world's largest Black Expo is the site of predictable black violence.

Sometimes their racial profiling leads to exasperation: "Why did we find an AK-47 in the back of someone's car?" asked Frank Straub, director of public safety, about the 2010 rampage.

No one knew, other than the fact the violence and gunplay are traditions at the Black Expo – despite the hundreds of police officers on the street to stop it.

Local officials have no idea what is causing the violence. Or what to do about it. Except pretend it does not exist and pray that reporters go along with this fiction.

Their coverage shows that sometimes prayers are answered.

During the Black Expo, the streets of downtown were full of the latest and greatest in crowd control. Towers and bright lights are the newest thing: The same kind of portable towers that football coaches move on and off

their fields to keep an eye on practice, were instead full of police with infra-red cameras and high powered weapons.

All in touch with an army of police officers on the ground. All for the Black Expo.

Shortly after the 2013 Indiana Black Expo, an Indianapolis family was the subject of a brutal home invasion that we will hear more about later. When readers demanded more information about the alleged assailants, the editor said no:

> "If and when we have a detailed description of the suspects -- and not merely race and gender, but something that could reasonably help the public identify individuals -- that information will be included."

That was from Alvie Lindsey, one of big editors at the Indy Star. [441]

The preparations during the Memorial Day holiday for Black Beach Week in Miami Beach were just as intense.[442]

More racial profiling.

And up the road in South Carolina, cops from throughout the region were on standby as tens of thousands of black people descended on the Myrtle Beach area for Black Biker Week.

More racial profiling.

Still not convinced? Consider the police presence at the Indianapolis 500 just a few weeks before the 2013 expo. Cops wrote tickets to 181 people, most alcohol-related. There were one or two cases of violence. That's it.

Just like 2012. And the year before. And the year before that. Yet the Indy 500 attracts far more people -- 300,000 to 400,000 -- with far fewer police. Far less law breaking.

One crowd is black. The other white.

One event is a police state. The other a police vacation. Though by 2014 that had started to change when black mob violence and crime came to some of the festivities preceding the race.

Black mob violence in Indy is hardly limited to the Black Expo.

Downtown Indianapolis has been the site of dozens of cases of large-scale black mob violence over the last three years. The Indy Star reports these perpetrators as “unruly teens,” or “unruly youths” or any number of other euphemisms. But the videos tell the story.[443]

The mobs are black. Everyone in Indy knows that. Now you do too.

Downtown Indy is supposed to be a gleaming center of commerce and government and tourism. Instead, downtown on weekends today often resembles an armed camp with police officers, barricades, helicopters, and an increasing number of empty storefronts from merchants who no longer wish to tolerate the black mob violence that occurs with regular and violent intensity.

Every town has a preacher. A go-to guy to explain the black mob violence and let everyone know that it’s all going to be alright if we just cough up lots more free stuff. In Indianapolis, that guy is Rev. Charles Harrison.

Harrison is usually in ‘the kids are alright’ camp. But every once in a while he leaves the reservation, as he did 2013. The downtown mall had just been the scene of several episodes of black mob violence and Harrison was calling for a curfew.

The mall owners resisted. A role switch from other cities.

> “They are underestimating these kids today,” Harrison said. “These kids are more dangerous than what we had to deal with 10 or 15 years ago.”

No one is pretending any of the kids looked like Larry Bird.

Instead of a mall curfew, city officials created a Maginot Line-like wall around the downtown. Black people hopped on a bus to one of the suburban malls and wreaked havoc there.

“We’re not surprised they moved to the Castleton mall,” said Harrison. “We are in one location, they’ll move to another.”

That is also on video.[444]

In January 2015, they did it again: Large groups of black people gathered at Castleton, and large groups of reporters pretended the rioters were not black and that they had no idea this kind of thing had ever happened before.[445]

By July 4, of 2013, even the Indy Star knew there was a problem downtown. Here's how they described it: "a city core overrun by unsupervised teenagers who fight each other and occasionally fire weapons." [446]

On July 4, despite dogs and helicopters and more than 100 police officers on the street, it happened again. But if you wanted to get the real flavor of the violence from the Indy Star, skip the Aamidor acolytes masquerading as reporters and go directly to the readers:

James Parson posted on the IndyStar.com:[447]

> "I was downtown with my family last night, I saw the gangs roaming the streets. I will not be coming downtown ever again, nor will my family.
>
> The insults that were thrown at my family by the black gangsters were out of line. One called my wife a fat whore. Glad to see that Ballard is doing something about these killers in training. I will not be back downtown. If you value your life you will not come either. The gangs own the streets in our city."

Mark Magers chimed in:

> "I agree James! I was downtown for the fireworks with friends and the gangs were ominous and ugly. What is going on downtown? We used to take pride in presenting a safe and fun filled experience downtown.
>
> I too will not be back and next year will go to the Geist "blast on the bridge". A better show and nicer group of people!"

The national headquarters of the Society of Professional Journalists is four miles from the epicenter of this racial violence. But somehow, the black mob violence as a regular feature of the largest black expo in America did not make it into Aamidor's discussion.

Or the Indy Star coverage.

He did however, talk about how television news directors in Pittsburgh met in 2011 with black activists to form an agreement to reduce the coverage of black crime in that city. Taking it from zero to less than zero.[448]

Aamidor reports with a tone of admiration how the head of Black Empowerment Project said observing crime is bad for white and black people:

“If the only information about black people is what’s in the news, there’s a reason why the unemployment rate is astronomic and why we have all these negative issues — because the imaging of black people is extremely negative,” said Black Political Empowerment Project president Tim Stevens.

“Not only does it affect the viewpoint of white people with their thoughts on black people, I say it affects the psychology of black people.”

And before I read this I thought I had already heard every conceivable excuse for black mob violence. Guess it is what you learn after you think you know it all that counts.

No news whether local farmers are complaining about the weather reports. No news from Aamidor about how many people place themselves into fatally dangerous situations because their local media ignores, denies, excuses and even condones this kind of crime.

So here are the choices: Aamidor and his cronies do not know R.A.T. (Routine Activity Theory) and the routine violence white people can expect in black neighborhoods. Or they do know, and do not want to let the rest of us know.

If we knew where they lived, that would give us a clue, wouldn’t it, Mr. Aamidor?

Aamidor and the Indy Star might be too queasy to look racial violence right in the eye, but not everyone there ignores it. Writing in the Indiana Barrister, local attorney Abdul Hakim-Shabazz, is out of patience with people who have too much patience for black pathology:[449]

> It’s time for some tough love in this town. There is a criminal element in this town that consists primarily of young black men.
>
> The recent attacks on the Monon; the perpetrators were young black men. The “Pop It Off Boys” gang; young black men.

> The most high ridden crime areas of the city, who are the bad guys? Say it with me, they are usually young black men.
>
> This may be painful, but the truth hurts. ... There is also something even more wrong when people will read this column and get mad at me and call me a “sellout” or an “Uncle Tom” because I was the guy who was brave enough to tell truth.
>
> Indianapolis, you have a problem. Your problem is young, black men who are out of control. It’s time to step up and start making examples out of people.
>
> Decent citizens black and white should not have to live in fear of urban terrorists.
>
> The elderly man who marched for civil rights in the 1950’s and 60’s should not have to live in fear because some Robin Hoodlum doesn’t know how to honor the social contract.

Not coming soon to your local chapter of the apologists at the Society of Professional Journalists and National Association of Black Journalists.

Postscript: One of the stated goals in the SPJ Mission Statement is to “To encourage diversity in journalism.” Of the 35 staffers and members of the board of directors of the Society of Professional Journalists, none is black.

Aamidor?

Aamidor?

Aamidor?

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Black Mob Violence on D.C. Bike Trails.

Community papers tell the truth. Bikers lie.

The titans at the Washington Post could not get their journalistic minds around a pattern of racial violence on the Metro Branch Trail in the nation's capital in the summer of 2013.

But Mary Curtis could. Kind of.

We met Curtis a few pages ago. She's the one who wrote the column for the Post about how to detect racial animosity. She called it a "Question of Race."

It's all about the "pattern," said Curtis. That is how she can "determine the motive" of white members of Congress who oppose President Obama. And whether they are racist. Even though they do not come out and say it.[450]

It's so easy.

Now you try. See if you can spot the pattern the other reporters at the Washington Post missed.

On Halloween night 2013, a "large group of assailants," beat and robbed a 50-year teacher on the Metropolitan Branch Trail, a hiking and biking path from Union Station downtown to the suburbs in Maryland.[451]

This is one of dozens of similar mob attacks at the Metro Trail over the last several years. All the assailants are black. Most of the victims are not.

They reported the crime but ignored the pattern.

But the folks at the Titan of Trinidad, a neighborhood blog, must be reading Curtis more carefully that other Washington media types. They had no trouble describing what really happened during a different attack several months earlier when a black mob assaulted a D.C. commuter on a bicycle, sending him to the hospital with broken bones in his face. [452]

> As I was biking home on the Metropolitan Branch Trail today I came across a biker on the trail near R St NE who was severely beaten.
>
> Apparently he was beaten by a fairly large group of African American teenagers that I passed on the trail near the bridge near Florida Avenue.
>
> Apparently they beat this biker, a Caucasian male who looked to be in his 50s, for no reason. Cops swarmed the scene and took the man to the hospital, and tried to track down the kids but as far as I know they have not been caught.
>
> I share this with you to strongly encourage you to use caution on the trail. This incident occurred in broad daylight and the biker did nothing wrong.
>
> I spoke with one of the cops at the scene and he says there are incidents on the trail all the time, day and night. I for one will no longer be using the Metropolitan Branch Trail — please stay safe everyone.

According to the web site: "Notably, this was not a robbery; the group of teenagers apparently just attacked and beat this man on the trail without any obvious motive other than to beat him."

Talking to ABC affiliate, the biker did not wish to use his name. Nor did he wish to identify the attackers as anything other than a group of "kids."[453]

"One of the kids peeled away from the group, just came running at me then clocked me as hard as he could," said the biker. "I can't make sense of it."

As Dr. Phil might say: If you had to guess why they attacked you, what would you say? Do you think it had anything to do with the fact that you are white and they are black?

Twenty hours after one of the June assaults, police said they could not figure it out either. In a statement they said:

"Based upon this offense, we have received a number of questions concerning the Metropolitan Branch Trail. Allow us to address your concerns here. This was an unprovoked assault by a lone individual and not

a pattern connected to other criminal offenses that were reported to MPD."[454]

Uh, let me see. What do we call that? Oh yeah, a lie.

There was a black mob of at least 15 people. Many kicked him in the face. And it was part of a pattern of black mob violence both on and off this biking and hiking trail.

Maybe for Post reporters and D.C. cops it's like one of those pictures where you stare at it for a long time and a 3-D image emerges. Only in the Post's case, they have been staring for 50 years and still come up with nothing. Let's look at a few of the more recent attacks and see if the picture gets any clearer:

A teacher from a nearby Charter school was heading home at 9:15 p.m. The Post picks up the story:

> The victim told police that 10 men ages 18 to 22 were in front of him, near the 600 block of Rhode Island Avenue. The victim said he was on his cellphone when he heard a man say, "Let's get him."
>
> Police said he was pushed to the ground and beaten in the head. They said the robbers took personal items and $260.

In February 2013, another bicyclist posted about mob violence on the same trail. Writing in the neighborhood blog, Popville.com, he said:[455]

> I was assaulted on the Franklin St. Bridge today on my way home from work at about 4:30pm. I was on my bike and a group of about 10 14/15 yr-old boys were walking along the sidewalk (which is separated from the road by a concrete barrier).
>
> Two of the kids jumped the barrier into the street as I approached on my bike, the first hit me over the back of the neck (right under my helmet) with something really hard, the second kid tried to punch me and mostly missed.

In October of 2012, another biker reported the same crime in the same area with the same results:[456] Is your Mary Curtis barometer exploding yet?

> Last night on my way to Chinatown I got clothes-lined (or something) as I was blazing down the metropolitan branch on my bike. 4 kids, probably 13-19 were on either side of the trail and decked me good before fleeing the scene. The incident was at the intersection with T St., at about 4th.
>
> I think they mostly just wanted to cause suffering for fun, rather than steal anything.

In February 2012 another poster at Popville reported a black mob assault nearby: [457]

> I was attacked by a pack of 14-15 yr-olds, boys and girls, and knocked to the ground. Nothing was stolen and the kids ran off after giving me a few kicks to the head.

In August 2012, a woman reported yet another black mob assault:[458]

> I was biking home at 7pm and passed a whole bunch of cop cars taking a report from a guy who had just been jumped by a group of kids. It was broad daylight out, and this guy was easily 6'2" and fairly well muscled.
>
> I'm a woman. If they're not afraid to jump a big dude in broad daylight, I shudder to think what they would do to me. I haven't ridden the MBT since.

The urban pioneers who run a web site for bicyclists in Washington scoffed that anyone could detect any kind of racial pattern. By now, you probably know this: Surely as denial follows violence, the Straw Man always follows the scoff. Here it is: [459]

> The idea that there is any racial pattern in the attacks is "laughable," said these mobile advocates. "But, they're right that there have been many similar attacks on this trail over the last year. It is novel argument - however - that the police are somehow biased in the favor of black people. I've not heard that one before."

To sum up: My reporting was wrong, then it was right, then it was something I cannot figure out. Let's call the whole thing off.

Finally, by the summer of 2013, police promised to crack down, kind of.

The Washington City Paper reports that several surveillance cameras have been installed near some of the violent hot spots on the path. But there is a minor glitch.

“The cameras are solar-powered,” said the paper, “so they don’t work that well at night.”

And they don’t do too well in the day time either: A spokeswoman for the city’s transportation department that is responsible for the cameras, told the paper that her department is “not in the security business,” so there’s no one monitoring the video feed.

In 2014, police on bikes started to patrol the area. Things changed.

In June 2014, a woman was knocked from her bike and robbed and they actually caught the guy.[460]

The week before that a hiker was attacked on the trail. She escaped the attempted sexual assault in the middle of the day. They caught him too.[461]

Another pattern?

Not so fast: That was the second assault on the trail that day. The second attacker remains at large.[462]

It happened again a week later: “For at least the third time this month, a woman was attacked on the Metropolitan Branch Trail. Police say a juvenile was arrested in connection with the crime.”[463]

Two for three, that’s pretty good.

Now if we can just get Mary Curtis re-assigned to the Post crime desk, we’ll have a trifecta.

We’ll get back to black mob violence on bike and jogging trails soon. There’s a ton of it. Bicyclists are soft targets. And hard deniers.

Let’s go to the “prank.”

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The Fatal “Prank:”

Seven Days in November.

By November 2013, more and more people were aware of the Knockout Game. But not all. The CBS affiliate in New York had different name for it: “Prank.”[464]

Whatever the term, Ralph Santiago is dead -- just another nameless, faceless victim of what police call “unprovoked” assaults from black people on non-black people.

The rules of the Knockout Game -- or the teenage prank -- are simple: Start with a group of black people. Find a white person. Punch him in the face. Don’t stop until the person is knocked out or your arms get tired. Or the person is dead.

I get some push back from readers who do not like how I call this violence a game. It is a game: That is how the predators play it. They beat the hell out of you just for the hell of it. And there is laughing. Always laughing.

The teenage prank on Santiago took place September 10, 2013, but the real damage was done in an identical attack 27 years ago. A group of black people stalked and beat Santiago near his Bronx home, leaving this father, gymnast and artist with brain damage; unable to do anything but wander the streets in a permanent fog.[465]

Even so, sometimes the 46-year-old Santiago was a happy man. A religious man. But on the streets, a vulnerable man.

That is what three black people from Jersey City who arrived in Hoboken via the Light Rail discovered that afternoon. The CBS affiliate provides a few details:

“Santiago was followed by the three teens while walking on 3rd Street between Adams and Jefferson Streets in Hoboken on Sept. 10 when one of the juveniles threw a punch at Santiago’s head in what detectives believe was a game of “knockout.”

Santiago then collapsed onto the fence, wedging his neck between two iron fence posts, where he died, the prosecutor said.”

The alleged perpetrators turned themselves in when a video of them surfaced after the attack. They are in custody and charged with murder.

Ten days before that, Jesse Downs was heading to his home in the suburbs of Boston when he came upon a group of black people at 2 p.m. Downs had left work early to get a head start on the Labor Day weekend. His girlfriend, Melissa Merrill, told the Eagle Tribune she just happened to be driving by when she saw Downs sitting on the curb, covered in blood.[466]

“He kept asking me, ‘Why did they jump me?’” Merrill said of how Downs reacted immediately after the attack. “He still had his money and paycheck on him. They didn’t touch it.

“They attacked him right in broad daylight, in the middle of the sidewalk,” Merrill said. “They jumped him from behind and beat him in his head for no reason.”

WHDH reports the suspects were "hitting (the victim) in the face and head." And that one of the suspects "...slammed him on his head on the pavement."

After three brain surgeries, Downs is still in the hospital, unresponsive. His survival is still in question. Two men have been charged with assault and witness intimidation.

The weekend before that, in Syracuse, Jim Gifford was beginning his Saturday the way he started every day: He walked to the local 7-11 for a newspaper, donuts, coffee and a can of soup. At 6:08 a.m., the 70-year-old Gifford was confronted by “five or six men” in their 20’s.

“Award winning columnist Sean Kirst” of the local paper reports: “Two of them began striking and kicking Gifford. The beating continued after he fell to the ground.”[467]

Kirst quotes the local police as saying it “is too early to describe it as an example of the ‘knockout game,’ a chilling national trend involving

anonymous attacks.”

Earlier that same week, police arrested Romeo Williams and charged him with assault. Williams had a pending felony weapons charge outstanding. According to Syracuse.com:

At a press conference before Williams' arraignment, Syracuse Police Chief Frank Fowler said Williams celebrated inside the convenience store after he knocked Gifford unconscious. He continued beating the unconscious man after the brief celebration, according to police.

The papers presented lots of details save two: The assailants were black. No news about what, if any, charges the others at the attack will face.

Kirst did remind his readers that a similar attack took place in Syracuse last spring. Curiously, he reported that two people were arrested, though as many as a dozen black people were present at that attack where a 51-year old man died.[468]

Probably just forgot.

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New York Times: the New Black Moses

Take a look at whom the Times coronates. And why.

To hear the New York Times tell it, Chief Keef is the new Shakespeare, Dickens or Dylan. Or all three combined. Topped off with a dose of Mozart.

All wrapped up in a teenage hip-hop performer whose work The Times calls "the defining document of the current Chicago sound."

A few more quotes from the Times' recent coronation. (And by all means, read the whole review.)[469]

> "Chief Keef serves as a reminder of what's been whitewashed out of the hip-hop mainstream: a sense of the struggle bedeviling the communities that produce much of the music."

Whitewashed? That is what critics call it when black rappers stop acting black and start acting white. I would pay to hear The Times tell us what that means. And people wonder why The Times ignores, condones, minimizes and excuses black mob violence? Wonder no more. If black people are expected to act that way -- like performers in a criminal minstrel show -- it is not news.

Someday pop historians will be examining this moment as a seminal time in the birth of something very important, says The Times. Maybe by then The Times will reveal its policy of how it expects black people to act.

Note to The Times: If you are having trouble with that, just Google the term "minstrel show." That ought to do it.

You are welcome.

For all the attention The Times devotes to the author of this "defining document," Chief Keef's own words do not appear in the article.

You won't be seeing them here either. That is because the fuddy duddies who publish this book don't like using words that if you said them

on radio, you would get fined $500,000.

That's pretty much every line. Drugs. Violence. Guns. More drugs. More violence. Sex. Drugs. Sexual Violence. Guns. Guns. Guns. Over and over and over. Did I mention the guns?

The Times thought it strange that Chief Keef was not preoccupied with success. He and his buddies are too stoned to be preoccupied with much of anything except drugs and violence. And guns.

Those same hopeless squares also do not think too highly of layering those lines over a video of several 17-year olds smoking reefer while … well, this old fuddy duddy doesn't even know how to describe what is going on in a way that fits a family-style book.

Unless of course you are a member of the Manson family.

And besides, I don't need another reason for Google and YouTube to try and 86 my material.

If you cannot wait for the verdict of future hip hop historians to learn about the birth of The Next Big Thing; or if you want to see a video of how The Times sees black people in their pre-whitewashed condition, you might want to check this for yourself.

First read the review. Then check this out to see what they are talking about.[470]

Here's a link to a video of his big hit "I Don't Like" with lyrics.[471] Let me know what you think.

And the next time you wonder about how a culture becomes coarse and vile and despicable and violent, or where teenagers get the idea that coarse and vile and despicable and violent are OK, normal, even admirable, don't ask Chief Keef.

Ask The Times. And could someone tell me one more time why The Times does not cover black mob violence.

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Cumia and Bergin

Fired for telling the truth

"To learn who rules over you, simply find out who you are not allowed to criticize," said some guy named Voltaire.

Anthony Cumia and Sean Bergin learned easily enough. The national talk show host and New York area television reporter both got fired in July 2014 for telling the truth about racial violence. And how reporters ignore and condone it.

Cumia first.

The black woman in high heels and mini-skirt who punched Cumia in the face in Times Square in Manhattan after midnight and called him a "white motherfucker" did not know he was the big time radio guy of Opie & Anthony on SiriusXM.

To her, "Ant" was just a white photographer taking her picture. She did not like that.

Cumia liked being attacked even less. He called her lots of names -- the kind that would have gotten him fined had he said them on the air during his stint as a terrestrial radio star. But no N-bombs. As if somehow dropping an N-bomb after midnight, on the streets of New York, where you are being threatened with violence, justifies any violence that comes your way.

Anyway, that is all he did. Cumia is licensed to carry a handgun. He was in possession of it that night, never considered drawing it. "I knew not to put my hands on her," he tweeted. "Never felt my life was threatened. Was ultra pissed. Called her bad words. Then she punched me 5 more times. Then five blacks started giving me shit!"

All the while taking more pictures of his street-walking assailant.

Soon the late-night violence was over, but the real attacks were just beginning.

The Daily News, The Washington Post and The Daily Mail of London and others pronounced Cumia a racist because he said the woman who savagely attacked him was a "savage."[472]

“It's really open season on white people,” Cumia tweeted. “No recourse. Fight back and you're a racist. The predators know this.”

Truth is the new hate speech: “There’s a deep seeded problem with violence in the black community,” Cumia said. “Try to address it and you’ll be exiled to racistville. But it’s real.”

Not to the Washington Post: “Whether or not Cumia was assaulted is not actually the point,” pronounced the Post house liberal, Alyssa Rosenberg. She did not like the fact that Cumia did not like someone punching him and calling him nasty racial names.[473]

Her advice on reacting to assault: Lie back and enjoy it.

The New York Daily News said it was surprised that Cumia would try to claim a black woman would use racially antagonistic language.[474](Guess they don’t have a YouTube account over there.)

In London, the Daily Mail blasted Cumia as well, but some of its readers were not convinced: “From what I can gather from the asterisks, nothing he said was racist,” said one. “Sure, this fellow wasn't exactly acting with perfect decorum. But that said, darned if he wasn't spot on!,” said another.[475]

From his perch at his new podcast, Cumia now has more time to contemplate how to become a proper victim of racial violence -- one who does not complain about it. Or notice the race of his attackers. Or notice that lots of people are victims of assault from the same group of people. Or notice they too are silent about the violence directed at them.

Perhaps Mr. Cumia could take a lesson from his competition over at National Public Radio. Admittedly, Ira Glass of This American Life was not being punched in the face at the time, but he had no problems keeping his cool when a black female graduate of Yale Law School told her story about how she -- and her friend -- routinely bullied white people. [476]

Before and after law school. And it was great fun:

> “I was going to the movies with another black friend, she was also from Yale,” said Jenna McDonald. “And there was a long line. We were like ‘let’s jump the line, these white people, they are going to be scared of us.’ So we went to the front of the line. It was like ‘yeah, you want to try me? I’m black.’ That usually works in New York. But these people were ready to rip our hair out and they were white. I couldn’t believe it.”

> “I was shocked,” she said. “These were white people? And they’re not scared of us?”
>
> “It was humiliating because we were supposed to be the scary ones.”

It worked on the folks at Sirius: Someone got real scared real fast. Now Cumia is gone. Though his partner, “Opie” Anderson remains.

Former prison psychologist Marlin Newburn has been on the front lines of this kind of racial violence for 30 years. Usually the victims do not speak out because they are afraid of becoming victims a second time -- exactly like Cumia.

> “Anthony Cumia experienced an assault from one of America's most protected classes of people, the black street predator,” Newburn said. “The latter has the impulse control and emotional maturity level of a preadolescent, and animal instincts that react violently to any trivial imposition or insult - real or imagined. The MSM quickly comes to its defense without thought to its non-black victims. Predator-enabling at its worst.”

But the enabling was just beginning.

Sean Bergin’s moment of truth came when he was interviewing the wife of a New Jersey cop killer. She said she had only one regret: That her now-dead husband killed only one cop.[477]

“He should have taken more with him,” said Angelique Campbell, the killer’s wife. “If they were going to stand over my husband and shoot him like a fucking dog, he should have taken all those motherfuckers out.”

Campbell made the remarks outside of a makeshift memorial to her husband near the scene of the cop killing in Jersey City, New Jersey. The memorial was full of candles, balloons and gang paraphernalia, urging Lawrence Campbell to “Thug in Peace.”

Police say Lawrence Campbell ambushed and killed rookie officer Melvin Santiago early Sunday morning at a Walgreen’s drug store. Campbell did not rob the store, but assaulted the security guard, stole his gun, then waited for police to arrive.

An ambush.

News reports say before the shooting, Campbell bragged he was “going to be famous.”

That was all a bit much for New Jersey Channel 12 reporter Bergin, whose calm and professional demeanor disappeared on the air after he reported her “shocking” remarks.[478]

> Angelique Campbell said repeatedly that her husband didn’t go far enough in the shooting death of rookie cop Melvin Santiago,” said Bergin, in a voice over of the scene. “Standing next to an impromptu street memorial for the father of her six-year old daughter, she expressed little sympathy for the officer or his grieving family.
>
> Miss Campbell echoed the anti-cop mentality of many we spoke to in the crime ridden neighborhood.

The cop-killer comments shredded Bergin’s usually calm facade as he wrapped up the report.

“It is worth noting that we were besieged, flooded with calls from police officers furious that we would give media coverage to the wife of a cop killer,” Bergin said. “We decided to air it because it is important to shine a light on the anti-cop mentality that has so contaminated America’s inner cities. This same, sick, perverse line of thinking is evident from Jersey City to Newark and Paterson to Trenton. It has made the police officer’s job impossible and it has got to stop.”

“The underlying cause for all of this, of course: Young black men growing up without fathers.”

“Unfortunately, no one in the news media has the courage to touch that subject.” (We’ll let it slide that he was not familiar with the #1 Best Selling Civil Rights Book on Amazon for a good chunk of 2013 and 2014.)

Within a few hours, Bergin was suspended, then fired. Like Cumia, he’ll apologize just as soon as someone shows him what he said that was wrong:

> "It is depraved to place hurt feelings over the lives of young black men,” he said. “There is way too much emphasis on guarding peoples feelings rather than pointing at the blindingly obvious and saying there's a reason young black men are slaughtering one another in the fucking streets. Why are THEY doing it? And the Korean kids aren't?”

> “I live in a section of North West Queens in NYC. There are 170 different languages spoken here. Most of these people are non-white and non-English speaking how come they are not engaged in the gangbanger lifestyle?”

I’ll have to get back to you on that one, Sean.

No one at Channel 12 is talking, but Bergin’s Facebook page is full of new friends and laudatory comments, especially from cops.

“I retired as a police officer after 27 1/2 years on the job,” said Camille Mile. “I just wanted to say thank you for speaking what is in your heart. Thank you for saying what so many of my brothers and sisters in blue have thought for years, but you had the courage to say!”

That did not deter the President of the National Association of Black Journalists from taking Bergin to task for saying the blacks feel animosity toward cops.

> “Are there problems in the inner city with kids without fathers?,” asked Bob Butler. “Yes. But does that make kids violent? No. There are a lot of kids without fathers who go to college, graduate and become upstanding citizens. He’s talking about a social phenomenon where there’s lack of opportunity in communities.”

People have been talking that way for 50 years. And where has it gotten us? We now build memorials to cop killers. And wish they had killed more. While black journalists follow behind, like a cartoon character brooming up after a parade.

One thing Bergin mentioned that even Megyn Kelly and Bill O’Reilly would not touch, but what every cop knows every day is true: The level of animosity that police get in black neighborhoods is enormous.

In June of 2014, I did a podcast about it: *Fuck the Police: The anthem of racial hostility.* I showed a video of hundreds of black people confronting police, flipping them the bird, and singing Fuck The Police. All together.[479]

And I talked to a Chicago cop: “When we pull up in South Chicago, we hear that song a lot,” he said. “And they sometimes point their index finger at us as if they are shooting.”

In Ferguson, the mayor sheepishly tried to convince reporters of what it was really like for the cops: “The African-American community —youth in the African-American community in particular —has something against law

enforcement in many ways," said Mayor James Knowles. "They don't like law enforcement, and they don't think law enforcement likes them."
[480]

Need more: Then travel down to Virginia State University -- via video -- and watch this teacher talk about how he and his friends would play that Fuck the Police to deliberately provoke the police -- and "dare the police to pull us over."

"Those who were not selling drugs, not getting in trouble, always antagonized the police so that the ones who were getting the hustle on, could," said Fat Thomi, a Minister of Information.

All told in a college classroom.

Another question: Would you believe this insane story could be told in a college classroom if there were not a video of it?

I would not.[481] And no one fired that dude.

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Gentrification: Why Good Stuff Is Bad.

The first draft of Black History.

"Many Americans think that new residents of color willingly allowed the neighborhood to deteriorate after they moved in. What might be more accurate is that our entire society contributed to the devaluation and eventual demise of communities of color by assigning and perpetuating a cultural belief that great value is attached to Whiteness."
-- Glenn Singleton
Courageous Conversations

Black people in Portland, Oregon kicked off their celebration of Black History Month 2014 by kicking a major grocery store chain out of a black neighborhood. [482]

City officials had been working with Trader Joe's for more than a year to convince the store to invest $8 million in a "historically African-American neighborhood." A high crime neighborhood. The kind of place that First Lady Michelle Obama calls a "food desert" because large grocery stories will not open there.

All the time, not one reporter asking: "Why won't they open there?"

So hooking Trader Joe's in that neighborhood was supposed to be a big deal.

But Trader Joe's pulled out, said the Associated Press, after The Portland African American Leadership Forum said it would "remain opposed to any development in N/NE Portland that does not primarily benefit the Black community." It said the grocery-store development would "increase the desirability of the neighborhood," for "non-oppressed populations."[483]

Translation: White women love Trader Joe's. They are not welcome there.

Welcome to gentrification: The respectable sounding word that black people and their enablers use to describe the racial hostility, resentment and envy that characterizes the opposition to non-black people moving into black neighborhoods.

Members of the black group said they would rather have other kinds of free stuff -- like public housing -- instead of more white and Asian people. They say whoever builds that should be forced to sign a contract making sure black people get preferential treatment for building it, operating it and using it. Because white and Asian people ruin neighborhoods.

Filmmaker Spike Lee took the whole 'racial animosity disguised as a fight against gentrification' thing to a new level in 2014. He was speaking before a crowd in New York City when he was asked if there is a positive side to gentrification.

Like the fact that the brownstone his family bought for $40,000 in the 1960's is now worth $3 million. Let's hear from Spike:[484]

> I grew up here in Fort Greene. I grew up here in New York. It's changed. And why does it take an influx of white New Yorkers in the south Bronx, in Harlem, in Bed Stuy, in Crown Heights for the facilities to get better?
>
> The garbage wasn't picked up every motherfuckin' day when I was living in 165 Washington Park.
>
> The police weren't around. When you see white mothers pushing their babies in strollers, three o'clock in the morning on 125th Street, that must tell you something.
>
> Then comes the motherfuckin' Christopher Columbus Syndrome. You can't discover this! We been here.
>
> You just can't come and bogart. There were brothers playing motherfuckin' African drums in Mount Morris Park for 40 years and now they can't do it anymore because the new inhabitants said the drums are loud.
>
> My father's a great jazz musician. He bought a house in nineteen-motherfuckin'-sixty-eight, and the motherfuckin' people moved in last year and called the cops on my

> father. He's not — he doesn't even play electric bass! It's acoustic!
>
> We bought the motherfuckin' house in nineteen-sixty-motherfuckin'-eight and now you call the cops? In 2013? Get the fuck outta here!
>
> Nah. You can't do that. You can't just come in the neighborhood and start bogarting and say, like you're motherfuckin' Columbus and kill off the Native Americans.
>
> Or what they do in Brazil, what they did to the indigenous people. You have to come with respect. There's a code.

Here's the code: White and Asian people suck. And it is quite respectable to say that over and over and over in a public forum, especially if you are able to pull off that angry black person act.

Especially if the prevailing reaction is like something out of a GEICO commercial: Everybody knows that.

People always ask me why the black mob violence and black on white crime is out of whack. I tell them I do not know. But I do point out occasions of racial hostility -- undisguised, like this -- and say that must have something to do with it.

This conversation happens in every big city in America. There's always some Spike Lee wannabe rampaging through an older neighborhood with the liberal media spreading the alarm: 'The white people are coming. The white people are coming.'

Like Oakland.

The San Francisco Chronicle published in October 2013 the news about troublesome white people in Oakland who wanted to move into a black neighborhood and start a business or fix up a house or even plant a garden.

The headline says it all: "Fear white influx will erase West Oakland history."[485]

"'It hurts. I'm not going to say I'm content with this,' said Leander Muhammed, 34, a third-generation West Oakland resident who runs after-school and sports programs for kids in the neighborhood. 'Suddenly there's nonprofits and community gardens on every corner. Community gardens? I

don’t get it – my granny was planting collards and tomatoes here for decades. It all seems crazy to me.’”

The history they are talking about is Huey Newton and other thugs killing people and dressing it up in leftist apologetics.

Oakland does have some real history: In World War II, German submarines were slaughtering cargo ships of people and food and equipment headed for the European front. Henry Kaiser figured out how to build one of these ships in 8 days instead of 8 months.

We flooded the ocean with these ships. German subs now had to take greater risks in attacking them. When they did, we ended up sinking more than 750 of them. And won the war.

Aristotle Onassis used these ships to start a shipping empire.

Henry Kaiser -- later, he of Kaiser Permanente fame -- became known as the Henry Ford of shipbuilding. All in the Oakland area.

Now that is history. See if you read about that in any of the articles about the destruction of Oakland history in the local papers.

Other papers are singing the same song.

Or as the Washington Post puts it: White people moving into a black neighborhood means that “a historically disadvantaged people has been disadvantaged once again.” Dr. Cornel West calls it the “New Jim Crow.”[486]

They even have black people in London singing the Gentrification blues.[487] Of all the “problems” in the world, this would be the easiest to solve.

If Spike Lee wanted to stop white and Asian people from moving into black neighborhoods, all he would have to do is make a movie about the truth: Black neighborhoods are a dangerous place for non-black people.

There are lots of stories to choose from: Idealistic young people who want to save the oppressed black people of the world. And the best way they can do that is move into that neighborhood, spread around some of that liberal mojo, and teach the world to sing.

Or whatever.

We’ve already seen in the story about the white woman who found herself released from jail in the middle of the ghetto of Chicago. Shortly

after, she was thrown from a seven-story building and suffers permanent brain damages today.

At trial, the City of Chicago was forced to pay the woman's family $22.5 million because of what a Harvard sociologist called R.A.T. "Routine Activities Theory" which says that black people routinely attack white people in black neighborhoods.

And everyone knows that. That is why the city was negligent in releasing her there.

Urban pioneers move into black neighborhoods by design. Not accident. Most do not have small children. And many, many, many of them are surprised at how much time they have to spend fighting crime, fighting violence, fighting trash, fighting mayhem, fighting noise, and fighting people like Spike Lee who make them out to be the bad guys.

But most of all fighting the official indifference to their plight. Black crime is normal. Why fight it.

The urban pioneers thought they were exempt from that news: They are surprised because they also accept the Spike Lee view: White racists have done an enormous amount of damage to black people. To black neighborhoods like the one they just moved into.

But because they are not racists, they think to themselves, they can enter the black neighborhood, open their arms, announce their good intentions, and make right everything that so many white people before them have done so wrong.

They actually think that.

We saw how that turned out for Ray Widstrand in St. Paul.

Or you could ask Cap Black, an anti-crime activist in New Orleans. In the summer of 2014, the Wall Street Journal did a story about how Cap and local talk show how Jeff Crouere led an effort to get the charges dropped against a white homeowner who shot a black burglar.[488]

The initially reluctant District Attorney saw the light when the burglar -- whom friends and neighbors say was an angel that was permanently damaged by the gunshot -- was caught burglarizing again.

Now cometh Cap Black with two more stories in just a few days of racial violence in the gentrified hood in July 2014: An art teacher is walking

home when a black mob set upon him and beat him. NOLA.com picks up the details:

> "I saw what was going to happen, and I ran," (the victim) Brumfield said. "But they had me on the ground before I could get there. They ripped my pants down. They stomped on my feet while I was trying to get away."
>
> He fought back, wielding his house keys. But it didn't help. "They kept dragging me back - into the dark. I thought they were going to kill me," he said. "It was like they had a plan, and I just happened to be the person who walked up. . . . It's the closest thing I've ever felt to true evil."
>
> At one point, he locked eyes with the boy he recognized from now-closed Drew Elementary. "He looked me straight in the eye, and there was nothing there," he said. [489]

And oh yeah, said neighbors, another happened just a few days before. And a few days before. And a few days before that ...

How about a little context on the art teacher from Cap Black: White people in black neighborhoods are targets.

“This moment of White benevolence was moot as they locked eyes during the mass assault. It also graphically illustrates the (often bloody) limits of such benevolence in neighborhoods where it’s a form of masochism.

“Liberal White folks, would-be "urban pioneers," plant their progressive or rainbow colored flags on ground controlled by people who see them as targets, not neighbors or allies against the system. The victim of this recent crime learned this lesson the hardest of all hard ways possible. Racial payback animates these outrages and no amount of progressive double speak or bouts of White Guilt can change this stark fact."

“Pale skin cannot change this deadly dynamic by osmosis. It's delusional and racist to think otherwise.”

In New Orleans, the neighborhoods near the French Quarter define gentrification. Heck, the whole city is being gentrified following the exodus

after Hurricane Katrina. Remember the Mayor who assured black residents they did not have to worry about white people taking over?

He said New Orleans will always be a “Chocolate City.”

Now even the newspapers are having a hard time ignoring the epic levels of black violence in these new racially mixed neighborhoods. From July, 2014: [490]

> Will Ford and Tim Swartzentruber said they have lived in the neighborhood for nearly five years, but after being attacked by three gunmen who robbed them Sunday, and hearing the stories of friends and colleagues who have suffered similar fates, they say they no longer feel safe.
>
> "It's really sad, but I'm thinking this might be the last straw," Swartzentruber said. "I hate feeling afraid in my own neighborhood. It's just awful."

Four people were victims of armed robberies or attempted robberies in the Marigny in the week prior to these attacks, according to police reports. An additional three armed robberies were reported in nearby streets in the French Quarter during the same time.

And oh yeah, during the same time, a film director visiting his sick mother made the mistake of thinking he could walk home through this same gentrified area. He was attacked, beaten, taunted, hurt bad.

He waited a month to report it. He did not think anyone would care.

Cap Black is one of the good guys. One of an increasing number around the country who is begging people to open their eyes, because that is the only way we are going to do anything about racial violence.

In Wilmington, Delaware, a group of urban pioneers are trying to reclaim a part of town near Tilton Park. Visitors to the area can see the huge and imposing and newly restored homes surrounding the park.

Visitors to the local Facebook page see something else: Constant struggles with crime and violence and mayhem. Constant dis-interest from the part of the black leaders who run the town.

In the summer of 2014, it came to a head. Here’s what one of the neighbors posted about just one episode:

> A group of teenagers stole a homeless man's belongings. They were riding the shopping cart down the sidewalk and jumping out of it.
>
> When a group of us went into the park to stop them they started arguing with us. They ripped their shirts off and started "flexing". As we started to leave they kept threatening us and throwing objects at all of us.
>
> At the same time, my car was sidelined and the person took off.
>
> I called the Police about the accident. As I am on the phone with 911 the kids were still throwing objects at me.
>
> I now told the dispatcher about the fight going on with the group of kids. About 40 minutes later the Police show up. At the same time about 6 of the kids returned and were coming to confront me again.
>
> When the Police arrived the kids ran off. The officer never even received a notice of the fight going on with us.
>
> So I ask again..... how the F'ing hell do we stop this. These damn wannabe gangsta thugs, are untouchable? Because they are "Kids" nothing can be done?
>
> How the hell do I protect my family?!?!?!
>
> How can we hold events in our park when is nothing but daily chaos by the thugs?
>
> This is why I am looking to move.

In the face of this chaos and danger, one of his neighbors posted a link from a liberal think tank to a web site that talked about Dealing with Crime and Disorder in Urban Parks:[491]

“There is usually a police response only when the "problems" in a park have gotten so bad that the public has demanded a visible police reaction,” says the site. “Until there is such a "crisis," the urban park isn't usually a policing priority.”

True that.

Let’s get to the bottom line: “There will always be many diverse and sometimes competing stakeholders, each with their own interests in the policing of an urban park.”

One minute, this urban pioneer was the victim of black mob violence outside his house while he is on the phone with police.

The next, he has been reduced to just one of many diverse and competing stakeholders with different ideas about policing.

I promise you not one of those urban pioneers knew that before they moved in. They thought they were the solution.

Turns out they are the problem. Even their own neighbors think so. Listen to the president of the community group describe the people who are terrorizing his neighborhood:

> The kids on our street who are growing up are good at heart but being influenced by some bad ones. That dude with the taser and BB gun who used to live at 1308 is leading them on.

The president of the community group reported on their Facebook page that he walked through the park and the kids seemed nice to him. His solution to the crime and violence and threats: Reach out to the “kids” and ask them to stop. Throw them a barbecue.

Which a lot of people agreed with.

Then city officials broke the news: They would have to share the park with the misunderstood angels who were ruining it and the neighborhood.

There were however, a few group members who did meekly remind the urban pioneers of one thing: Oh yeah, that’s been happening around here a long time.

And of course it still is. But somehow, no one gives a R.A.T. about that.

The City of Wilmington is frequently on a list of most dangerous cities in America. The mayor recently hired a big time economic development consultant who figured it all out: Talking about epic levels of crime and violence and mayhem throughout the city is bad, he said.

It hurts the city’s reputation. So he urged residents to stop talking about it. That way, people who want to bring jobs there might not notice it.

Crime and violence and trash and mayhem: The new normal for the gentrification set.

This is the same city where the previous mayor said he liked young white people who moved to Wilmington from other cities: They did not know enough to be frightened about crime.

In Baltimore, Tracey Halvorsen said she was tired of living in a gentrified neighborhood because she felt as if she were always a target. And she had to borrow a pit bull to walk about the block.

Ditto from D.C.: A reader of White Girl Bleed a Lot moved into a gleaming condo complex in South East Washington, D.C. The black part of town. He and his neighbors never leave at night. They are trapped.

The diverse stakeholders in their neighborhoods have competing ideas about whether the new residents should be victims of constant and vicious racial violence.

Seven years ago in Portland, Oregon, black people were attacking white people riding bikes in black neighborhoods. They still are. The head of a local bicyclist group understood how it was the bikers' fault. Remember this gem?

> And I think any mention of race must also include the realities of gentrification in Northeast Portland. I think there remains resentment in the black community about gentrification…but whether that has to do with bikes and whites is hard to say.
>
> Are bikes somehow symbolic of whites and gentrification to the eyes black community? I'm not sure, but it's a question I'd like to delve deeper into. It's certainly obvious that Portland's cycling population could be more diverse.

Translation: We would like to apologize for forcing you to attack us all the time. And oh yeah: That is still happening today.

Sometimes a news outlet figures it out. Almost. The Daily Caller ran a story in July 2014 about a crowd of "teens" having a nice little riot in Washington, D.C. They figured out half of it: in the headline: Flash Mob Breaks Out in Gentrifying D.C. Neighborhood. [492]

> The episode underscores boiling tensions in a neighborhood that — like many inner-city communities across the country — is trying to launch a major “revitalization” project that will see the opening of upwardly-priced new apartment units this summer to accompany a major new chain store.

But the “teens?” Come on, man. At least one of their readers figured it out:

> I love these gentrifying neighborhoods, replete with wannabe implants from lily-white suburbs like Shaker Heights, OH, who think the inner city folks are just "misunderstood". It's fun to watch them realize that everything they've been told about the inner city people has actually been true all along.

And of course tons of people pointed this out: ‘Oh yeah, that has been happening here a long time.’

The Daily Caller gave a great review to *White Girl Bleed a Lot.* Maybe we should get a copy to their reporters.

Back in New York, the Daily News documented a new group of “anti-gentrification warriors” in Brooklyn. Message: Successful white people are bad.[493]

At least one person in New York figured it out: Keeping people out of a neighborhood because of their race sounded familiar:

> Anti-Gentrification"....actually means anti-white. As much as I dislike the Hipsters moving into the city, at least they buy up a neighborhood legally, instead of terrorizing them out through criminal violence.
>
> This is what minorities did to make all these areas "theirs" to begin with. Sunset Park wasn't always black, they drove out the white people through violence. Now they claim "their" area is sacrosanct? I wish we could have done that, I loved my old neighborhood, but their criminal behavior drove us out.

Amber Long moved from a small town in Central Pennsylvania to Philadelphia to study architecture. She stayed. Lived in a gentrified neighborhood.

She thought she was immune from the violence around her. That she could ignore it. She was one of the good guys.

In January 2014, she and her mom had just gotten off a bus and were on their way to pick up their car. As they were strolling through the gentrified neighborhood at 11 p.m., two black people drove by in a car and saw them. They turned around, parked, pulled up their hoodies, got out of the car, attacked the two women, and killed Amber. [494]

All on video. Amber's parents told the ABC affiliate:

> Their daughter came to Philly to study architecture and was now working at a local architecture firm in the city.
>
> "She moved here to go to school and when she came here for school she loved the city and she stayed. She just wanted to get a job here so she got a job here, she loves Philly," said Troy Long.

The shrinks call it "infantile omnipotence:" That is how they describe a person who, like an infant in a crib, believes the entire world is safe because her crib is. Sometimes it is fatal.

How many of those stories from gentrified Oakland, Brooklyn, Detroit, Chicago, and Philadelphia do you need? Whatever the number, that is how many there are. The New York Post figured it out in the summer of 2014. They let us eavesdrop on what cops all over the country are really saying about the urban pioneers, in this case, living in Brooklyn:[495]

> "All I can say is there should be a sign that reads, 'Buyer beware,' " said a police source who works in the area. Another police source said, "A lot of the white folks moving into these areas are from out of state."
>
> "They walk around as if they own the place . . . then they get robbed."
>
> "The problem is they're moving into their beautiful home with all these housing projects around them. That's where the crime comes from."

If Spike Lee made a movie about Amber Long, he could stop this whole gentrification thing in a heartbeat.

Spike, have your people call my people.

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NABJ Starting with Jacksonville.

Black reporters ignore black mob violence.

Terry Pulliam was flummoxed. This Jacksonville reporter and card-carrying member of the National Association of Black Journalists was on the scene of a riot: 750 black people were fighting, destroying property, stealing, assaulting, rampaging, jumping on cars, laughing, taunting, creating chaos and attacking police at a Jacksonville movie theater and mall.

All on Christmas Day 2013. Terry just could not figure it out.

The large-scale mayhem began when hundreds of "teenagers" tried to rush -- without paying -- into local showings of *Tyler Perry's A Medea Christmas* and *Mandela: Long Walk to Freedom*. When security put an end to that, the mob took their mayhem outside. After lots of pepper spraying, police brought the crowd under control in 90 minutes and arrested five.

If Pulliam thought it was significant that everyone involved in the mayhem was black, he did not say. Instead, he said he just could not figure out what these "teenagers" were up to. Neither could the anchor of the Channel 4 news: It looked as if there were "dozens of people" there," she said, missing the real number by 700 or so.[496]

"I am baffled," Pulliam said. "I have never seen anything like this before." Had Pulliam read WND or American Thinker or used Google, he would have found out right away how easy it is to find stories about recent large scale black mob violence at malls and movie theaters all around the country. Including places like Rochester, Kansas City, Norfolk, Austin, Des Moines, Chicago, Brooklyn, San Antonio, Schenectady, Indianapolis, Milwaukee, Minneapolis, Bradenton, Atlanta and yes, Jacksonville.

And one year later it happened again during a two-week period surrounding Christmas in 2014. Here's a whole flock of them collected in

one place on YouTube.[497]

And that does not count the large-scale black mob violence in the streets, stores, roller rinks, bowling alleys, boardwalks, college campuses, restaurants, buses, trains, schools, beaches, weddings, graduations, funerals, stores, stadiums, arenas, downtowns, uptowns, suburbs, lingerie shops, mobile beer bicycles, Fourth of July parties, Memorial Day ceremonies, frat houses, and nightclubs in hundreds of cities big and small around the country.[498]

They are easy enough to find in Jacksonville. Does Wal-Mart ring a bell? It should: People around the world saw hundreds of black people rampage and riot through a Wal-Mart one year before.[499] But Pulliam pretended these two incidents have no similarities.

Three months later after the Christmas Day riot, it happened again: Large-scale black mob violence at a Jacksonville mall. More than 100 black people were waiting to see a movie when fighting and chaos began. After security disbursed the crowd, 40-50 of them went to a nearby Chick-Fil-A restaurant, where they broke a glass door, overturned furniture and even fired a gun. A 14-year old boy was arrested.

Once again, Channel 4 did not report the crowd was black. Or that the violence was part of a pattern. But viewers had no problem figuring out on their own that their town was, once again, under siege from unacknowledged racial violence. One viewer made a list:[500]

> "Let's see, July 17 2012 -Northside Walmart," he said, beginning his list of recent black mob violence in Jacksonville. "Memorial Day 2013 - Jacksonville Beach. Christmas Day 2013 - Northside Towne Center. Now Orange Park Mall. Mobs all, thuggish behavior with no accurate reporting of participants. Media bias OR fear of admitting reality?"

At least two Jacksonville reporters had no trouble putting the violence in context: "Black mob violence is no different in Jacksonville than most other places in America: but that is the point — it happens a lot, the local media refuses to report it, and lots of people try to wish it away," said Chuck White, who hosts a local talk radio show with his wife Colleen at AM 1600 the Beach. "This is the third time, in recent memory, that black

youths have staged short term uprisings and there is barely a word from the local press."

Three? At least. In 2010, 27 black people were taken to the emergency room after large-scale violence at a local high school had to be quelled with copious amounts of tear gas. And this was not the first problem inside Palatka High school that week, said Channel 4.

If all Pulliam knew about black mob violence is what he learned at local and national meetings of the National Association of Black Journalists, then it is easy to understand why he is so confused: NABJ does not focus on black mob violence or black on white crime.

Instead, the group and its members concentrate on how black people are victims of relentless white racism. And how black people such as Trayvon Martin are under the constant threat of white violence. At the 2013 NABJ convention, Trayvon's parents were featured speakers in front of a standing room only crowd, where they were received as celebrities, if not heroes.

NABJ luminary Brittney Cooper recently wrote an article for Salon whose title says it all: "Open season on black teenagers: The onslaught of white murder."[501] O.K.

But black on white crime? Black mob violence? The Knockout Game? All of which exist exponentially out of proportion? Not so much: Many NABJ members say those stories are part of a hoax. Others grudgingly admit what thousands of videos show, but say it is justified. Or, like in Jacksonville or Louisville, where white people did something to cause it.

A few days after the Christmas riot, another NABJ bigwig Tonyaa Weathersbee -- writing in the Florida Times -Union -- was happy the judge allowed several of the violent offenders to take an anger management course or enlist in the army in lieu of jail time:[502]

> "I didn't want to see another African-American male thrust into a system that may or may not take into account all of the events that precipitated this," the Rev. John Guns, told Weathersbee. "My fear was that they needed to be given a voice, because the system may not hear them."

Weathersbee never really got around to telling us what "precipitated" the violence and the attack on the white female officer. Or what the rioters

wanted to say that, not being heard, sparked the violence. Other reporters were not quite as squeamish:

> "One of the young suspects refused orders to leave and began to incite the crowd yelling, "— — you, crackers, I ain't going nowhere," according to her arrest report. Most of the crowd was black, while several officers were white."

For at least one resident, this latest example of black mob violence was the final straw: "It has gotten pretty bad here in the Jacksonville area," said one long-time Jacksonville resident. "Over the last few years it has gotten to where we don't really want to go anywhere where there will be a large crowd of people at night anymore. The beach incident over last Memorial Day and the riot on Christmas night have just about sealed my decision to leave this area once my kids are finished with school."

Let's finish up in Baltimore: August 2014 a group of black people attacked a white college kid living in a gentrified neighborhood that everyone there thought was safe. Including the victim. When the black mob attacked him, the local TV station sent Bill Simms, a card-carrying member of the NABJ, to the scene. He identified the thugs as teens.

Someone else at the station identified them as black people in the web text that accompanied the article.[503]

One way or another, someone is off the reservation.

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Macon: A Violent Night in Georgia

30 black people give a white family a lesson in statistics

John J. Owens is absolutely sure race had nothing to do with the reason why 30 black people punched, kicked and spit at five white people, including a mom and a baby.

The attack took place during a rare snowy day in Macon in February 2014.

The alleged assailants and victims could have been any race. “Color doesn’t matter, only the “idiot factor” matters,” opined Mr. Owens. That means the rest is random.[504]

Anyone who ever took — and passed — a course in elementary statistics might wonder how Mr. Owens can so easily dismiss the non-random nature of the race of the victims and predators.

Let’s do a little math: The odds of 30 black people randomly attacking five white people are about the same as the odds of a fully loaded jet liner crashing on your front lawn. Twice. On the same day. With your mom in the first plane. And your long lost brother in the second, who looks just like you. And accidentally married your sister.

That is not to say it is impossible. Just not likely. About as likely as ... OK, you get it.

The ‘fight that was not a fight’ started out with 30 black people at the Warner Robins High School throwing snowballs at some white families. The Telegraph in Macon breaks it down, beginning with the woman who confronted the black people:

> “At that point someone hit her with a snowball, and part of the snowball landed on the baby. The woman’s husband then approached, asked the group to stop and was

> attacked," he said. He and two other men in the sledding group who came to his aid were assaulted.
>
> "The victim said three of them, including himself, suffered concussions, and one had two cracked ribs. Members of the sledding group were white, and those involved in the snowball fight were black. He said the attackers yelled racial comments at them during the assault."

Of course there was laughing. And pictures: A group of black people kicking some white guy on the ground. Others standing around smiling. WGAX TV news called it "a fight."[505]

Which is a peculiar way to describe a mob assault.

The pictures made their way to Facebook and Twitter, with the alleged assailants bragging and having a good old time recounting their snowy victory.

Since we have pictures, it is not really alleged anymore, is it?

That is how the police cracked the case and arrested Shymalik Raekwon Mitchell and Terrell Antonio Boyd. Both 17-years old. They were charged with a variety of crimes including assault.

The victims are asking their names be withheld because they fear retaliation for themselves and their children, who still attend the school.

As police search for others in the photos who are kicking, stomping, punching and beating the five white people, some of the residents want to let us know what the real problem and real solutions are.

> "People get jumped everyday," said **Jon'Shea JS Jenkins on his Facebook page. "**The fact that there white means nothing. It could've been a black guy an it would have been the same outcome some people need to get out of there feelings and mind there business this attack happened because somebody wasn't minding there business if the police ask me to stop doing something guess what I do."

"But if Tom Dick or Harry ask me I'm gonna look at him like he smoking rocks. It wasn't right what they did at all but you gotta learn to mind ya business sometimes!!"

And to all the white people in Macon who said were a racially motivated case of black mob violence, **Rogue Carlos R Leader** has a reminder and a rejoinder: “The biggest group of terrorist on this planet is white people.”[506]

It was then I realized two huge mistakes I had made in writing White Girl Bleed a Lot. Both having to do with statistics. If only I had known then what I know -- and what you know from a previous chapter -- now: “Statistics are like bikinis: They reveal a lot, but cover up the most interesting parts.”

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July 4, 2013: It's Independence Day:

The Riots are cancelled.

The article was seen as "dwelling on negative experiences that whites had with blacks that often fit into racial stereotypes."[507]
-- Philadelphia Inquirer.

By 2013, dozens of cities had cancelled their Fourth of July fireworks over the previous several years because of black mob violence.

The threat of a repeat[508] of black mob violence in 2013 caused at least three more to join them.

By 2014, that number would grow.

With lots of other cities wishing they had. First the cancellations. Then the violence.

Black mob violence has marred for several years the annual holiday celebrations in the Cleveland suburb of Bedford. Almost none of which made its way to the local media. But city council heard an earful from local residents following 2012's holiday violence.

They reported that 50 to 80 black people were hitting people in the face and disrupting the festival and surrounding areas. "Police officers used pepper ball pellets and a taser," said city council minutes from a Special Meeting in August 2012. "Even the Wal-Mart and Get-Go store had to be closed for three hours."

Closing the Wal-Mart is DefCon 5.

"The Mayor was shocked by what he had witnessed," said the minutes. The Mayor assured the audience that Bedford was "not the only city that had these types of problems." People were "traveling from city to city just causing problems."[509]

It was no problem for the local press: They ignored it.

Lots of those cities are documented in *White Girl Bleed a Lot*.

Because Bedford no longer has a daily newspaper, the city sent out a "Code Red" message warning residents of the violence and lawlessness that

was “out of control” at their event. Three surrounding police agencies were called in to quell the violence.

The fire chief said his people were not armed or trained for this kind of activity.

Some of the residents complained of “political correctness” that prevented them from talking about what really happened. City manager Henry Angelo did not deny that black mobs were responsible for the violence. But he did say it was contemptuous that anyone would notice.

Such as your humble correspondent. I get that a lot. I do not care.

In 2009, Bedford went through the same public examination after similar violence the year before: Said one local columnist at Cleveland.com: [510]

> But there was an elephant in the room that was only barely acknowledged and it had nothing to do with money, nor the reticence of Bedford Heights.
>
> Following the fireworks display in 2008, groups of teenagers, many from Maple Heights, Warrensville Heights and Cleveland, started fights in incidents that some who were there said was tantamount to a riot.

Teenagers are the elephant?

Uh, no.

Bedford is known as the home of Archibald MacNeal Willard, the artist who created the iconic fife and drum painting, “Spirit of ’76.” But in the end, even Willard could not save the fireworks of Bedford and the city council cancelled it after deciding it was just too dangerous from too much black mob violence.

Another Cleveland suburb, Shaker Heights, also cancelled the Fourth of July fireworks: "There have been problems in maintaining order and dealing with huge numbers of young people who have shown up through social media at the fireworks and who have been disruptive,” said Mayor Earl Leiken to the Shaker Heights Patch. [511]

Derek Abbot lives near the Shaker Heights trouble. He told the Patch:

“The last 2 years, the streets have been littered with trash. A ton of teenagers have been acting unruly, and I've heard stories of fighting in people's yards. I think the problem is that every other community cancelled their fireworks while we kept ours.”

And oh yeah, that has been happening here a long time.

In one news story at the Cleveland Plain Dealer, a reader was frustrated that the paper had not reported the riot.

> My daughter and I will NOT be back next year. "Daddy why are all those kids screaming, swearing and fighting?" "Because their parents didn't raise them any better honey. “
>
> Nothing better to see police in riot gear riding on the outside of a SWAT van as the fireworks celebrating our freedom from the English rule rush toward a crowd of idiots, Then police officers telling people that are there to watch the fireworks that THEY have to leave.
>
> But I thought that the police would put an end to that. I was wrong.

Lots of others had a similar experience. “It's not fear-mongering to say that these people created a real, dangerous environment.”

Why is it that people who see this hyper-violence apologize for noticing, but the people who commit it never do? Get back to me on that, will ya?

Linda Jenkins told the Patch: “We were patient and scared. It was so sad to see families sitting along the sidewalks trying to have a wonderful and traditional outing for most of us to be placed in the middle of madness, that's what it felt like for me.”

The year before, Shaker Heights had a similar experience. A few weeks after that event, a columnist for the Plain Dealer got around to writing:

> We were watching fireworks on July 4th in Shaker Heights. The only fireworks we saw were in the sky, but in

> another area, kids went wild. Some 500 to 1,000 showed up in a flash mob.
>
> Harmless fun? Not to the teen who ended up with a broken jaw.

On Twitter, a black woman from Cleveland who goes by the handle @Coke216, had another perspective on Shaker Heights 2012:

> “Yo, I got attacked by racist cops and attack dogs yesterday, cuz niggas wanted to start a riot at the fireworks. Lol.”

In a story five months after the riot, David Moore told the Plain Dealer: “what was once a pleasant event has now become a pitched battle at the west end of the show. The point is that the 2012 fireworks were a disaster, and we can’t do much more to enhance security."[512]

Bedford and Shaker Heights were not the first cities in Ohio to cancel their fireworks because of racial violence. Just the latest. Prior to this year, Euclid and Warrensville Heights also cancelled their celebrations after extended experiences with violence.[513]

Shaker Heights had enough. By 2013, they said no more.

So did the residents of the Minneapolis suburb of Richfield. Black mob violence has plagued that city’s Independence Day party since 2006, said police chief Todd Sandell. According to mssun.com:[514]

> “Police responded to significant gang activity the night of July 4 at Veterans Park, the site of the carnival. According to the memo, nine street gangs were identified in the park, as Richfield Police responded to 19 “calls for service” that included disorderly conduct, assault and weapons violations.”

Reported the Sun Current:

“In my experience it was like a bug light,” said Councilmember Tom Fitzhenry, who has worked the carnival as a Richfield Police officer.

“When that thing was running at night, that was the focus of all the police attention. And from the perspective of a resident here, my kids wouldn’t go down there, our neighbors’ kids wouldn’t go down there and a

lot of people wouldn’t go near the carnival because it really got scary. And we were putting it lightly when we said that.”

As these and other cities cancelled their fireworks and surrounding parties, other cities such as Baltimore are gearing up to prepare for the annual violence.

The Baltimore Inner Harbor has been the site of black mob violence during the holiday for years. State legislator Pat McDonough called on the governor in 2012 to declare the upscale Inner Harbor a “No-Go Zone” because of black mob violence.

By 2013, the city would be in the midst of a record-breaking crime wave, and the police promised a “'dramatic increase' in presence through July 4, said the Baltimore Sun. [515]

Ditto at Fort Lauderdale: The city experienced unprecedented black mob violence at the boardwalk over the Memorial Day weekend, and now the city has “tripled the number of officers normally assigned to the beach,” said city commissioner Dean Trantalis. “Be assured: The city is ready for the Fourth of July.”[516]

Last year, Chris Rock began the holiday with an explosive tweet: “Happy white peoples Independence Day. The slaves weren't free but I'm sure they enjoyed fireworks.”

That night, more than a dozen cities including Chicago, Los Angeles, Cleveland, Columbus, Albany (Georgia,) Waco, Peoria and Greensboro experienced large-scale black mob violence. Some of the fireworks were cancelled before they were over. Some of the crowds shot fireworks at the police.

The July 4 violence of 2012 is documented in White Girl Bleed a Lot.

From Bedford, with Love:

So I wrote an email to the mayor of Bedford, asking for a comment, even enclosing a draft of the previous chapter, documenting the black mob violence in his town.

His staffer did not like that.

First my letter. Then the response.

From: Colin Flaherty [mailto:colin@colinflaherty.com]

Sent: Monday, July 01, 2013 1:36 PM

To: Dan Pocek

Subject: From Colin Flaherty for Mayor Pocek

Mr. Mayor,

I am the author of White Girl Bleed a Lot.

I write about racial violence for publications around the world

I'm doing a story about how several cities are canceling their July 4 celebrations this year because of trouble last year with black mob violence.

Here's a chapter on it from my book: White Girl Bleed a Lot.

Fourth of July – Epidemic of black mob violence: White Girl Bleed a Lot.

Any thoughts about black mob violence in Bedford?

Fair to call it black mob violence?

Best,

Colin Flaherty

Here is what they sent in return:

> Mr. Flaherty,
>
> Bedford is a charter city with the Chief Executive Officer being the city manager; as such that is my position. In my position, I also serve as the City's Safety Director.
>
> I am a little perplexed and at a loss to understand your email to our Mayor.
>
> You state that you write about "racial violence," and go into a diatribe about some alleged incidents here.

> You further indicate something about “trouble with black mob violence,” assuming somehow that Bedford experienced “black mob violence.”
>
> I am appalled with your insinuation. Both white and black residents of Bedford would also be appalled at such an insinuation.
>
> Maybe you have our city confused with some other city.
>
> In no way were our fireworks cancelled based on such erroneous innuendos, misstatements and “race-baiting” conjectures.
>
> Is there anything in that statement you might not understand?
>
> I find your email contemptuous and without merit or substance.
>
> You allege to be a reporter. Assuming you might actually be one, I would be most happy discuss with you how far off base you actually are.
>
> Henry J. Angelo
>
> City Manager,
>
> Bedford, Ohio 44146

Then I asked him one more time about black mob violence in Bedford. Here is what I got back:

> I just received this. After your telephone message, I would have expected no less. Your vocabulary leaves a lot to be desired and your writing skills are more along the lines of fiction. The statement credited to me, “But he did say it was “contemptuous” that anyone would notice,” is pure fabrication. So much for any real dialog…….
>
> If possible in your world, have a good day.
>
> Henry J. Angelo

Denial. Deceit.

In Bedford.

OceanofPDF.com

July 4, 2013: The Riots That Were Not Canceled

"Happy white people's independence day;
the slaves weren't free but I'm sure they enjoyed fireworks."
Chris Rock, July 4, 2012.

When writing about the black mob violence in more than 15 cities over the Fourth of July, 2013 that were brave or crazy enough to have them, it is tempting to start with Chicago.

Chicago was the site of several cases of black mob violence during the holiday fireworks, which city officials and local media dutifully downplayed or ignored. We'll get to that.

But the real story in 2013 is not just the black mob violence raging in bigger and more predictable places like Chicago -- and Baltimore, Philadelphia, New York, Detroit, Cleveland, Atlanta and St. Louis. Which it is.

But racial violence is also striking smaller, and more unlikely, places like Greensboro, Buffalo, Wilkes-Barre, Tulsa, Cedar Rapids, Seaside Heights, Memphis, Fredericksburg, Uniondale, Fall River, Lincoln, Kingston, Utica, Manchester, and Indianapolis.

And Cedar Rapids, Iowa. And Lincoln, Nebraska.

Full Stop.

They have black mob violence in Iowa? And Nebraska? Man, I have to get out more. But they do. Lots of it. Sometimes fatal. As we shall see here and later in the book.

But if black mob violence is common in Iowa and Nebraska, what do you suppose the rest of the country is like? What's your town like?

On the Fourth of July holiday weekend 2013, we found out.

Let's start with Tulsa. It took the local media a year to report it, but on the Fourth of July in 2012, a black mob set fire to a local recreation center,

then hurled fireworks at the cops and firemen there to put it out.[517]

The following year on July 4, “the kids” in Tulsa did it again. Then once more on July 5. They set fire to a recreation center, then attacked police and firefighters with missiles when they arrived to put it out. On video.[518]

It is amazing how often -- like all the time -- I find a story about black mob violence where someone innocently reports: Oh yeah, it’s been happening a long time. Like here:

According to News On 6:

> "We've seen worse Fourth of July’s and we've seen better, and this one will rank up as one of the worst," neighbor Jason Trent said.
>
> Trent has had a front-row seat for the illegal fireworks show that more than 60 kids have been putting on since Monday.”

Despite the grainy video of several black people fleeing, no one was arrested. Look at the video: The fleeing black people are carrying something: Fireworks? Or bongs?

Several years ago, city officials discussed closing this recreation center. But because it was in a black part of Tulsa, members of ACORN convinced the city council to keep it open after claiming it would be racist to close it.[519]

This time the black people almost burned it down. Then tried to hurt the people who came to put it out. If you check the video of the neighbor, let me know if you can figure out why he is so eager to condone what the “kids” are doing.

In Greensboro, black mobs rampaged in 2012 through the downtown, spreading violence and chaos on several occasions. Including “every weekend in June.”[520] In 2013, in the weeks leading up to the Fourth of July holiday, it started again. On video.[521]

> “A massive fight in downtown Greensboro Saturday night has some city leaders taking a hard look at bringing back the teen curfew.
>
> Nearly 400 people were involved in the several fights that happened along Elm Street. Greensboro police arrested 11

people ranging in age from 16 to 20-years-old.

Officers had to use pepper spray and a stun gun to try to get the crowd under control."

One local nightclub owner called it a "riot, to say the least." At least one gun was fired. The black people were invited downtown to see a free movie. An offshoot of the city's Midnight Basketball Program.

And yes, I checked this 12 times to make sure it was true.[522] Midnight basketball is still around. Only now it has morphed into an occasion of black mob violence.

Funny how that happens.

With the Fourth of July fireworks downtown just a day away, the city council held an "emergency meeting" to discuss imposing a curfew. Community activist George Hatzman belled the cat when he talked about the video that showed a "bunch of black kids" causing the chaos.[523]

Black city councilmember T. Dianne Bellamy-Small said she hated to "play the race card," but she did not want to "criminalize" the behavior of the black mob. The curfew was an attempt to exclude a "certain group" from downtown.[524]

She acknowledged that shopping centers and movie theaters in Greensboro were having similar problems, but that is different because "they are private," she said. And the parents of "the children pay tax dollars," she said, so their children should have a right to go downtown whenever they want.

What? Widespread black mob violence is common in Greensboro?

Say again? "Shopping centers and movie theaters in Greensboro were having similar problems."

I thought she said that. Hmmm. I checked: That was not in the local press. Guess it's normal.

But we do have a conflicting narrative: On the one hand, black people riot because they do not have jobs. And thus pay no taxes. On the other, they do have jobs and thus, that gives them the right to riot.

Dang: This stuff is way above my pay grade.

In the end, the council passed the curfew -- The Youth Protection Ordinance -- making it illegal for people 17 and under to be downtown after 11 p.m.

They can't even get that part right. This was not about protecting the black people responsible for the violence. It was about protecting everyone else from them.

Why is that impossible to say?

If you go to the tape of the city council meeting, you can help me out: Try to find one member of that city council who is upset at the assaults, property damage, and harm to the business climate in their downtown. Go ahead. I dare you.

The next day, Independence Day, violence and lawlessness erupted again downtown. Most of it before 11, the Chief of Police told the News & Record. "We recognized some as individuals who participated in the disruptions and fights occurring in the downtown area last Saturday night," said the chief. [525]

However bad it was, it was not as bad as the previous Saturday night, said the chief.

In Madison, "a witness described a huge fight that was going on a block away," said the police report.[526] "The officer arrived on scene and reported that dozens of people were fighting in the middle of the street with a variety of weapons from garden rakes to dumbbells, according to the release. Officials said people were using locks in their hands as brass knuckles and brandishing sticks."[527]

Everyone arrested or hurt was black.

How about a two'fer in Madison. Madison.com reports a big fight with arrests, threats on police, pepper spray, the works. All after the fireworks:

> Madison police say they had to threaten a hostile crowd with pepper spray after last week's Rhythm and Booms fireworks show.
>
> The crowd grew hostile when officers tried to arrest a man who was fighting in the 1800 block of Northport Drive, just outside Warner Park where the fireworks were set off,

> about 11 p.m. Wednesday, according to a police news release.
>
> Officers were finally able to arrest Jayton Jarvel Richmond, 21, on a tentative charge of disorderly conduct, while about 30 onlookers yelled expletives at the police, according to the release.

From this account, here is what we learned: This has happened before. Here is what we did not learn: This was another case of black mob violence. Had to go to the mug shots for that.

Let's head out to Iowa, Cedar Rapids. The Patch says: [528]

> "Multiple news outlets are reporting that a large brawl that began during the fireworks on the Fourth of July and flared up again on Saturday resulted in the arrest of 13 people.
>
> "KCRG reports that the fight at 232 20th St. NW involved "rocks, bats, and bricks" and one of the suspects with a knife was subdued by police officers with a Taser."
>
> "According to KGAN, this fight was a spillover from a fight that began Thursday night."[529]

Everyone arrested or hurt was black.

Soon after I talked about racial violence in Iowa on WHO radio, I got a letter from Cedar Rapids: 'Hey Colin, it happens a lot here.'

In Cedar Rapids?

Hey, I know this must seem that I am "dwelling on negative experiences that whites had with blacks that often fit into racial stereotypes," as the brainiacs like to say at the Philadelphia Inquirer when they are covering up the latest bout of racial violence in the City of Brotherly Love.

But Cedar Rapids? What happened to the fresh lemonade and picnic baskets with fried chicken and potato salad? Under a big old oak tree.

There go my stereotypes again.

Even by Detroit standards this was a bit much: A couple of hundred people gathered at a liquor store in the Detroit suburb of Pontiac to watch

the fireworks. Big fight breaks out. Guy pulls a gun. Kills a father of five. Shoots five others, including two of the dead guy's children.[530]

What else can you say?

In Uniondale, New York, a large fight started at a holiday gathering of 250 black people. Police tell the crowd the party is over and it is time go home. They did not like that. The money graph from the Patch.com: [531]

> As officers attempted to break up the fight Phillips and Cherry called out to the partygoers to intervene.
>
> A second large fight then ensued in the front of the residence and officers responded, police said.
>
> They attacked police. Several others were charged with inciting a riot.

There's that "R" word.

In downtown St. Louis, a black mob described as "sea of people" assaulted several employees and patrons of local shops after the fireworks. According to the local NBC affiliate:[532]

> Joe Stapf says he was ambushed and attacked while he was talking on his cell phone in the alley behind Robust during his break. He was talking to his girlfriend when one teenager punched him in the face and ran off. Then more teens started attacking him for no apparent reason.
>
> He says they took off without stealing anything.
>
> Stapf's girlfriend suffered a similar, Knockout Game attack in January. [533]

Another employee in the upscale district reported a "mob of kids" stealing cell phones, throwing chairs, vandalizing cars, and assaulting people.

No one was arrested. So it never happened.

Look into my eyes. You are getting sleepy. Very sleepy. It never happened. On the count of ten, you will awake, feeling refreshed and full of

hope that black mob violence is not out of control.

Ten!

Commentators at local news sites were upset at the frequency of this black mob violence in St. Louis. And how the local media continues to ignore it. Greg Rodey posted on the local NBC web site:[534]

> "Just like the 'kids' that attacked the Wisconsin state fair goers, the 'youths' that mobbed a Peoria neighborhood, and the 'teens' who beat a white girl into convulsions on a school bus in Ocala. Look it up.[535]Maybe if we just keep ignoring the elephant in the corner, it will just go away. Right, media?"

Fans of *White Girl Bleed a Lot* can get rowdy.

Several others at the site echoed Rodey's comments and wondered when the media was going to start telling the truth: Mob violence in St. Louis is a black thing.

But at least one person inflicted with Infantile Omnipotence was not going along with that: "This is all about crime and has nothing to do with race," said one anonymous poster.

All black people in St. Louis are not criminals. But all the criminals involved in these episodes were black. Maybe that's not important, right?

Maybe they can talk about that at the next meeting of the National Association of Black Journalists.

Down in Memphis, a black mob started fighting during the downtown fireworks. Two people shot. 200 cops were not enough. Police say "Unsupervised juveniles were the problem," said the CBS affiliate. The shooter "was not a bad kid." [536]

This is another increasingly popular narrative: People involved in black mob violence are OK because 95 percent of the time they are not hurting, beating, taunting and destroying property. Like all the largely peaceful Trayvon riots.

Two days later a few miles away, hundreds of black people were fighting and stabbing each other. Gunfire. Neighbors say it happens all the time, and is "a way of life." No one arrested.[537]

Next.

At Indianapolis, black mob violence is now part of the fabric of that city's life. Police and media know the drill: The newspaper describes downtown as a "a city core overrun by unsupervised teenagers who fight each other and occasionally fire weapons," said the Indianapolis Star.[538]

The Fourth of July was no different. Following the annual fireworks, black mobs moved through the downtown, fighting, destroying property, firing guns. Killing one person.

All this despite heavy police presence that included helicopters, vans, dogs and everything else they could muster.[539]

The newspaper and local public officials like to pretend that race has nothing to do with the regular and intense violence. People who are caught in the middle of it do not have that luxury.

Black mob violence is a regular feature of life in Utica, New York, with more than a dozen examples in 2013 alone. The Fourth of July was no different: Police responded to a "large fight" and everyone involved or arrested was black.[540]

In Lincoln, Nebraska, the local media reports lots of large-scale violence in the downtown, including some on the Fourth of July where one police officer was hurt.[541]

The local TV stations worry that "downtown Lincoln gets a poor reputation" from recent cases. The offending parties were not kind enough to leave us a video of the most recent example of black mob violence over the holiday weekend.

But a video from the "riot" in May shows hundreds of black people on the streets of downtown, fighting, spreading chaos and overwhelming the ability of the local police to disperse the crowds or bring them under control.[542]

One local merchant said the violence was due to a lack of parking spaces. Commenters on local web sites said it was no longer safe to walk home from the downtown area to student housing.

OK, fess up: Did you know or suspect or ever dream that Lincoln, Nebraska would become a hot bed of racial violence? Tell the truth.

Or maybe it is just the parking spaces.

In Buffalo, a black mob disrupted the Independence Day festivities at Riverside Park, much of it on video. According to the Buffalo News:[543]

> "The mob started a number of fights and later wreaked havoc on Tonawanda Street by blocking traffic and jumping on cars before they were dispersed without arrests."
>
> "It was a rough crowd," said Annette Class, a Riverside resident who attended with her three children.
>
> She was upset by both a fight that broke out in the front of the crowd during the fireworks show and also the behavior of some young people afterward.
>
> "I think next year we'll just watch it from our house," she said. "It wasn't a crowd I would want my children in, and I wouldn't suggest it for anyone with younger children."

Buffalo city council member Joseph Golombek called the widespread violence "isolated." He also said this year's festival was safer than last year's. That would be news to readers of the Buffalo News, which did not report any widespread violence during last year's fireworks festivities.

Buffalo was the scene of several episodes of racial violence during the previous school year. Several students at Buffalo State College were robbed and beaten on various occasions by groups of black people.

The campus chief of police, Peter Carey, denied the campus had a crime problem. He described the problem to the Buffalo News thusly: "The City of Buffalo is an urban environment, and if you come from a rural section of the state, this is a different setting."[544]

Well. Guess that applies to Fourth of July as well. Cops like this chief of police are increasingly offering similar -- and familiar -- advice about how to deal with black mob violence: Relax and enjoy it.

In Manchester, New Hampshire, the Boston Fox affiliate reports "three men arrested following a large fight involving up to 20 people that occurred inside a McDonald's early Saturday morning. 20 people were fighting, some throwing chairs inside the restaurant's dining area. The caller also reported hearing gunshots outside the restaurant. Officers said that several suspects

were highly uncooperative and became increasingly belligerent and aggressive toward them."[545]

Police found two bullet casings in the parking lot and are looking for a black man in connection with the shooting. Everyone arrested was black.

This could go on with even more small town examples of black mob violence in and around the Holiday weekend. South Bend. More in Cedar Rapids. And on and on. But let's go bigger: The Big Apple.

A rapper(ess) thought it would be a good idea give out a whole lot of free food in Harlem for the holiday. So she posted it all over Facebook.

What could go wrong?

Lots. Gunfire. Fighting. Property destruction. Violence. Hip Hop Rap Scene news site broke it down:[546]

> DAMN!!!….Teyana Taylor Cookout SHOT UP By a 14 Year Old Kid, Police and Helicopters Everywhere, One Man injured!!
>
> It's not a July 4th cookout until someone catches a mean slug. Does the heat make some black people crazy? Damn homie it's the July 4th cookout not World War 3.
>
> Calm that isht down. A 200-person party hosted by local rapper Teyana Taylor in Morningside Park descended into mayhem late yesterday — leaving one cop hurt and another reveler arrested, police and attendees said.
>
> The crowd gathered around 9pm at West 120th Street and Morningside Avenue and quickly got out of hand, partygoers said in Facebook posts.
>
> "It's like LA (cali) after a riot out here at Morningside park. Police everywhere. Helicopters in the sky. Madness," posted Aaron Rose. The mob first occupied the park, then moved on to the West Side Highway and attempted to climb the fences of Riverbank State Park.

A Housing sergeant injured his shoulder trying to quell the crowd, and a 14-year-old was arrested for firing a gun into the air, police said.

“They just shot Teyana Taylor cookout up,” read one post on Twitter, while another noted “After it got dark teyana taylor cookout got mixxy lol ..had to leave.”

Here’s what you won’t read in the paper. What a Brooklyn cop told me: The 14-year old who shot up the place? That was his fourth arrest for robbery and weapons violations. Keep it on the down low. Brooklyn cops were texting me details of this holiday party while the dishes were still dirty.

Teyana said none of this is true. And anyone who disagrees is just a hater.

With so many people getting killed in Chicago over the 2013 Fourth of July weekend -- 74 shot and 12 dead by one count -- police and media did not have much time for some routine black mob violence surrounding the downtown fireworks.[547]

That is what reporters tell themselves in the newsrooms, anyway.

But police officers who work the area, and a police blog that is constantly ahead of the local press on crime stories, are getting increasingly impatient over the city’s inaction -- and media complicity -- in the face of this frequent, intense and now predictable black mob violence. Here’s something else you won’t read in the local papers: This impatience and anger is getting worse among cops. And inside the department, it is divided along racial lines. Very nasty stuff.

Back to the news: There were several cases:

A mob of black transvestites was also attacking the tourists downtown. The Chicago News Report says 8 black males, “some of them dressed in women’s clothing” attacked a husband and wife walking their dog. [548]

During the fireworks downtown, a mob of at least 50 black people stole iPhones and assaulted several people: A few days after the attack, the Sun-Times found a hero:[549]

> Gary Dailey, a 51-year-old real estate broker, was weaving his way through a stalled crowd at the mouth of the pedestrian tunnel leading under Lake Shore Drive and up

> to Division Street. He made his way to the front and saw why the masses were hesitant to proceed. A group of about 50 young people were in the middle of the tunnel screaming and pushing and throwing stuff.
>
> "I thought about walking to the next underpass, but I was just too tired," said Dailey, who was headed to his girlfriend's place. As he passed the rowdy group, a man bumped into him and reached for the cellphone in Dailey's pocket.
>
> "I said 'What the f - - - are you doing?' and slapped his hand away," said Dailey, who kept walking. A few seconds later he heard a scream and turned to see a man snatching a woman's cellphone.
>
> Dailey chased the man, finally pointing him out to police when the alleged miscreant got too tired to run any more. Dailey is a former marathon runner and the brother of a Chicago police officer.[550]

Cops in Chicago are getting very unhappy that the media are ignoring black mob violence downtown. The day after the attacks, a police officer posted this on his Facebook page:

"Still nothing in the news about the robberies, random attacks, "young boys" throwing m80's at cars on Michigan Ave and Navy Pier on the 4th," he wrote. "What's your favorite color kool aid, sheeple?"

Among police, the Second City Cop blog is very popular:[551] Here's a report on Independence Day, 2013:

> If the media doesn't cover it, did it actually happen?
>
> The fireworks downtown were a complete disaster again tonight, but I'm sure we'll all hear about what a smashing success it was tomorrow morning. The terrorists were running around in large packs with multiple citizens relating that these cannibals were throwing M80′s at the good citizens that were actually willing to spend their hard earned money in crime ridden Chicago.

> Not only were the groups throwing explosives at people, but it wouldn't be a weekend in downtown Chicago unless they conveniently removed iPhone and handbags from their owners.
>
> My favorite part of the evening was when a sergeant asked the officers stationed at the Oak Street Beach entrance at Michigan avenue to push back the group to prevent them from reaching the beach, the officer calmly stated "there's only me and one other officer, so I don't think that's happening."
>
> What a circus. If it was a circus, more people would be laughing. Here, the clowns are in charge, not the ringmaster.

And that is the way it was, Independence Day, 2013.

So. How much do you want to hear about July 4, 2014?

Maybe we'll do something more. Maybe not. But this is for Mr. Henry Angelo: [552] Whitehall, Ohio will probably do what Bedford did and cancel their fireworks for 2015 after the 2014 celebration was "marred by fights and a stampede. Police said 16 people were detained and 10 were arrested. The Columbus Dispatch reports some spectators were injured in the stampedes, and the fireworks show was delayed while order was restored."

Stampede?

At least they were not headed to Bedford.

And don't forget about Grosse Point.[553] The town in Michigan. Not the movie.

Jeez, I'm exhausted. Holidays will do that to you.

OceanofPDF.com

Fireworks as Weapons.

Never heard it before?
Someone get that dude a copy of White Girl.

So I am about to wrap up the ‘black mob violence on July 4’ material -- wondering if I should do another chapter on the July 4, 2014 violence or if everyone else is as sick of it as I am -- when I come across this story, followed by a startling quote.

First the story:[554]

> An arrest warrant has been issued for a fourth suspect in a July 4 fireworks assault against Oklahoma City firefighters.
>
> The night of July 5, three men were arrested at a Spencer apartment after firefighters said the men launched mortar-style fireworks at them. Oklahoma City Police said 21-year-old Marquail Patton changed clothes to avoid being identified by witnesses that night, but they eventually tracked him down as a suspect.

So far, so ordinary: Another case of July 4 mayhem. With a twist, true. But not that unusual. They were firing rockets at cops and firefighters.

“To be honest, this is the first time I've heard of it in my career. I've been on the department almost 24 years,” said OCFD Battalion Chief Brian Stanaland.

> ‘Oklahoma City firefighters said it was an ambush at Fred Factory Garden Apartments in Spencer. They went to the government housing complex to put out a dumpster fire and someone started shooting large, mortar-style fireworks at them.
>
> “You certainly don’t expect fireworks to get shot at you,” said Stanaland. “Actual mortars that were being shot

> which contain quite a bit of gunpowder. They are highly explosive, very dangerous."

Never heard of black mobs attacking law enforcement with fireworks? Chief Stanaland has some catching up to do.

Check Peoria, Illinois.[555] From White Girl Bleed a Lot.

Or Tulsa,[556] from a few pages ago. Ditto from Chicago in 2014.

Here's how common it is: I set up two -- count 'em, two -- Google news alerts to keep me posted on fireworks attacks. One for fireworks fights. The other for fireworks arrests.

I got lots of hits but I was not even going to write about it until I read Chief Stanaland's cry for help. So here is a recap for the chief. Consider it a mitzvah:

In Greenville on the Fourth of July 2011, a large group of black people fired rockets at cops. The 911 calls reveal a wounded officer, calling for assistance, after one firework hit him in the chest, and others were bursting around him.[557]

This news report also has video from the scene: "There's about 15 or 20 of them shooting them," said the cop, as he scrambled for cover. "I got hit once in the chest. They are shooting them still at my car."

Said a neighbor to police dispatch: "I'm calling to tell y'all to send some help back for the officer out here because they are shooting fireworks at him."

One videographer was kind enough to record additional audio and video of the mayhem:[558]

"This done got real ratchet in Greenville," said the moderator, barely containing his glee. "They are shooting at the police and all. It's Fourth of July and they done shot the police in the face with fireworks. They got helicopters and everything. It's gettin' real ugly."

Insert lots of laughing and shrieking here: "It's done got wild here. They shot the police in the face. It's crazy."

More laughing and shrieking. "They are coming from everywhere."

The reporter announced it was a "dangerous holiday tradition that seems to escalate year after year."

And oh yeah, it’s been happening here for a long time.

In St. Louis, the Post-Dispatch describes this holiday mayhem from 2013 in the first paragraph:[559]

“A group of security guards were attacked with fireworks and then one was hit by a vehicle during an incident Thursday night, police say.”

In Dallas, July 4, 2011, “Dallas police were dealing with an out of control mob of people shooting fireworks at them and a photojournalist,” said the local News 8.[560]

No, they do not get a pass for shooting them at reporters too.

"Those officers that arrived were being shot at by fireworks," said Dallas police spokesman Senior Cpl. Kevin Janse. "In fact, one officer was actually hit by a bottle rocket in the arm. Once enough officers got there, the crowd dispersed. That's considered aggravated assault, and it will be filed as that and will be investigated to its fullest, and hopefully we can find out who actually did it."

“Apartment residents said this is what happens in the hood.”

Guess there might be something to this crazy R.A.T. theory.

"It's every day; it's every day," said one tenant. "This is the hood. That's how it go down every day."

Ditto in Quincy, Massachusetts.[561]

In Watts, Los Angeles, in July 4, 2012 eight hundred black people setting off fireworks at the Nickerson Gardens public housing project did not take kindly to police and fireman who showed up to stop it. “During the incident, the suspects allegedly tossed rocks, bottles, and fireworks at Los Angeles police officers, according to City News Service.”[562]

That would be live fireworks.

Newspapers might not like reporting black people in riots, but on Twitter, no one has a problem talking about it. Let’s hear from the locals first, at least two of them who thought it was funny:

> Niggas in the niccersons had the riot squad out there...throwin fireworks n roccs at police lmfao yall did that fasho @HerFavDrugg So we was downtown watching

> tha fireworks and ah riot broke out nigas was err Wer! @Quarta_Mill

Three hundred police were there. Along with a crowd of eight hundred revelers. (Couldn't tell that from the news report, could you? The Los Angeles Times devoted a few column inches to it, buried in the local section. Yawn.)

Several officers were hit by fireworks. There was no word on their condition. Except for one fireman who tweeted from the scene:

> "Cops in riot gear and the locals shooting fireworks at the cops pretty funny until u drive through it.... Eh," @ryancurtis7966

Twitter now allows us to follow both sides of a race riot. In real time. There goes that deniability again.

> In Waco, Texas, in 2012, four hundred black people filled the streets of downtown following a fireworks show, throwing fireworks and destroying property. When police arrived, they threw explosive devices and rocks at the officers. "Officers' attempts to move the crowd were not successful and when they moved into the area, the people became hostile," says KCEN TV. [563]
>
> The crowd then started throwing rocks at officers and police cars. One officer received a minor injury when he was struck. Large fireworks that explode with a large flame were also thrown at officers by people in the crowd where attempting to use them as hand grenades.
>
> An armored vehicle was used to try to clear the streets. When it was brought in, members of the group started throwing bricks and large pieces of concrete. [564]

When they refused to leave, the police brought in tank and sprayed the crowd with "chemical munitions." Twitter was on the case:

> Normal people hear pops on the 4th an think fireworks, people in Waco hear pops on the 4th and duck and roll. #ghetto @JustinKFly91

> Was watching fireworks at the Waco Bridge. Waco have wayy too many ghetto people... Just saying :P @HaoT_Dinh

> Same shit Goes Down Every Year in Waco, Bridge Fireworks Fights & Ratchet Kids -__ @Chelaa11

And oh yeah, that's been happening in Waco a long time.

That's a couple dozen right there. Guess I'm not the only one who needs to get out more, eh Chief Stanaland?

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Letter from a Midwestern Cop

Why Black Mob Violence is Enough to Make Good Cops Quit

Dear Colin,

I've been a cop in a big, mid western city for about a decade now. Black mobs here don't appear to be the same as in New York or California where there are constantly hundreds of teens running rampant through the streets, but they are working up to it.

They graduated from the school of black on white violence long ago, and are working on their organization degree it seems and commencement is around the corner.

I work in a city that has sacrificed one side of town to clean up its downtown area. I work in that one side of town. Not too long ago, this side of town was the retirement precinct for cops. It was quiet and family oriented and mostly white. Downtown either ran out of room or the city didn't want downtown to burn so they lit my side of town on fire instead.

Section 8 started moving this way, white flight ensued, property values went down, foreclosures sprang up, more section 8 moved in, property values went down some more, more white flight, more section 8, etc. until the only white people that were left were section 8 themselves, elderly people who refuse to move, those who can't sell their house, or those who tough it out and hope for change.

For the violent, black criminal element that was bred downtown, this side of town is a playground for them. There are tons of white people to harass, rob, beat up, steal from, and sometimes rape or kill. One group of thugs who targeted white victims admitted that they targeted white people because the only thing white victims do is call the police.

They said black victims will posse up their family members and seek revenge, but white people only call the police. I believe they were telling

the truth for the most part. Not just any white victim will do either. They usually have to be drunk, weak, or even handicapped.

One group of black youth attacked a white kid who was obviously mentally retarded and took his wallet.

When you see videos of black mob violence, think about all the incidents that aren't caught on tape. Also think about all the black mob harassment that doesn't reach the level of violent crime because black mobs don't always necessarily lead to violence. Black mob harassment is daily and they destroy neighborhoods.

They get together, sometimes organized on Facebook or by arrangements made at school and just hang out within a couple of city blocks, usually at bigger intersections for an audience. Often, they are just nuisances: urinating in people's yards, playing loud music, rapping loudly, soliciting sex from women and young girls, playing dice, drinking alcohol, smoking marijuana, etc. but when these meetings occur, anything can happen. Often, they fight among themselves which of course leads to shootings and sometimes death.

Lately, dismissal from a high school even requires extra police presence. As students merely leave school to go home, some can't make it three blocks before having to assault or harass someone undoubtedly minding his or her own business.

So why would all this make good officers want to quit? As a conscientious officer who feels it my duty to allow peaceful people to live in peace, I feel helpless. The police agencies, detention facilities, and courtrooms have been desensitized to black crowd violence and nuisance.

I feel like the institution I am a part of has no real plan to address the black mob and black crime epidemic and my role is only to maintain just enough peace to keep the status quo of a permissible level of black violence in order. But no level of violence should be permissible and maintaining this status quo is a disservice.

There is no good fight to fight. Hell, we haven't even identified black violence as a problem. We go to community meetings and everyone pulls their hair out trying to figure out what is wrong when all they have to do is say what is wrong. White people in these meetings are in tears telling us

how bad their quality of life is, but never have the courage to say what the problem is.

They never mention race. I'll never understand that.

I can't say it because I would be on the national news that night, but why can't they say it? Don't they know that loud voices are the only voices that are heard anymore? Black people hint towards a riot and the whole nation listens. If you can't even say how you feel in a community meeting with a few dozen like-minded people, what chance do you have?

So nothing changes and they get frustrated. Who do they get frustrated with? The police. They put the problem on us. They don't understand why we can't just arrest every punk that walks down the street, and it's our fault large groups of poorly parented youth get together and harass people. They won't admit it is a cultural problem. The miscommunication is heartbreaking and is no way to make a living.

An inactive or indifferent cop won't feel the same way. He doesn't see it the same way I do. The burden of black on white violence is only the burden of having to make yet another robbery or assault report. Good cops want the opportunity to help people, bring justice on those who hurt people, and want to see results.

A once proud, peaceful neighborhood that is getting more violent every year, causing the good people to hide further beneath their bed is hard to witness. As police work gets more hazardous and the problems more blurred, the indifferent cops are the ones who will fill the ranks in your local police agency. Conscientious officers will find other matters to tend to.

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Boston Black Mob Violence:

Now it takes two reporters to ignore it

In April 2014, we learned that groups of “teenagers” have been taunting, harassing and beating white people in the historic heart of Boston. The Boston Commons.

This time it was 20 black people. Here is something else we learn from the Boston Globe: It now takes two Boston Globe reporters to ignore the fact that the assailants are black.

A few quotes: “Boston police rushed around the city’s downtown Wednesday night, responding to calls for help after a group of up to 20 males and females launched at least six unprovoked attacks on people on Boston Common and in the neighborhood.”[565]

Police tracked the predators to a nearby 7-11, where one of them attacked police. He “was released on personal recognizance after a judge declined to revoke his bail on a pending larceny case.” They arrested a few more black people for robbery and assault.

> “Advertising copywriter Joseph McNamara apparently witnessed one of the last attacks.
>
> “McNamara said he was walking on Arch Street around 8:30 p.m. Wednesday when he saw a group of about 10 people attacking a man who looked like an office worker from one of the downtown buildings.
>
> “They were really coming down on this one guy,” McNamara said in a telephone interview. He said one person, a teenager with short-cropped hair and red sweatshirt, was the most aggressive attacker. “I didn’t really realize what was going on until I was in the middle of it.”

> "When the victim got up and tried to break away from his attackers, McNamara said, the assailants followed him as he crossed back and forth across Arch Street in search of a safe place to stop. He described the flow of attackers as "like a swarm. It actually enveloped me at one point.'

The reporters did go out of their way to identify the attackers as being from Mattapan. Which no one outside of Boston has ever heard about. But which the locals know is a black neighborhood -- with a very high crime rate, even memorialized in several rap songs.

Which we learn in Wikipedia is the fault of white and Jewish people who did something in 1967 to make it all inevitable.[566]

But as for other cases of similar black mob violence and the Knockout Game around the same time in other Boston area neighborhoods including Cambridge[567], Worcester[568], and Endicott College, not a word.[569]

I was in Boston in 2013 for a local show that featured Asians. My topic: Black mob violence against Asians is at epidemic levels. Later, the host of the show called a black minister to ask about the black mob violence. He said it had nothing to do with race.

Soon after, a group of black people stopped a bus in the Boston area and attacked the driver -- from in and outside of the bus.

An NBC affiliate unearthed a psychologist who said the fact that 99 percent of the attackers are black is irrelevant. Here's the real problem:

"People with Type T personalities, which characterizes risk-takers and thrill-seekers, are motivated to commit violent acts, like smacking strangers in public, according to Professor of Educational Psychology Frank Farley."[570]

The show, by the way, never aired. We are past silence now. Way past silence. We are now at deceit.

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Happy Memorial Day 2014

Let the racial violence begin.

Black Beach Week used to get all the glory: Every Memorial Day weekend for more than a decade, 300,000 black people gathered in Miami Beach to get their freak on. And also create a tsunami of violence, robbery, shootings, carjackings, vandalism, mayhem, noise and trash.

Always mountains of trash. None of it in trash cans.

But in 2014, many party-goers complained that Black Beach Week -- only reporters call it “Urban Beach Week” -- just wasn’t as much fun any more: Too many cops, too many tactical vehicles, too many helicopters, too many lights, too many towers, too many cameras, too much suspicion. Not enough chaos.

And there is no doubt that art deco capital of America was at least temporarily turned into an armed camp for Black Beach Week. Not to worry: The rest of the country picked up the slack. Black mob violence over the holiday weekend was reported in more than a dozen cities around the country. Some fatal. Some comical. All relentless.

Let’s take a tour, starting with Cincinnati: Four days after scattered reports of black mob violence during the Memorial Day Taste of Cincinnati event, local police and media figured out just how violent their annual holiday event was.[571] “General mayhem,” said one police Captain.

One of the first victims was the son of the local district attorney. He and his girlfriend were helping his sister back her car out of tight parking space when a group of black people punched him, knocked him to the ground and kicked him. He had a concussion. When his girl friend suggested that was not a good idea, they beat her too. [572]

Police caught the aftermath on video.

The local CBS affiliate was the first to get the inkling something was wrong, very wrong. They started reporting Wednesday night that the DA's son was just the tip of the iceberg.

"There were other victims that night. David Manz was catching a bus near the courthouse to get to his night shift at Dunkin Donuts. He says about 20 black teenage girls attacked him and were in on the punching, kicking and stomping. He suffered bruises, scrapes and broken ribs." [573]

A member of a gay country western dance group reported that members of his club were also victims of racial violence.

> "Three of our CRW friends were also attacked and assaulted on Sunday May 25th 2014 @ 10:00 PM.," said Tim of the Cincinnati Rivertown Wranglers. "They were jumped and thrown out into the street at Central Pkwy and Walnut. The violence against them was also unprovoked and seemed to be racially motivated as the black teenagers were selecting white victims as people passed by."

But black mob violence was just getting started then. Before it was over, there would be a shooting, robbings, numerous assaults and even "teens" throwing rocks at police.[574]

Curiously, the station that first reported the racial violence did not want much to do with the story: "By most accounts, it was a successful weekend for the city of Cincinnati," said the CBS affiliate news anchor, introducing the first report of the chaos.

Other than that, the play was just fine, Mrs. Lincoln.

We could linger on Cincinnati, with lots more details of racial violence over the Memorial Day weekend. But we have a lot more to cover. Before we move on, let's just say this: The most difficult part of reporting racial violence in Cincinnati -- and lots of other places -- is looking into the camera and trying to pretend this is not a regular feature of life there. Because it is.

Next stop Chicago. There was almost nothing in the local press about it, but the popular police blog, Second City Cop, is reporting black mob violence all over the city's downtown over the weekend.

> “If anyone listened to zone 4 last night they would have heard that the boyfriend of a young couple was hospitalized after getting the shit beat out of him at Van Buren and State by a couple "urban" youths,” reported the blog. “That multiple car and store windows on North Michigan Ave were smashed by "urban youths". That there was a massive fight between "urban youths" on the Red Line platform at State and Lake that shut down the line. That there were multiple thefts of purses, laptops, phones, etc. by groups of "urban youths" celebrating the holiday.”[575]

For you out-of-towners, Michigan Avenue is the site of the so-called Gold Coast: The uber-upscale shopping district that is the site of regular and frequent and violent and destructive black mob violence.

Steve Chapman is an editor at the Chicago Tribune who does not like it when people like Second City Cop complain his paper “embargoes” news about racial violence. “Why do you care so much about the attackers’ race?” he wrote. “If you fear or dislike blacks, I suppose it would confirm your prejudice. But otherwise, it tells you nothing useful.” [576]

Now you know.

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More Memorial Day 2014.

And Indy and Memphis and on and on. On and on. On and on.

Next stop: Cleveland. Some local media reported that 200 people were celebrating at a block party. But the real story is that 200 black people were in a “massive” fight that took 30 police officers to quell. But not before three people were shot, one fatally.[577]

Insert here all the requisite promises from local activists that this will never happen again -- as long as they get more free stuff.

Let’s head over to Indianapolis: For a good chunk of middle America, Memorial Day means the Indy 500 -- the world’s largest sporting event. It also used to be the safest, until this year when one person died and others were hurt in several cases of black mob violence.[578]

Racial violence is a regular feature of life in Indianapolis. From the Indiana Black Expo every summer, to regular groups of black people rampaging through downtown and suburban shopping malls, dozens of videos leave little doubt of that.

There is also little doubt that the local newspaper is loathe to cover it -- other than to call it random and pretend that the mob violence is somehow not limited to one racial group.

Aamidor already straightened us out on that.

But the Indy 500 was largely separated from that, until 2014. The event itself was unremarkable. But in the two days leading up to the race, black mob violence broke out in the parking lots where fans camp and gather for the race.[579]

One person was shot and killed. Others were beaten and robbed. One woman described the scene of the killing as fights all over -- the “most dangerous” thing she had ever seen in her entire life.

“It’s the same idiots who cause all the trouble downtown and at the malls,” said one cop via email.

One local lawyer belled the cat on racial violence in this once bucolic city: “Indianapolis, you have a problem,” said Abdul Hakim-Shabazz, writing in Indiana Barrister magazine. “Your problem is young black men who are out of control.”

Let’s head on down to Memphis for some more holiday violence. No one knows why Tequila Benton stabbed Steven Wright to death. But after it happened, a large fight broke out, and WREG caught the entire melee on camera.[580]

No one else died in this rolling riot. Though a grey haired grandmother did get knocked down. But at least one person said they were fighting because they were not happy the police did not stop the earlier violence.[581]

There are reporters in this country to whom that makes sense: Create violence because they were unhappy about violence.

Maybe Jennifer could help us understand.

In Baltimore, they know the drill: Minimize any discussion of frequent episodes of black mob violence in and around the upscale Inner Harbor area downtown. And if anyone notices, criticize them.

That is what state legislator Pat McDonough discovered in 2012 when he and his wife were sitting at a stop light in downtown Baltimore and they witnessed hundreds of black people rampaging, fighting and creating mayhem.

With nary a cop in sight.

Soon after, McDonough asked the governor to declare the downtown a “No Go” zone until city officials made the area safe from “black people” who were “terrorizing” the area.

Democrats from all over the region lined up to take their shots at McDonough. As did the Baltimore Sun in an editorial. The same day that newspaper was on the streets, so were three more episodes of black mob violence downtown. All in the middle of the day.

Since then, downtown violence has become so bad -- and so visible on so many videotapes -- that the largest employer there, T. Rowe Price, threatened to move out if it does not improve.

One year after making that threat, T. Rowe Price is still there. And so is black mob violence. On Sunday of Memorial Day weekend, the Baltimore Sun stayed true to form: Hundreds of black people were on the streets, fighting, robbing and creating mayhem. Here's how the paper described it: "A large group of teens … assaulted people with bricks and sticks and robbed at least one battered person of a phone."[582]

At least the paper allowed comments, however heavily moderated.

And the Mayor was true to her word as well: Only two were arrested.

A ray of light in Baltimore: A white woman recently wrote a story where she complained about crime and violence. She said she constantly felt like "a target." She lived.

At least the folks at the downtown Union Memorial Hospital can feel safer: They just added two K-9 dogs to their 60-person security team. Said one of the dog handlers: "We have experienced that when a patient is upset, their attitude changes as soon as we bring the K-9's in."

They could have used a few at a Baltimore High School graduation on Memorial Day where the students ended their year with a brawl. Or a riot. Or whatever you call it when 20-30 people start fighting and kicking and ripping each other's clothes off and hair out. [583]

So many more stories, so little space. So let's just skip large-scale episodes of black mob violence during the Memorial Day Weekend in Erie, Buffalo, Rochester, Providence, Michigan and several other places. But check them out at the footnote here:
[584]

But before we do, let's just acknowledge one thing from many of the articles: Oh yeah, it's been happening here a long time.

We still have to return to Florida, where it all began. But not before a stop over in Myrtle Beach, South Carolina. Home of Black Bike Week.[585]

Like Black Beach Week, local reporters give this gathering another name that no one uses -- Atlantic Festival or some such thing. But the 300,000 black people on motorcycles who descend on this beach town every Memorial Day would probably not recognize that name.

Ten years ago, local officials tried to stop the rampant violence and mayhem and noise and trash and lawlessness that mark this holiday.

Nothing worked. Local businesses closed, trying to stop the damage. That did not work either: The ACLU and NAACP filed lawsuits forcing them to remain open.

Much of the law breaking is documented in White Girl Bleed a Lot.

Any illusions that Black Bike Week was somehow getting more mellow and family-friendly were disabused over the 2014 holiday weekend. At least 8 people were shot, three killed, some on video. [586]

For some locals, it became impossible to ignore the relentless black mob violence. Ryan Dodd took to the web site of WMBF TV news to say he had enough. He compared a recent "white" biker rally with Black Bike Week.

> "During white bike week, the scanners light up with traffic collisions and some DUI arrests. During black bike week, we have nudity, littering, murders, stabbings, people shitting in elevators, walking out on bar tabs and restaurant tabs, and on and on.
>
> When the city tried to get rid of bike week because of black bikers, they had to tip toe around the NAACP and flush out both weeks. Last night's stack of incident reports shows that generally speaking, the face of the two bike weeks brings different hazards to the business owners and citizens of this community, which I've lived my entire life.
>
> WE WILL NOT TIP TOE around the FACT that blacks come here, act like goons, stretch our emergency services resources way beyond the limits, making it hazardous for us, and disrespect our entire community, and I speak for many of us when I tell you that I'm sick and tired of it.
>
> The city of MB needs to stand up and let black bikers know that some of them have ruined it for all of them. Then when the NAACP calls in Jesse Jackson's racist self, officials need to extend their longest finger in that direction while handing them the stack of incident reports from 24 and 25 May 2014.

Next stop, Clearwater, near Tampa. Clearwater is known as an upscale tourist and family beach town. Not Memorial Day 2014. Starting at around sunset, several large groups of black people started fighting, shooting guns, rampaging, defying police orders, and creating havoc.

According to the Tampa Bay Times: Anne DeDominick, a Hyatt guest visiting from upstate New York, had just stepped out of a hot tub at the hotel when she spotted about 15 SWAT officers with assault rifles. "I was shaking in my shoes," she said. "I didn't know what was happening."[587]

Three people were wounded by the gunfire -- by all accounts, they made up just a small portion of the bullets fired all over that town during a 90-minute stretch. Four people were arrested. And the mayor blamed it all on a different crowd that does not normally go to the beach.

“It was absolutely crazy,” said TV reporter Peter Bernard. “I’ve lived here for 20 years and have never seen anything like this.”

Let’s finish in Fort Lauderdale. For years, city officials have congratulated themselves for ridding their beach town of the crazy college kids who used to make their city the destination of choice for wild and destructive Spring break parties.

And Black Beach Week? That was Miami Beach’s problem. Not theirs.

That all ended in 2013, when black beachgoers who chaffed at the armed camp atmosphere of Miami Beach headed over to Fort Lauderdale -- where they fought, destroyed property, defied police and created mayhem.

Some of it on video.[588]

One year later was a repeat: Large groups of black people -- hundreds -- came to Fort Lauderdale looking for trouble. They rampaged, destroyed property, jumped on cars, punched drivers in the face, attacked police, threw bricks at a bus, and caused holy hell for several hours until 42 people were arrested. Lots of video.

One person was stabbed.

Last year, a local radio personality said all the ruckus was just one big misunderstanding. She could speak for all of those who still refuse to believe that black mob violence exists out of proportion on Memorial Day. And every other day:

> "You had many more people up that way than previous years," said Jill Tracey. "You have that many young black people together at any one time, it frightens white people."

I’m not frightened of black mob violence. But I am terrified of the bat shit crazy people in the media and government who ignore it, condone it, encourage it, and even lie about it.

Now *those* folks are dangerous.

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Memorial Day, 2014. Part 3.

As bad as I thought Memorial Day was, it was worse.

Sometimes I miss a few. Or a lot.

That is what happened when I wrote and researched the previous chapter about more than a dozen episodes of black mob violence around the country over the Memorial Day weekend, 2014.

I missed at least three examples of large-scale racial violence. Or 300 depending on how you count.

So let's see if we can make up for these grievous errors of omission, starting in Chicago.

Shortly after Memorial Day, cops and other readers of the Second City Cop blog in Chicago started reporting large groups of black people rampaging through the upscale Gold Coast area of the downtown. All over the holiday weekend.[589]

"Michigan Ave and the lakefront were a complete disaster tonight," said one reader. "Jumping on [top] of cars and using racial slurs at the taxpayers."

Said another: "Some poor woman was stopped at a light and had 40 savages completely surround her car and begin to rock it back and forth from each side in an attempt to tip it. When then didn't work, at least one of them ended up on her car and began stomping on it."

And another: "It wasn't just jumping on cars. There were assaults and batteries as well."

And another: "This comment is from a senior citizen and life long Chicago resident. I listened Saturday night at around 7pm to the scanner and heard police officers tell of packs of 40, 50, 100 and even 200 individuals causing trouble at north avenue and oak street beach areas.

“Fighting, running across the outer drive, throwing bottles at the oak street underpass, and pushing people. I have not heard of any comments by the mayor, the newspapers, or TV news on their websites.

“There were even packs of teens at state and lake near the ch 7 TV station. They probably could have just looked outside and seen them.”

And on and on and on.

Cops in Chicago will tell you: The Second City Cop blog is the most reliable source of crime information in the city. But this time was different. There was pushback: Several readers said they did not believe the dozens of accounts of black mob violence because there was no video, no news stories and no official acknowledgement.

Could the nasty white racists be planting false stories of racial violence for reason we cannot even guess?

The Superintendent of Police answered that question one week later:

> “Over the weekend, we had at least five or six examples of large groups of kids coming off the CTA,” said Gary McCarthy told the local CBS affiliate. “We escorted (them) around basically like NATO protesters, which is the tactic that we used last year that was so effective.”[590]

Five or six large groups? How many people is that? I do not know.

Better question: How many of them were arrested. That I do know. Zero.

You may remember Superintendent McCarthy: He is the guy who variously blames Sarah Palin and the pilgrims for the violence in Chicago.

So, how many acts of black mob violence were there? Somewhere between 5 and, say, 100.

Sorry I missed them.

In Baltimore, I did get at least one act of racial violence correct: Hundreds of black people were rampaging through the downtown Sunday of Memorial Day weekend. Beating, destroying property, creating mayhem.

But it was not until Friday that we got a fuller story about 50 to 100 black people fighting and attacking people at a local swimming pool in another part of town. After getting kicked out, they made their way over to

Druid Hill Park, where the city parked 40 bikes as part of its CitiBike program.

You know: Where the city buys bikes and lets people ride them, hoping they will return them and thus create the utopian, racially harmonious, carless society. Enter the mob. According the Baltimore Sun: "bikes were stolen by mob of threatening youths. City-owned bikes were brazenly stolen by 40-50 youths, some ejected earlier from the municipal pool for fighting."

But not before taunting and assaulting city employees who tried to convince them of the error of their ways.[591]

Per usual, the reporters pretended that black mob violence was not an every day fact of life in Baltimore. Which, per usual, attracted the ire of lots of commenters to the paper's web site who wanted to know when the paper was going to start reporting the epic levels of black crime and violence in Baltimore.

Per usual, one reader objected to the "demonization" of black people in Baltimore.

It is hard to say why it takes days to reach the local media when 50 to 100 black people rampage and steal and beat their way through an entire section of a big city with lots of people seeing them. And when it does, it is presented with a gauzy filter that obscures more than it reveals.

I missed it too. Sorry about that. But I'm also having a bit of trouble with my math: How many cases of black mob violence is that: Is it two, one at the pool and one at the bikes? Or many more, since there were lots of individual acts of crime inside the mob.

That's above my pay grade. Sorry about that too.

Finally, San Leandro. Here I have the least excuse for my crime of omission: I've been there. I have friends there. Yet in San Leandro over the Memorial Day Weekend, 200 black people took the BART from the Oakland area and beat, stole, kidnapped, pistol-whipped and rampaged their way through town.[592]

The local ABC affiliate gave a few details, but saved the good part for last: "Local police are warning violent packs of teenagers are attacking and robbing people, seemingly at random."

We interrupt that re-creation of that broadcast to remind you that racial violence is not random. We now return to the regularly scheduled portion of the city's video press release masquerading as a news story. "One of the kids that we arrested tried to take a car from the victim, who had a baby in the car, so we arrested him for kidnapping," San Leandro Police Lt. Mike Sobek said.

Ready for the punch line: It's been happening for a while. None of the Bay area newspapers got around to mentioning this before, but: "This has been taking place every weekend for the past month and the Bayfair mall has been dealing with a lot of these problems, but it is starting to happen more often."

Here's my final confession. My final plea for, if not forgiveness, then at least understanding. There is way more happening than I can keep up with.

Postscript:

People who read the *White Girl Bleed a Lot* web site, Facebook page, YouTube channel and book are a curious, if not feisty, lot: They love asking reporters one question.

Why don't you report racial violence?

They wonder why newspaper reporters talk about Black Caucuses, black colleges, black television stations, black radio, black music, black literature, black unions, Black baseball – everything except black mob violence.

Reporters get kind of snarky when anyone asks. That is what happened when Stephen Martin wrote a letter to a reporter Yvette Wenger, the reporter who "covered" the Memorial Day weekend black mob violence for the Baltimore Sun. [593]

> Ms. Wenger,
>
> Why don't you mention that the gangs of "teens" committing hate crimes against whites are black? Sounds very racist in its omission. You know you're not fooling anyone, we know what's going on and you just look foolish and racists when you pretend it isn't so.

Her response:

> “I am sure you have first hand knowledge of the races of the children that comprised this group from Dallas, even as the police who are actually here in Baltimore haven’t actually caught the children.
>
> Please keep your racism to yourself. I am not interested.”

Wow: So 100 black people rampage through a Baltimore neighborhood and this reporter wants to pretend she did not know they were black. Or that it was impossible for anyone else to know because they were not there. Or it was not important.

I was not there, but here is how I know: People told me. People from Baltimore who are constantly amazed at how reporters excuse, deny, condone, lie and even get snarky about racial violence.

So this is Exhibit 3794 of racial violence and denial in Baltimore.

And oh yeah: A day or so after the Big Bike Heist story, Wenger was back on the racial reporting beat. Here is a recent tweet from the lovely Ms. Wenger:

> Last time Bmore hosted the All Star game in 1993, @MayorSRB said it was an amazing experience. She helped escort Negro League Players.

A few words of advice to the future New York Times award-winning reporter Yvonne Wenger: Don’t look back. They might be gaining on you.

Jennifer told me.

P.P.S. Flash forward to August. The Baltimore Sun runs a story saying neighbors -- and by extension the paper -- are upset that the police are not releasing details on two recent crimes in the Federal Hill area.

An upscale area. One guy was attacked by a group of teens on mopeds. The other beat up. The neighbors piled on, reminding people of all the violence in their once safe neighborhood. Let’s hear the Sun talk about it.[594]

> “The case underscores what some Baltimore residents complain is a lack of information about crime in their neighborhoods, and misinformation on online platforms that include community Facebook pages and sites such as Nextdoor, a social networking site for neighbors.”

Which, of course, is exactly what this book and White Girl Bleed a Lot documented the Baltimore Sun doing the exact same thing.

But you already figured that out, right?

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Baton Rouge: No Whites Allowed

Learn the penalty for disregarding this rule.

No one saw the sign that said “No White People Allowed.” Maybe because it was dark. Or did not exist.

So when a white family pulled into a Baton Rouge gas station in a black neighborhood 10 p.m. Sunday night after a 2013 Mother’s Day celebration, they had no idea they were in danger -- especially if everything they knew came from local media.

But they were.

Donald Dickerson, a black man, told them so, right before the assault began that would leave the father with a broken face, the mother unconscious, and the daughter badly bruised.

All because they were the wrong color in the wrong place.

WAFB television news captures the crime from police reports. The spokesman for the police department said:[595]

> A man wearing a pink shirt was in line trying to pay for gas when Donald Dickerson, 41, started making fun of him, leading to an argument. "The defendant (Dickerson) approached the white male victim," the police report stated.
>
> It went on to read, "the defendant told him he was in the wrong neighborhood and he was not going to make it out." The victim said that's when he "was punched and knocked to the ground."
>
> At this time, his wife got out of the car and ran to help her husband. The victim said, "He continued to struggle with

> the defendant and was eventually knocked unconscious, which later he awoke in the hospital."
>
> His wife told police, "After running to help her husband, she remembers falling to the ground and (being) knocked unconscious."
>
> According to a close family friend, that's when the couple's teenage daughter got out of the car to check on her parents and, "observed a female punch her mother in the face, when her mother then fell to the concrete, hitting her head on the surface."

The daughter was also punched in the face.

The man suffered a broken eye socket, a broken nose and several cuts on the face, said the police report.

Dickerson was charged with a felony and taken to jail. The other two involved in the assault were charged with misdemeanors, given tickets at the scene, and released.

No one has been charged with a hate crime.

Police have not identified the victim or his family. So no one has had a chance to ask if he was aware he was in a black neighborhood. Or if he ever heard of Routine Activities Theory. Otherwise known as R.A.T.

R.A.T. played a central role last year in a Chicago courtroom where the city had to pay a white woman $22.5 million after she was arrested, then released into a black neighborhood in Chicago.

She was assaulted and tossed -- or jumped -- from a seven-story building, leaving her with permanent brain damage.

Harvard sociology professor Robert Sampson, one of the country's top experts on R.A.T., testified the R.A.T. made it clear that a white person in a black neighborhood can reasonably expect to meet with violence.

The judge explained R.A.T. by saying the victim "was a white female in a predominantly black, poor neighborhood (and) she had a much higher risk of predatory victimization."

There is no indication that Dickerson knew anything about a competing theory called Critical Race Theory, popularized by one of Barack Obama's

professors at Harvard, Dr. Derrick Bell.[596]

This theory says that white people, good or bad, are racist. As is every institution in America. Permanently.

For the more academically inclined, this explanation from the UCLA School of Public Affairs, may be more complete:[597]

> Critical Race Theory recognizes that racism is engrained in the fabric and system of the American society.
>
> The individual racist need not exist to note that institutional racism is pervasive in the dominant culture. This is the analytical lens that CRT uses in examining existing power structures.
>
> CRT identifies that these power structures are based on white privilege and white supremacy, which perpetuates the marginalization of people of color.

This theory is popular with educators at all levels of school.

At first, the R.A.T. and C.R.T. might seem conflicting. But if you think about it, it is plain they both predict a similar result for white people who accidentally end up in black neighborhoods. At night. When there are no warning signs.

In Baton Rouge. And every other city in America.

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Black History Month in Baltimore

They are writing new chapters there all the time.

Black History Month 2014 in Baltimore is a busy, busy time. Every aspect of black life in this city is remembered and celebrated: Black schools. Black music. Black movies. Black churches. Black literature. Black clothing. Black politicians. Even black trains.

Then Tracey Halvorsen had to go and spoil it all: She wrote an article in 2014 about crime in Baltimore. How she and her white neighbors live in fear. And no one seems to care. Or worse, lots of people think it is normal. "Baltimore City, You Are Breaking My Heart," is going viral for an on-line magazine called Medium.com. A few quotes:[598]

"I'm tired of being looked at like prey."

"I'm tired of thinking about the horrifying final moments for 51 year old neighbor, Kim Leto, stabbed to death in her own home by two teenagers."

"I'm tired of wondering why city leaders haven't said shit about recent horrific murders committed by children in supposedly "safe" neighborhoods.

"I'm tired of living next to a beautiful park that I'm scared to walk into at any time of day, thanks to regular stories of day-time muggings, drug dealing and gang violence."

Much like a similar article last year, "Being White in Philly," Halvoersen's story contained all the requisite apologies for noticing. All the protestations about her black friends. All the denials that she was a racist.

That did not change one fundamental fact: Crime in Baltimore is a black thing. And black on white crime is a secret that is simply not discussed. Other than to excuse it as a product of white racism, that is.

As indictments go, Halvorsen's was pretty mild. She left out the dozens and dozens of examples of black mob violence documented in Baltimore *in White Bleed a Lot*.

Racial violence came home to the Baltimore Sun a few weeks before Halvorsen's indictment. One of its editors, John Fogg, was attacked when he was getting out of his car and heading for his house just a few blocks from Halvorsen's. His skull is fractured in six places. He lost 10 teeth. The black suspect, in custody, was recently arrested for two other assaults, but charges were dropped before the case came to trial.

That might have been Halvorsen's tipping point: Like the "Being White in Philly" article, Halvorsen's story is provoking what one observer called "one big group therapy dialogue" -- with every major media site in the city running stories on it.

Halvorsen tried to pretend she did not notice race. You know, one of those, 'they all just happened to be black, things.'

The black commentators disagreed: They said crime had everything to with race -- and *Halvorsen's* racism. They talked about the "white privilege" that caused Halvorsen to notice the violence and somehow feel as if she were entitled to live in safe neighborhood.

The white racism that caused the black people to commit the crimes and violence.

"I think the problem here is that many white and/or upper/middle-class residents of Baltimore—and, of course, the Maryland suburbanites who work or play in Baltimore—show no sense of the structural problems plaguing the city and the roots of violence," said Shereen at a local blog that focuses on journalism and music operated by NPR reporter Lawrence Lanahan.

Lanahan says its time to give some tough love to the white people in Baltimore who notice -- and do not like --crime.

> "It's tough to talk about white privilege in the face of crimes like the ones Halvorsen cites, with innocent victims killed and badly injured and stunned families left to grieve," Lanahan said. "There's also a lot that goes on, from individual decisions to local, state, and federal policy, that ensures–whether intentionally or not–that all

> the social ills stay where they “belong” in the neighborhoods that people like Halvorsen and, frankly, *I* won’t live in.
>
> White neighborhoods “get more resources” than black neighborhoods, Lanahan said. That disparity somehow causes violence, he said.

Darn, I had been wondering about that. Good to know, finally. Resources. I’ll try to remember that. The Medium news site published a pushback a few days later:

> “What breaks my heart is when someone says they are tired of looking at black youth in the city as potential predators, as if they are the ones at fault,” said Tim Barnett. “What breaks my heart is when someone acknowledges the sadness of the death of a white woman, but does not acknowledge the sadness of the bleak lives of 2 young black men.”

He’s talking about the killers. The black people arrested in the recent home invasion and murder of Kim Leto, also close to Halvorsen’s home.

Consider it acknowledged.

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Crime in Baltimore is dropping like a pile of hot rocks. And Elliott Einbinder knows the reason why: It is hard to get arrested there.

Einbinder is a Jewish dentist who was attacked last week on his way to afternoon prayers near his office — all in front of witnesses willing to tell police what they saw. Let's pick up the story from *Baltimore Jewish Life*[:599]

"One 24-year-old African American female followed him and sucker punched him on the side of his head, swelling his lip and breaking his glasses. She continued to throw punches as Dr. Einbinder tried to swat her away."

"I thought this was a 15-year old boy. She was half my size and just didn't appear to be a female. I kept asking her why she was doing this to me; I said, 'I didn't anything to you'! She spat on me and according to one witness, she said, "C'mon, fight me Jew."

"The attacker originally told police that the doctor began the altercation but when witnesses contradicted her story she admitted to the police that she was "just having a bad day."

"He is also upset at the way the laws are written in that the officers on the scene were unable to arrest her even with the tens of witnesses to this attack on hand. Apparently an attack of this sort is considered a 2nd Degree Assault and unless witnessed by a Police Officer, and/or unless any type of weapon is used an arrest cannot be made."

More than 20 witnesses. A crime scene confession. A shaken victim, willing to press charges. And what happened?

Nothing.

The case was turned over to a commissioner who decides whether to press charges and issue a warrant for the attacker to appear in court — you know, the warrants they say cause riots in places like Ferguson.

The idea that crime in Baltimore is going down comes up every time a case of black mob violence hits the local news. Which is pretty much all the time. Everything except that black part, that is, which they leave out.

Baltimore reporters are getting tired of having to constantly remind everyone how their city is safe — and getting safer.

“Impressions matter. Crime stats do not,” lamented Peter Hermann, chief crime apologist *for the Baltimore Sun*.

Hermann was explaining life in the big city to a New Jersey yokel who wanted to know what happened to the large group of black people that was rampaging through downtown Baltimore, attacking people, destroying property and creating mayhem. All beneath her hotel balcony window in the upscale Inner Harbor.

That really does not narrow it down much, because what seemed “scary” to her, Hermann said, was “normal and routine” to grizzled observers of the gritty Baltimore crime beat. Police “made no arrests, saw no crime, had no reason to make an announcement. There’s not even a report – it’s just something that happens,” he said.

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Asian Mob Violence in Des Moines

Spoiler Alert: Oh never mind, just read it.

The Holy Grail of racial violence finally arrived. The story that deniers of black mob violence have talked about many times. But never produced.

Could we finally have a recent case of racial mob violence that involved someone other than black people? Were Asians running amok in Des Moines, Iowa, of all places? Fighting and firing guns and causing mayhem on the grounds of the state Capitol?

That is what a reasonable person might assume from the local stories following a May 2013 incident. [600]

This would require some high-level investigative reporting. So with the world's most famous Asian athlete battling on the golf course in the background, I got to work.

The headlines from a local TV station tantalized: Teens fight at CelebrAsian. The story revealed how a large group of people were fighting in and around this annual festival of Asian culture. When they left they found a nearby place to fight some more. Someone fired a gun.

First stop: Des Moines police department. But we would not be talking to Lori Lavorato, the police spokeswoman during the last incident of widespread racial violence in Des Moines.

Correct that: The last incident we *heard about* in Des Moines.

Lavorato got fired for telling the truth about racial violence during the Beat Whitey Night at the Iowa State Fair. Now she is selling real estate.[601]

A recap: In 2010 at the Iowa State Fair, large groups of black people were assaulting patrons to the Iowa State Fair. It happened three nights in a

row.

During one of the “string of attacks” a black mob beat a white man until his skull fractured. The next day, another mob was fighting and destroying property and police were attacked when they tried to break it up. While trying to subdue a suspect, several members of the mob attacked the officers on the ground, kicking and punching them.

Three police went to the hospital. Tasers and pepper spray were deployed.

“They were running around like a swarm of bees,” Lavorato said. One police officer said in a report that some were shouting it was “Beat Whitey Night.[602]

Remember now?

Back to Celebrasian. Back to tracking down the so-far mythical claim that none of this violence has anything to do with race. That is because everyone does it.

Even Asians. We had to get to the bottom of this.

Most of the news accounts were no help. According to the Des Moines Register, a large group of young people was standing around near the festival. These people, “when asked, declined to come participate in the event.”[603]

KCCI News 8 was a bit more explicit: “Authorities said a group of teenagers was asked to leave the festival.”[604]

WHO news added more: “Police say a large group of juveniles got into a fight at the festival. The dispute then continued a few blocks away. That’s when someone fired one shot.”[605]

While I waited at the airport for my private jet to take me to Des Moines (OK, that did not happen) I posted a plea for more information at the Register news site. Matt Thao responded:

The mob involved 80 - 100 people. At the sound of the gunfire, cops drew their guns and took cover behind the trees. And the Indian Food wasn’t spicy enough and the bubble tea line was too long, Thao said.[606]

But still no news on the central mystery of the day: Were Asian people firing guns, getting into fights and causing mayhem at the Asian festival?

WHO TV provided a video clue: The news showed several people in custody for questioning. All black.

Finally, I spoke to a police officer. And that officer did not ask me to withhold his or her name, but I am going to anyway. “The crowd was made up of African Americans,” he said.

The search for the Holy Grail continues.

Meanwhile, Monday morning, two days after the black mob violence in Des Moines, the Register ran an editorial bemoaning the fact that black people were over represented in the state’s prison system:[607]

“Indeed, it cannot be disputed that the presence of so many African-Americans — men and women, juveniles and mothers — in Iowa’s prisons is aggravating those societal problems.”

Guess you have to be careful what you dispute in Iowa.

O.K. So Celebrasian was a false alarm: There was no large group of Asian people fighting, firing guns, acting out ... You know the drill.

If you want to see a real non-black riot, you are going to have to go to Newark, Delaware, home of the Fighting Blue Hens.

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Finally: A White Riot.

In Newark, Delaware in September of 2013, police disbursed more than 3000 rowdy teenagers who were just blowing off some steam at a "Shmacked Tour" party event.

Everyone was white. There might have been a few Asians and Hispanics here and there. But they don't count. White was the color of this crime.

According to WDEL:[608]

> More than 1,000 people were partying in the backyard of a house, where a DJ was spinning. When police arrived, the crowd broke up, blocking traffic on South College Avenue and Main Street. Police say many of the students walked on the hoods of cars.

After the party broke up, the crowd -- mostly of students from the University of Delaware -- swelled to 3000, say police. Local media called it a "riot."[609]

The New York Daily News gave it the full Five Star fire-alarm treatment: "University of Delaware students rampage at riot party."[610] ABC national news could not decide if it was a riot or a near-riot, but it did report students destroyed at least one garbage can and others walked on a few lawns. They called that trespassing. Other network affiliates in Philadelphia breathlessly followed suit.[611]

News of the white riot should provide some comfort to pundits at MSNBC and other liberal outlets. They insist that my stories in WND's, FrontPage, Breitbart, American Thinker and other places -- are distorted because the news site and book ignore racial violence from white people.

They are right on this: If white and Asians were doing it too, well, then this book would not exist.

But even the most devoted denier of black mob violence has to admit white mob mayhem is harder to find. Even so, contrasted with many of the more than thousands of examples of black mob violence in WND and White Girl Bleed a Lot and this book, this “riot” has to be considered something of a disappointment.

Tepid, even. Consider there were:

No fractured skulls.

No Apple picking.

No panicked calls to 911.

No bricks through storefronts.

No bottles thrown at cops.

No murders.

No stabbings.

No kick downs.

No bloody faces.

No broken jaws.

No one in the hospital.

No gunfire.

No locks in socks.

No permanent brain damage.

No racist threats.

No beating old people.

No grandmothers screaming their little boy was a good boy and just ignore the gang tattoos and gun pictures on Facebook.

No kicking pregnant women.

No baseball bats in the face.

No robberies.

No pushing people into moving cars on a busy street.

No toddler taunting.

No cop fighting.

No families showing up with weapons at the emergency room.

Just one measly car fire. And a couple of people jumped on cars.

There was some public urination. And a few guys dropped their drawers, displaying their tighty whities. Other than that, a few parents wondered what videos of their children acting stupidly were doing up on the Internet.

You call that a riot?

Come on, man.

The Shmacked Tour is organized by a video company that goes from college town to college town, filming college kids in their natural environment. The charge $20 to $75 a ticket. Think lots of beer and scantily clad college girls. Kind of a “Girls Go Wild” lite. The videos of the parties attract hundreds of thousands of viewers.

The company also sells t-shirts and other accessories.

On the bright side, they did have some pretty good excuses. The founder of the roving frat bash, Arya Toufania, explained it all to the Daily News after he learned his cameraman was one of three people arrested at the “riot.”[612]

"The real instigators of the riot were the police. They could have shut the party down, cornered it off, it just seemed as if they were, like, monitoring the riot."

At least they got that part right. The excuses, that is. And blaming the cops is the mark of a real veteran of this kind of thing. Well played, sir!

Meanwhile, the same night a few miles up the freeway in Chester, Pennsylvania, 100 black people were fighting in the street. Ten people were arrested. No one called that a riot. They called it a large fight. There was even some cop beating going on: “Several officers were struck, kick and punched while trying to break up the fight.”

By any measure: Way, way worse than the white riot down the road. Had it happened on a slightly busier news day, or had this story fallen into

the lap of a columnist less gifted than Stephanie Farr, no one would ever have heard of this fight.

When Philly.com tracked down Chester Police Commissioner Joseph Bail Jr. to ask about that riot, he put it all in perspective:[613]

"We've had bigger."

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Black College Violence

The real thing

If you wanted to see a respectable college riot, you had to have been at the black Virginia State University a few weeks before the University of Delaware pajama party masquerading as a riot. There, hundreds of black students roamed the campus -- fighting, destroying property. One person was stabbed.[614]

Some of it on video. One student told the CBS affiliate “it was nothing but chaos.” Another told 8 News he saw a “riot, just commotion.” Another said the mob was moving from one area of the campus to another, leaving destruction in its wake. Finally, police locked down the entire campus for 12 hours.

A warrant has been issued for the alleged stabber. As for the others, no one was arrested. Nothing, so far, from ABC newshound Diane Sawyer.

Neither was the University of Delaware mayhem anything like the huge brawl featuring 200 black students at a party at Central State University in Ohio in May 2012. On video.[615]

Several police officers were attacked. Two students went to the hospital. One person was arrested.

Neither did the Delaware mayhem compare to the huge fight at the black Livingston College in North Carolina in the Spring of 2013. There, local news stations report 300 black people fought and destroyed property at a campus party. Two people were arrested.[616]

Neither did the Delaware partygoers resemble the crowd at a University of Southern California party in the Spring of 2013. There, 400 black students did not like it when a police officer showed up at 2 a.m. to tell them their party had to end. Or least the music did.

They ignored the cop. Then started throwing bottles and rocks at him. Soon after 80 police were in the streets in riot gear. The party ended after a few people were forcibly detained. Six black people were arrested.

At USC, no one got banned. Instead, school officials held a community forum to hear students berate them for racial profiling. Makiah Green is a USC student who put it all in perspective in an article called the Plight of Black Students at USC. Spoiler alert: The school and police were picking on the blameless students.[617]

> I had flashbacks to an era I wasn't even alive to suffer through. I was too scared to go outside, legitimately fearing that an officer would see me and arrest me for being Black and inquisitive.
>
> It is inexpressibly disheartening to hear fellow students recount horror stories of police brutality two weeks away from being among the first in my family to graduate from a four-year university. To know that my college degree holds no weight in the face of institutional racism and discrimination is sobering.

Today, despite the backbreaking, soul-sapping institutional racism at USC, Makiah managed to overcome: She is a graduate student in a professional writing program. At USC. I hope she survives.

In most of the examples of black mob violence documented in *White Girl Bleed a Lot*, it is rare when anyone gets arrested. At one Philadelphia high school, the principal said she did not report large scale black mob violence directed at Asian students over a several year period because she did not want to "criminalize" the students.

In Rochester, New York, they send buses to take the rioters home.

In Chicago 2013, nine black people were arrested for attacking two white people with a "sockful of locks" in a commuter train crowded with witnesses. A staffer for district attorney later dropped all charges.

In New Haven in October 2013, 500 black people attending an "All Black Affair" fought in and out of the party. And when they finished in front of one venue, they moved to another, where police had to stop the violence there. Then another, where police had to stop the violence there.[618]

No one was arrested. Police said they were focusing on crowd control instead.

At a Baltimore skating rink, a mob of as many as 900 black people fought and destroyed property in and out of the facility, including several nearby businesses. This was just one of the dozens of examples of black mob violence connected to that rink over the last year.

Sometimes words don't do justice: Dozens of examples of large-scale black mob violence in one neighborhood.

The mayhem ranged from throwing bricks through police car windows to vandalizing the Denny's restaurant next door. The violence includes beating clerks and stealing merchandise from a nearby convenience store, fighting with police, jumping on cars – breaking windows and ruining paint – and much, much more.

Two people were arrested during this episode of violence in August 2013. Even by Delaware standards this Blue Hen mob violence was pale. The year before, for the second year on a row, a black promoter sponsored a party for students from black colleges in the area. By 2 a.m. 800 black people were outside, many fighting. Guns were fired. Cars damaged. 300 state police responded.

A spokesman for the state police said not one of their officers at the scene noticed if the entire crowd was black. Pictures at Facebook answered that question.[619] No one was arrested.

Every one of those un-arrested miscreants can be thankful they did not run into the sheriff who runs the town in Newark: He has a posse out on a full-scale hunt to bring these lawbreakers to justice.

Already several students have been suspended or expelled. The rugby team was banned for five years -- a death penalty. Ten arrested. And shortly after the pillow fight, the Wilmington News Journal published a Most Wanted list with the photos of 44 more alleged student rioters, most pictured in full party mode with their mouths open in a party yell. The university wants to bring them to justice as well. White kids all.

Included in the Delaware 10 was a co-ed accused of disorderly conduct and jaywalking. In Delaware, they call that "walking along roadway where sidewalks are provided." Her hometown paper in New Jersey dutifully reported the conduct and even printed her mug shot.

Very few people were crying “don’t do the crime if you can’t do the time.” Instead, many were irritated at the newspaper -- and the University -- for making such a big deal out of such a small thing. Including the girl’s father in the comments section of the local Patch:[620]

> My daughter was one of 12 who got their picture taken out of 2400 students that attended this event. She was not charged with anything more than jay walking. She will be found innocent since a picture from a video cannot be enough evidence to convict.
>
> She also turned herself in when she found out about it (You failed to mention that in your stellar investigation). BTW there is an old lady Jaywalking on Central. Go track her down.

So this part of the search for the Holy Grail of white racial violence ends in disappointment.

In Albany New York, reporter Carl Seiler still insists that it happens all the time, only white mob violence is often ignored. He gives as an example a white riot called "Kegs 'n' Eggs" from two years ago.[621]

One person said that riot was like watching his 9-year old brother get into a fight with his sister. The quest continues.

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Just a few weeks after the White Riot at Newark, Delaware, homecoming festivities at a black college were marred by large scale mob violence and rioting. The second such incident at a black college in just a few weeks.

The episode began when a large group of people tried to “bum rush” a homecoming hip hop concert at Howard University in Washington, D.C., one of America’s oldest and largest black educational institutions.[622]

Nine people were taken to area hospitals, including two police officers, with injuries including a broken leg.

The annual concert is usually free. But this year, Howard charged $5 to see performances from one of the top names in hip-hop, 2Chainz.

You know 2Chainz, right? And his most famous hit: Im’ma Start a Riot. Of course you do. Or if you don’t, your kids probably do: Various versions of this hit have gathered more than 15 million hits on YouTube.

Despite the presence of a big shot like 2 Chainz, many Howard students resented having to pay. They took to local news stations and the Internet to say so. The ABC news affiliate picked up the story:[623]

> There were sirens, fire alarms, and a mass of people running from Howard’s iconic yard, frightening images for a university steeped in tradition.
>
> But Homecoming turned into a melee on Friday afternoon as a crush of attendees tried to get into the much-anticipated YardFest.
>
> "We're all upset about having to pay," says Savannah Bowen.
>
> They were also upset the concert was sold out, leaving many people outside the gates, wanting to get in. Including some with tickets.

After waiting 20 minutes, said one student, they decided they were probably not going to get in -- so they started climbing over a fence while people inside who paid took videos with their smart phones.

“They runnin. They hopping the fences,” said one student on video he posted Instagram. “Niggas can’t pay $5 for shit. Guess y’all want to go to the club tonite.”[624]

Police wrestled several students to the ground who tried to sneak in. Then came the stampede: People getting trampled. The concert suspended.

All the while hip-hop star 2Chainz performed. Though he did not do his most famous song: Start a Riot.

The concert resumed 90 minutes later, with performances mostly about drugs and violence and murder. This is about the tamest lyric from one of the scheduled performers, A$AP Ferg: “run up on a killer then I put him in the dirt.”

The concert was cut short before A$AP Ferg and other headliners had a chance to glorify and encourage more violence. (A$AP was found dead in early 2015. No one knows why.)

Police have not released any further information on number of people arrested or the condition of those injured.

Let’s have this Howard student explain it all to us: His name -- or her, come to think of it -- is **Shekinah Ealey**[625]

> I had to climb over that big black fence, (not the small one in the video, the bigger one beside the pillar) in order not to get freaking trampled over. And I thank God someone helped me down on the other side.
>
> And NO I did not participate in pushing the gate down. Now why did this happen in the first place? I'll tell you why...this "group" of us were students who paid for our tickets to get into the Yardfest, we had to stand in the line to get wrist bands and then we would be let in to Yardfest.
>
> Yes we got impatient because the process was stopped for who knows why? But after standing there for 20 minutes or so, people started to get mad and so they got closer to the entrance, the event staff began yelling at us to get back

and that’s when everything basically broke loose. Yes the scene was horrific; I saw girls bending backwards and being overtaken by other students...

The truth is, you cannot stop a group of angry impatient crowd of mostly students from getting in to a renowned Howard event.

Besides this, I honestly don't know what else could have been different, maybe they wont charge us next year, or maybe students wont be held up for what it seemed like no reason to us.

Summing up: Wasn’t free. Took too long. So we had a riot.

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More Iowa.

Yes, Iowa: Knockout Game at the University of Iowa.

People used to be surprised at racial violence in Iowa. Not anymore. Not since Beat Whitey Night at the Iowa State Fair.

Come to think of it, I still am. Surprised that is.

But others are not. Not since September 2013 when a black mob murdered a white father of six. Not since subsequent reports of several occasions of large scale black mob violence in Cedar Rapids and Des Moines.

And now the Knockout Game. Police received two reports of assaults near Iowa State University in Ames. Both on the same night. Police are looking for a car full of black people as their prime suspects. Police are calling it the Knockout Game.

Sometimes they do. Sometimes they don't.

Ames is not the kind of place where people look over their shoulders. Or even lock their doors. Didn't used to be anyway. So when Tony Behnke noticed a car following him early one Sunday morning, he thought nothing of it, at first. Then he realized it wasn't just a car, but also black man with dreadlocks walking in step very close behind him.

"I turned and looked at him to just kind of make eye contact," Behnke told Makayla Tendall of the Iowa State Daily. "He stayed behind me pretty close but he never jogged in front of me. At one point in time I even stopped to let him pass and get in front of me, but he just stood there."[626]

Then he punched Behnke in the face.

> "After he hit me, him and his buddies just starting laughing and got in their car. They didn't steal anything like that, but it seemed like a joke to them." [627]

Behnke did not think enough of it to report it to the police. But the next day, a severe headache drove him to the emergency room, where he found he had a concussion. And he was not the only victim:

> "I was in the ER and my nurse came in, and she had a puzzled face and she asked 'what exactly happened to you again? You're not the only person here today that had the same thing happen,'" Behnke told the Iowa State Daily. "He had gotten punched 10 minutes before I had gotten hit. The guy that hit him got out of the back seat, came up and upper cut him. They didn't follow him at all; he had a pretty nice gash on his jaw."

Behnke got off easy: The other guy had a broken jaw.[628]

Iowa, welcome to the Knockout Game.

In Iowa, racial violence can even get fatal. In September 2013, Richard Daughenbaugh was taking an evening walk to a popular fishing spot in downtown Des Moines. Daughenbaugh, a father of six and construction worker, did not know his killers. But at 1 a.m., he found himself exchanging words with members of a black mob that numbered in the dozens.

That was his second mistake. His first was being under the influence of drugs.

The Des Moines Register picks up the narrative with a sterile account that understates the violence and ignores the race of the attackers:[629]

"The suspects allegedly beat Daughenbaugh using no weapons other than their own bodies while others in the group tried to stop anyone from helping, police said," the paper reported. "A woman fishing nearby tried to step in and stop the assault and was struck, police said.

Her companion was attacked as he jumped in to defend her. And when the woman tried to call 911, two women from the group allegedly grabbed her phone and threw it. She eventually retrieved it and called 911."

Translation: Dozens of black people beat Daughenbaugh. Several people beat the fishermen who tried to help. And several people beat the witnesses who tried to dial 911. And lots of others watched and cheered.

The Register picks it up again, quoting a police spokesman: "The phrase 'mob mentality' is probably accurate here. Once the assault began,

acquaintances of the suspect jumped in."

Richard Daughenbaugh died soon after.

Kent Tyler was found guilty of second-degree murder. Three of his accomplices await trial.

Let's head over to Grinnell, 65 miles from Ames. "Police in Grinnell are investigating an attack on a teenager and the victim said it is part of the "knockout game"."

Even in Grinnell, they know the playbook: The station did not report the race of the attackers because the victim "was only able to give a vague description to police."

Amazing how fast that little sleight of hand is spreading.[630]

Taleeb Starkes, he of the Uncivil War fame, takes a larger lesson from the racial mayhem in Iowa: "If this is now happening in Iowa, the rest of the country has to be in trouble."

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Black Violence and the Black Media.

How to ignore racial violence.

Even NPR could not ignore the two cases of black on white violence in New York in September 2013. Neither could the New York Times. But some of the largest black websites in America did.

In the first attack, Lashawn Marten declared his hatred for white people then punched Jeffrey Babbitt in the face as he walked through a Manhattan park Wednesday afternoon. Babbitt died five days later.[631]

Two days after the Babbitt assault, a white man was riding a bus through Harlem when a black man called him a cracker and punched him in the head. The unidentified victim suffered several broken bones in his face. Police have released a photo of the suspect.

These are hardly the first cases of black on white violence in New York City. But it is unusual for the predators to announce their racial intentions so boldly beforehand. Rarer still for The Times and NPR to report them, however timidly. However briefly. But that is more than the biggest black web sites in America did. A sampling:

TheGrio.com -- at the time a division of MSNBC -- gets its name from the term for "African story teller." But this place for "African American breaking news and opinion" had nothing on either hate crime.

The Grio, however, did run several recent stories about George Zimmerman, including one titled "We told you so." Reporters at The Grio also found time for features on "fashion racism," and how an Oklahoma school district is banning dreadlocks.[632]

Over at BET.com, the web site of Black Entertainment Television, the editors ran one story about George Zimmerman and his run-in with his wife, one story about black women with unusually decorative dental worked called "girls with grillz," and lots of advertisements for Chicken

McNuggets from McDonald's. But nothing on black on white violence in New York City.

The Huffington Post has a separate section for black people called "Black Voices." Huffpo did run stories on the hate crimes in other sections, but nothing appeared in the pages of Black Voices.

Black Voices, however, did publish a full treatment on the "Tiana Parker" controversy. Parker was sent home from an Oklahoma school this week for violating district regulations against wearing dreadlocks. The Oklahoma Legislative Black Caucus is conducting a full investigation of the matter. No word from Black Voices when or if Oklahoma black legislators will be looking into the killing of the white Australian student Chris Lane in Oklahoma last month at the hands of two black people.

One of Lane's alleged killers proclaimed on Twitter that "90% of white ppl are nasty. #HATE THEM." The other had pictures on his Facebook page featuring a flag of Africa with the words "Black Power" on it.

TheRoot.com is the Washington Post's black website. The Post claims it is "the premier news, opinion and culture site for African-American influencers." It was founded in 2008 by Dr. Henry Gates – Skip, to President Obama – who became even more famous for complaining about racist treatment at the hands of Cambridge police. An incident that culminated in the "beer summit" at the White House.

The Root published nothing on either alleged New York hate crime. But it did run recent stories including "Will an HBCU (Historically Black College or University) Make My Kid too Black? No, and such assumptions about these schools suggest you might be the one who needs an education."

The Root also published excerpts from a New York Times story advising its readers on "Racial Profiling and Surviving the 'White Gaze.'"[633]

At least they covered something from New York.

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Memorial Day 2013

No one cares about a bunch of dead soldiers anyway.

While locals fled Miami Beach in anticipation of the annual celebration of violence and chaos during Black Beach Week over the 2013 Memorial Day weekend, large- scale black mob violence erupted in Rochester, West Bloomfield, Baltimore and Fort Lauderdale.

A lot of it on video.

Some of those who wanted to party in Miami Beach but who found the local gendarme too stifling found a more conducive atmosphere for violence and destruction just a few miles away: Fort Lauderdale.

When it was over, the black mob violence at Fort Lauderdale was nothing much, said the chief of police, local media and business boosters.

And the chief knows that because very few people were arrested, he said.[634]

If nothing happened, no one gets arrested. And if no one gets arrested, nothing happened. Are we clear?

But if nothing happened in Fort Lauderdale over the Memorial Day weekend, then even less happened a few miles away earlier that week at the Lauderhill Mall, where a mob of 200 to 300 black people were fighting, destroying property, rampaging past the stores, taunting police and creating chaos. So let's start there.

The Miami Herald picked up the beat: "A small fight," said the local paper of record. "A teens' gathering."[635]

Which would have been news to the dozens of extra police from three neighboring areas, along with a SWAT Team, police dogs, high-powered rifles, a helicopter, and other crowd control measures that were required to get the mob under control and out of the mall.[636]

The mall closed for several hours. No one was arrested. But lots of people saw what happened. And their account is different from the antiseptic ‘nothing to see here folks’ version that appeared in the local press.

News of the fighting spread on Twitter long before police showed up. Dozens of black people tweeted and retweeted about meeting for a fight across the street from the mall at Lauderhill Park.

Nikeman Roger tweeted: “I hear Lauderdale gonna be crazy today.”

Another who calls himself Don’t Kill My Vibe tweeted: “Today is a big day JUNE THE 25 bitches & niggas going crazy in ft.lauderdale (Lauderhill) they fighting to day.”

Rod El Jefe tweeted: “I’m sliding to that lil fight in lauderhill tomorrow.” And several people passed that around with re-tweets.

Tyanna @insantiyDope said “Everyone On My News feed Talking Bout This Fight At Lauderhill Park Tomorrow.”

As the mall filled up, so did Twitter: “Lauderhill Mall was so damn pack so many kids, police them kids crazy about to fight,” said @BabyyFaceSara.

“It Just was A Big Ass Haitian Riot At Lauderhill Mall!,” said @MyThing2Fat4Em.

“Lauderhill Mall Deep Asf! Niggas & Cops All Over pic.twitter.com/nB5IhZ8Lkr,” said @jsuedee.

There was fighting in the mall and out of the mall at the nearby park. No one is reporting anyone attacked police or threw bottles or brandished weapons. Unless you call beating someone with a traffic cone a weapon.

Some said the fighters were talking about the trial of George Zimmerman for the killing of Trayvon Martin.[637] Another popular topic on Twitter:

“If they free Zimmerman, Ima get that crowd dat was at Lauderill mall yesterday (for) his ass…,” said @RudeAhtip.

The fight attracted so much attention that it trended as the 5th most popular topic on Twitter.

None of the stories mentioned the mob was black. Or that it was part of pattern of black mob violence.

But the videos and Tweets made that clear. That also got a lot of attention from the commenters at local news sites: Said Spuy767 at the local CBS.com site:[638]

> I love that these stories always neglect to mention the fact that this mob was mostly, if not all, black.
>
> It really is shameful that the media has this much power to control information. All they have to do is refuse to report something, or leave off an important detail when it suits their agenda, and the narrative is changed.

Another person reported that damage from this kind of mob action is deeper and longer lasting than most people think about, said one poster who called himself Truth that the Media Ignores:

> black people, if you ever wonder why whites move out when you move in, if you ever wonder why once-prosperous malls filled with white shoppers decline into nasty rundown cr@p-holes, understand this: we may be publicly muzzled from speaking out by the PC thought police, but we are not blind.
>
> We see how you act. This video just shows expected behavior. Once a mall goes black, white people don't come back.

The mall's reputation for "ghetto" behavior was also a popular topic of conversation on Twitter.

But that was just the warm up for the "nothing happened" crowd a few days later at the Fort Lauderdale boardwalk, where hundreds of black people fought and destroyed property.[639]

Many of those involved were there after leaving the intense-security of Black Beach Week at nearby Miami Beach.[640]

Much like the fracas at Lauderhill, local police and business boosters tried to minimize the violence and deny that it was racial at all. The Fort Lauderdale Sun-Sentinel mentioned the term “race riot,” if only to dismiss it as a rumor.[641]

A fight or two. A little alcohol-fueled friskiness. A bit of spillover from the traditional chaos and lawlessness of Black Beach Week over at Miami Beach. Other than that, not much.

"If there were a riot on the beach, I think we would have had more people going to jail…We had the situation under control,” Chief Frank Adderall told the Sun-Sentinel.

Then someone named Jilly Tracy — a local entertainment reporter — said she did not expect the situation to ever repeat because “Las Vegas is rapidly becoming the new destination for the Memorial Day gathering of young black professionals.”

At this point in the article, we still had no idea of what exactly would not repeat because the paper did not report what happened in the first place. Other than nothing.

Finally Jilly the entertainment reporter broke it down for us. What really happened:

> “You have that many young black people together at any one time, it frightens white people.”

Black mob violence? No problem.

Scared white people? Big problem.

This is what passes for reporting in sunny Lauderdale.

Finally the Broward Bulldog got around to talking about what actually did happen. “Fort Lauderdale police used tear gas during beach disturbance later downplayed by chief.”[642]

So if we are to believe the chief, his officers were using tear gas on black people at Fort Lauderdale during Memorial Day For No Reason What So Ever.

That would be a great title for Oprah’s next movie. A movie to fit in the Netflix file of the other recent classics of constant racial victimization. You

know the ones I'm talking about: Django Unchained, Fruitvale Station, The Butler, Selma. And next: For No Reason What So Ever.

You are welcome.

Back to Lauderdale: We learned about widespread violence, pepper gas, people trapped in boardwalk businesses, other businesses closing down, hundreds of phone calls to local officials, along with some video.

So much so that one of the local elected officials had to fess up: "Everybody wants to downplay it…We were caught by surprise. We haven't seen things like this for decades," said Fort Lauderdale Commissioner Dean Trantallis.

The Bulldog reported that several people commented on the original story in the Sun-Sentinel to set them straight:

"Joedavotta" posted on the newspaper's Web site, "I was there and it was dangerous…About 10-15 police units besieged the place…SWAT arrived. Pepper spray fill[ed] the air. A1A was jammed with traffic … Debris was strewn across the beach.

"VictoriaHoliday" posted on the Web site, "Many, many, many in the… crowd demonstrate[d] classless behavior…They [were] aggressive…and unpleasant…If you tell me the event does not attract thugs – you are lying."

Curiously, the comments at the Sun-Sentinel's article are no longer available on-line. More from the Bulldog:

"Several hundred subjects surrounded the fight making it nearly impossible for officers to break up the fight safely,'' Police Officer Zack Baro said in a report. The fight spilled into A1A, blocking traffic. "More onlookers came out of Beach Place and continued to agitate the crowd . . .," according to Baro.

Police Capt. Jonathan Appel reported that several hundred people "cheered [the fighters] on." After Appel ordered the crowd to disperse, bottles and debris were thrown at the officers. A water bottle struck Baro's head, Appel said.

"I've been inundated,'' Trantalis told his fellow commissioners. "I'm sure all of you have been inundated with people who live and visit the area who feel extremely threatened."

But black mob violence? That had nothing to do with anything said the Mayor Seiler:

"Seiler disagreed with several people who wrote him blaming the disturbance on blacks.

> "This isn't about race," the mayor told the commission. "We have had a tremendous diversity on Fort Lauderdale beach…It was just a raucous party crowd that was attracted regardless of race and economic background."

Isn't that a nice lie.

The Mayor may be the only who believes the mob was straight out of a Benetton ad for racial diversity. The mob was black. You can deny the significance of that. But not the reality.

City Commissioner Romney Rogers said his secretary visited the beach at 2 p.m. on Memorial Day. She found the crowd "the rowdiest she has ever seen."

Residents and business owners are having a meeting Thursday night to discuss what did -- or did not -- happen. Let us know how it turns out.

Postscript: Nothing happened at the meeting.

As we saw in this story, some of the rioters were anticipating if anything went wrong, they could just blame it on justice for St. Trayvon.

In the meantime, if you live in Fort Lauderdale, and the mayor, the police chief and chamber of commerce tell you the sun is coming up tomorrow, a few words of advice: Check it out.

On the other end of the state that same weekend, the Jacksonville Beach riot started much like the other examples black mob violence documented in *White Girl Bleed a Lot*.

When initial reports came in that police closed a section of the shore at Jacksonville Beach, police assured the media that it wasn't much: Just a few fights and, after all, no one was arrested.

And no one said anything about black mob violence.

Then came the videos and eyewitness reports: Hundreds of black people were fighting, destroying property and creating mayhem on an epic scale. Both at the beach and in surrounding neighborhoods. The videos show the

violence and people screaming and fleeing, while the people making the video laughed.[643]

The day after the riot, anchors at the local Fox News affiliate said residents were demanding answers, but police were "still investigating."[644]

They should have read the comments on their own web site: Their viewers had no trouble describing what police and reporters could not. Or would not.

"Kinda hard not to be racist when it was all black people. 30 plus black people !!!Looks like the northside invaded jax beach to me," said BeachGirl25.

"The local rag paper & website, reported on ONE intersection being closed for a vegetable oil spill, but did NOT cover this event, which closed MANY streets in the Jax Bch area," said one resident self-identified as TheTruth. "Very sad how they...the media...is afraid to report the truth, lest the NAACP and Jesse Jackson start yelling & wailing "racism.""

One resident told a local news site the rolling riot made a stop at his house near the beach. "A couple of these animals tried to break into some cars in front of my house in Neptune Beach after the fight was broken up," said CubsFanJoe. "They nearly shat their pants when I walked out onto my porch with my AR-15."

A popular talk show host said residents are used to the fact that the local newspaper ignores and downplays the violence.

"During the three-day holiday weekends, residents and business owners know that racial violence is a regular and unwelcome occurrence," said Chuck White, of AM1600 WZNZ. "Business owners are asking for help from police before their businesses are ruined."

One of the competing news outlets, WOKV, shut down the comments on its web site rather than have people who were there describe what really happened: "We have disabled the ability to comment on this story. Some of the commentary posted to the comments section were determined by WOKV management to be inappropriate."

Jacksonville is no stranger to racial violence and lawlessness. People still remember the 2012 video of 300 black people rampaging through a Wal-Mart which went viral. The violence started at a party, and moved to

the Wal-Mart parking lot. At least one gunshot was fired before the crowd moved inside, destroying property, assaulting people and creating mayhem.[645]

In a wealthy suburb of Detroit, Orchard Lake, the St. Mary's Polish Country Fair has grown into two things: One, the largest fair in Michigan. Two, the site of large-scale black mob violence that in 2013 even featured an arrest for terrorist threatening on Twitter and Instagram.

Kristy Gursky describes the action to ClickonDetroit.com: "It was like mayhem. Everywhere we looked there were fights breaking out and mobs of 100 or 200 people would go running to witness the fights," she said.[646]

The video adds the flavor: Fighting. Screaming. Panic. Fear.

But it could have been worse. Much worse: The FBI arrested a black man for allegedly posting violent threats on Twitter and Instagram; featuring pictures of hand guns, rifles, several fully-loaded high capacity magazines, and promises to show up at the fair, said The Oakland Press.[647]

"We not playin wit nobody at the fair #StMarysFair I swear," the man allegedly said in the week prior to the Fair on Instagram, said the Press. "We can't wait till St. Mary's Fair," read another caption beneath a man holding a gun.[648]

But here's the twist: The threats were made a week before the fair. But police did not release news of the arrest or threats until the day after. At least one local resident thinks police put people in danger by not telling them of the danger:

> "What made me unhappy is the quote from the sheriff saying the threat wasn't made public because this one person from Detroit was arrested and extra security was put in place," said Detroit resident and fair-goer Rory Kasel. "This wasn't even the only person making threats either.
>
> "That sheriff is responsible for all the attacks there on unsuspecting people. I guarantee many would have avoided the place altogether had they been warned that Detroit gangs were threatening violence. And why didn't

> the extra security involve vans to transport prisoners rather than just kindly sending the criminals on their way?"

After the initial night of violence on Saturday, fair officials tamped down on the mayhem, said ClickOnDetroit.com: "Headmaster Jim Glowacki said he had to make a tough security decision about a curfew. "In the evenings, you can't even get onto the midway unless you have ID, you are over 18 or you have a parent or guardian," he said."[649]

Profiling?

Tsk. Tsk. Tsk.

Over in Rochester, New York, the annual Lilac Festival the week before Memorial Day was also the site of black mob violence in and around the event. By the time it was over, 20 people were arrested and four people were stabbed. A man with a shotgun escaped and two police officers were hurt.

At first city officials downplayed the chaos, saying there was no violence inside the fair itself. That fiction did not last long as person after person came forward to tell their story in the comments section of the Democrat and Chronicle. Rob Sands was just one of several to contradict official attempts to downplay the violence: "The Monroe County parks director said no fights occurred within the festival site itself. That is a straight up lie."

Local reporters do not -- or will not -- report what many readers know: "Let's face it, this is a racial problem," said Ann Marie Cummings in the comment section of the Democrat and Chronicle. Whether it is the Puerto Rican fest, last year at the rib fest, or problems at sea breeze with gangs. It's obvious these street thugs pick arenas...large amount of people attending."[650]

The newspapers tell one story, and the video tells another. [651]

In Baltimore, a large group of black people were fighting in downtown Baltimore. One cop was hurt. "Several" people arrested. The Baltimore Sun did make a grudging acknowledgement this was part of a pattern of violence in the upscale tourist area. Even if it kept to a long-standing practice of not identifying the violent mob as black.

> "Large fights between teenagers in the heart of the city's business district have drawn negative attention and various

> redeployment strategies in the past. In one incident last year, hundreds of teens converged on downtown the night of St. Patrick's Day, with multiple brawls that ended in two stabbings and the beating of a tourist from Northern Virginia."[652]

Back to Miami Beach: What city officials called a "war zone" two years ago turned into what the Miami Herald said was a "police state" this year.[653] After four days and more than 200,000 people, police pronounced Black Beach Week a resounding success because they only arrested 413 people, including 71 for felonies.[654]

That is down from 1000 people arrested during earlier celebrations there.

Some people insist that anyone who notices -- let along objects to -- this outbreak of black mob violence and mayhem is a racist. Among them Daniel Rivero, a writer at the NPR affiliate in Miami. Rivero says Black Beach Week is a lot of fun and no one is ever in danger. At least that is what he learned this year.[655]

"If you find yourself up in arms over a predominantly black weekend that comes once a year, you will need to come to terms with the fact that the problem might not be with the crowd."

Meanwhile, more than 300,000mostly non-black racing fans gathered over the holiday weekend for the Indianapolis 500. According to the local Fox news station, 23 were arrested: 15 for drunk in public; 1 for Disorderly conduct; 2 for a minor in possession of alcohol; 1 for drunk driving; 1 for invasion of privacy; 2 for theft. And 1 for an outstanding warrant.[656]

You gotta problem with that, Rivero?

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Racial Mayhem at Carnivals:
Cotton Candy and Black Mob Violence

Every discussion of the epidemic of black mob violence at carnivals and fairs should begin with two words: Lori Lavorato.

We have already met her in this book, but she is worth remembering again because she was the police officer fired for telling the truth about racial violence at the Iowa State Fair.

But that was so long ago: Beat Whitey Night 2011 is now just a distant memory. Let's flash forward to more than a dozen, more recent examples of black mob violence at fairs and carnivals all around the country, starting in Hampton, Virginia 2013.

Over Memorial Day weekend, five people were shot, one died, and two have been arrested for murder following an outbreak of black mob violence at the Hampton Coliseum Spring Carnival.

The shooting happened on Saturday night, the third day of the event, while police were in another part of the fairgrounds trying to quell a different case of black mob violence, one of several prior to the killing, some involving 50 to 100 people.

Officials cancelled the remainder of what was scheduled to be a 10-day affair. This was not the first episode of shooting or mob violence at the Fair: Last year, shots were fired but no one was killed.[657]

As is often the case, the readers tell the story the reporters cannot. Or will not.

"Every year this carnival attracts thugs and every year it is a breeding ground for violence," said a reader of the Daily Press in Hampton. "Children want to attend the carnival and the low-lifes in this area are

drawn to it for some reason. I would LOVE to be able to bring my children to the carnival but it's just not safe.[658]

And oh yeah, it's been happening here a long time.

Some complained that anyone drawing attention to the fact that the fighters, the shooters, and the people shot were all black is racist: "A mother and father have lost their child, a sibling has loss his brother and the only thing some of you racist people can only say is negative things."

Notice the script flip: The victims and witnesses are now the predators. And the predators? All of a sudden they are the victims.

Nice.

You have to decide, right here. Right now. That you are not going to let people do that anymore.

Are you in?

Others hoped that if the paper ignored the violence -- including the racial aspect of it -- that would make Hampton look like a better place: "It is probably a good idea for the daily papers to avoid writing about this nonsense and inform the community on positive attributes going on other places."

Which is what other newspapers and TV news outlets do. And they put their audience in danger they had no idea even existed.

Hampton is 30 miles from Virginia Beach, where just a few weeks before, 40,000 black people rampaged through the beach town on a Saturday night, destroying property and creating violence.

On the other side of the state in Roanoke, the Drew Expo 2012 was forced to close their carnival early after it was the scene of black mob violence involving 500 people both in and out of the fair. No arrests were made. The Expo went off in 2013 with large-scale police presence that prevented large-scale violence that city officials said would cause them to abolish the Expo if it happened again.[659]

In the Detroit metro area, black mob violence struck at least three carnivals in May 2013. In Westland, according to ClickonDetroit.com:[660]

"Police say more than 100 teenagers -- mostly boys -- started a fight during the Westland Firefighters Charity Fund Carnival. It happened in a

shopping center parking lot where the violence got so out of hand that it spilled over to neighboring businesses."

Two weeks later at the St. Mary's Polish Country Fair in neighboring Orchard Lake, hundreds of black people fought and destroyed property during the festival.

Some on video.[661]

Eddie Kulczyk said he "saw the video on clickondetroit.com. Of all of the fights, definitely didn't look like they were Polish people causing the trouble."

"It seems that every community has the same issue," said Westland city councilman Bill Johnson. "It's just not safe." [662] He called for a ban on the carnival.

In Taylor, another suburb of Detroit, several fights broke out at the Gibraltar Trade Center carnival at the beginning of May. Several people reported hearing gunshots but the police chief denied anything like that happened.

"My daughter and her friends went to this carnival and I heard someone was stabbed along with gunshots fired, they were running into the building to get away from them," said Teresa Lynne J. In the comments section of the News Herald.

"My son was there and he said that there was also gunfire and that he and his girlfriend were running for their lives!," said another parent.[663]

"Numerous people have posted hearing gunshots, as well as having family working at Heritage Hospital, and reporting how busy they were due to the fight at GTC," posted another reader. "So, to say no one was injured, I believe is a complete falsehood, and a case of the mayor trying to cover how dangerous it really is there."

The State Fair that probably got the most attention for racial violence was Milwaukee in 2011. Hundreds of black people roamed in and out of the fairgrounds, beating up white people at will.

Which was not too much different than what 50-100 black people did just three weeks before when they looted a Milwaukee convenience store, then, two blocks away, assaulted several people on an Independence Day holiday picnic.

“White Girl Bleed a Lot,” said one of the attackers, standing and laughing over her victim.

Milwaukee is also the site of frequent and intense black mob violence at the Juneteenth festivals, local malls and even St. Patrick’s Day parades.

The newspapers and local TV news rarely identify the culprits by race. But this time, they had little choice: The people on the 911 calls sure did. Here are a few: Milwaukee State Fair 911 calls:[664]

The editors at the local paper promised they would get to the bottom of it: “This is our fair, a showcase and celebration of the state, and reports of African-American teenagers randomly beating up white fair-goers - similar to attacks last month in the Riverwest neighborhood - are shocking. We simply can't let this happen again. ”[665]

That turned out not to be true.

But 2011 was such a long time ago. Let’s get back to 2014, April in Wyoming, Michigan. The local press called it a brawl. Victims called it assault. [666]

“I was yelling, ‘Please stop, please leave me alone.’ If you watch the video, you can hear me screaming for my life,” one victim said to Wood TV 8. [667]

The victim’s mother saw it on video. She did not call it brawl: “The victim’s mother Janice said she was surprised her daughter survived after watching the video. “They were stomping her like a piece of meat, and you can hear the laughter and the excitement. And she wasn’t the only victim that night,” she said. “I had to ask myself how she lived through it.”

Good question. But no one connected to her daughter’s beating was arrested. So we will never know. But some of the locals know one thing that the press there will never say:

“This was Beat Whitey Night, just like the Wisconsin State Fair or the Denver Attacks or the Atlanta attacks or the Philadelphia attacks or the attacks at the Ohio State Fair....The video shows the race of the perps.”

Over in Sandusky, Ohio, home of the Cedar Point amusement park, police arrested 16 black people in June of 2014 for having a riot -- not in the park, but in their living spaces after the park was closed.

Charged with aggravated rioting were Lawanda, Cashia, Laon, Marquise, Kyreese, Dajon, Ja'Quan and a few others. [668]

Just a few weeks before, a mob of 50 to 100 black people rampaged through the annual Football Fair in Pennsville, New Jersey.

They beat parents, they beat kids, they beat coaches. They destroyed property. And attacked police too.

Two cops ended up in the hospital, and seven people were arrested. Some on video.[669]

And a local reporter called the Willie Shields talk radio show on WLVT radio to complain that I had injected raced into it. When race had nothing to do with it, he said.

Willie handled it. We don't have to worry about that.

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As black mob violence at carnivals go, the 2014 racial mayhem at the Florida State Fair in Tampa was not that big of a deal.

Sure hundreds of black people creating mayhem. On video. Police were attacked. Property destroyed. Fair-goers beaten. Venders assaulted. Cell phones stolen. An old lady in a wheelchair robbed. People jumping fences and refusing to pay for rides. The fair closed early. And most of the media glossed over most of it. [670]

Despite the fact that officials even said they even expected it.

The local daily paper in Tampa carried a story about a Trayvon Martin commemoration rally in Miami -- his birthday was over the weekend -- but nothing about the widespread racial violence at the Fair in its own backyard.

Like most of the examples from the previous chapter, the local media in Tampa reported the violence piecemeal: Some said it was just a few teens fighting. Others reported the violence in greater detail: hundreds of teens attacking police, fair-goers and workers. But absent one fact: The central organizing feature of the crowd committing the mayhem. They were black.

Many people who attended the fair noticed the omission, and thought it important enough to let others know too:

“The article failed to mention all the facts: Black males were the ones starting and committing the crimes,” said Annie Penn at the message board of the local ABC affiliate in response to it story. “I was there!”

Another fair-goer filled in a few more blanks for the ABC story:

“This is a lie,” said Jamie Piaskowski about the sanitized version of the story. “I was there in the midst of it all. The carnies had to move tables to protect their vendor trailers and people. There was more than a few kids. This was a few hundred kids in a mob mentality. It was a very dangerous situation. It makes me sick to see the news and the police whitewash this.”

Ever get the impression the natives are getting restless?

The mayhem at the Florida State Fair started on a Friday with free tickets for Students Day. Amazing how often that free stuff is associated with black mob violence: Free tickets, free bus rides, free phones …

By evening, assaults and property damage were breaking out all over the fairgrounds.

David Donohue contacted WTSP news after he saw the other news reports because he wanted people to know what really happened was more than just a few fights. “We were standing in front of a ride when all of a sudden a rush came by and I got knocked up against a booth,” Donohue said.

His two children described how they were punched in the face, pushed down, and stepped on. “They trampled me,” said Mason Donohue, “then another guy came and stomped on my chest.”

Deputy sheriffs ejected 99 people for fighting. The Tampa Bay Times reports deputies were outnumbered and overwhelmed. “Approximately 200 deputies could not handle the chaos, sheriff's officials said. A commander with 30 years of experience, Maj. Tom Feeney, said it's the worst thing he has seen in law enforcement.”

One deputy was trying to break up a fight when the crowd turned on him.

> “Several juveniles jumped on him,” the police spokesman told WTSP. “They were stealing candy apples from concession stands and throwing them at our deputies.”[671]

Three hours after the 99 “teens” were kicked out, one of them was killed trying to cross a nearby interstate freeway. And now, we learn from the Sheriff’s Department, that violence at the fair is something they expect because it happens so much.

The Tampa Bay Times reported that the person who died was “Andrew Joseph III, one of 99 people ejected that day, which is not uncommon on the first Friday of the fair,” said Hillsborough County Sheriff's Office spokeswoman Debbie Carter. "There are usually a lot of young high school kids that start fights with each other and cause problems." [672]

Usually? This is the first time at the Florida State Fair that officials have ever said violence was a regular problem they could predict.

Maybe next year they can sell tickets.

And oh yeah, that has been happening here a long time.

The Tampa Bay Times reported that next year, the sheriff's department is going to notify the several black groups including the NAACP that violence and theft and mayhem were not acceptable at the state fair.

The newspaper did not say why the sheriff's department singled out black groups.

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Seven Days in June 2013:

Starting with the pregnant woman.

A Dayton mother of three who was nine months pregnant is dead after she was shot in the abdomen during an episode of black mob violence.

Her child survived and is reported to be in critical condition.

The incident began when Dayton police broke up a large fight involving a mob of black women. Soon after, the crowd formed again. And once again fighting broke out, this time involving as many as 100 people. Gunfire was exchanged.[673]

It is not known whether gunshot victim, Dalyne Foster, was an active participant in the violence -- or whether she was just an observer. Either way, she died at the hospital. Her brother told WHIO TV news the child was due any day.[674]

The Dayton incident is just one in a series of episodes of black mob violence episodes around the country that week. Some on video. Some involving guns. Others involving bats and bricks and even a fork and large kitchen knives. All unreported as part of a pattern racial violence.

In Columbia, Missouri, three people were shot over the weekend and the action was caught on tape. The video show a crowd of 30 black people crossing the street and beginning to surround a silver car. Shots rang out. People ran. Police are not saying much more than that because they want to protect the victims from retaliation.[675]

On the streets of Cambridge, Massachusetts, 250 black people at a high school graduation party over the weekend fought with bats and one man brandished a gun. According to Wicked Local Cambridge: “He was looking to shoot somebody,” the doorman reportedly told police. “He did not say anything to anyone. He was just standing there with the gun at his side.”[676]

Earlier in June, a police officer in Upper Darby, Pennsylvania was hospitalized with bites and bruises after trying to break up an episode of black mob violence. The "riot" happened after a funeral when a local woman was arrested and placed in the back of a squad car.[677]

More than 100 black people stormed the car and released the woman. They then attacked the police officer who tried to stop them. According to the Delaware County Times:

> "During the struggle, (a policeman) was knocked down, scratched and bitten numerous times. Someone in the crowd took the officer's night stick out of his belt while someone else punched him so hard his contact lenses were knocked underneath his eyelids."
>
> One man was arrested for inciting a riot after "egging on the crowd" to get the cops, said the paper. Police issued an all-county call for assistance from other departments. Three of the rioters were arrested.

For the mathematically inclined, that understates the crime by more than 97 percent. That same weekend about 100 miles to the south in Salisbury, Maryland, "eight black males who are about 20 years old are wanted in an assault of two people," reported the local Gannett paper at delmarvaNow.com. The eight allegedly smashed car windows and stole a cell phone.[678]

That is at least the second such incident in Salisbury in two months. "This seems to be a regular occurrence, especially in Salisbury... I could add more but it would only get censored…" said one of the commenters in a story about the earlier episode.

And oh yeah, that has been happening here for a long time.

Sixty miles away in Dover, Delaware in the beginning of June, almost 100,000 NASCAR fans enjoyed the FedEx 400 without a hitch. Early the next morning, after the race, a crowd of 150 black people was kicked out of the adjoining casino for fighting. One person was reported stabbed, but police could not find him.

The fight continued in the parking lot soon after, and it took police 30 minutes to get the mob violence under control. One person was hit with a

crowbar. Police had to use a taser to subdue another. Four people were arrested, including two for felony riot and one for being a felon in possession of a gun.[679]

This was at least the second large-scale episode of black mob violence in the last two years. According to the local police: [680]

> "Dover Downs Security Cameras captured a large fight in the parking lot on video. The video, which was taken on September 18, 2011, depicted a large group of black males subjects gathered in the lot at approximately 0326 AM. Two subjects begin fighting at which time a suspect, later identified as Phillip Francis, BM 29, removes a rifle from a vehicle and conceals same under a jacket.

Police say many of the participants came from a black college a few hundred yards from the casino. And oh yeah, that has happened a few times since then.

In Chattanooga, Tennessee in June 2013, black mob violence is a long-standing tradition at the Riverbend music festival, say dozens of people on Twitter. One black person from the area, @ShuntiFBaby, said because "the black going just to fight, THERE WILL BE NO RIVERBEND NEXT YEAR."

This example of Riverbend violence on video from 2013 shows a mob of black people surrounding and punching and kicking a white man. No one was arrested.[681]

In Peoria in June 2013, police responding to a "large" group of black people fighting found one man who had been stabbed in the eye with a fork. According to the Peoria Journal-Star, the victim would not give police any details of the assault.[682]

In Milwaukee, four people were arrested following a large fight at "Juneteenth" party in memory of the end of slavery. [683] That is down from more than 50 arrests last year, and the large-scale violence and mayhem of the years before that. Much of it on video.[684]

Check that: At first, reporters said four arrests. Then it was changed to several. And now one local station in Milwaukee is reporting 56 arrests but "police would not go into further detail about the incidents"[685] that happened

at “Wednesday’s Juneteenth celebrations at the Martin Luther King Center.”[686]

As soon as the Chief of Police responds to our request for more information, or as soon as we find a real reporter in Milwaukee, we will let you know.

In Columbus, Ohio at a similar event the week before, four people were arrested for fighting and another arrested in connection with a shooting near the event. Authorities cancelled the Juneteenth celebration.[687]

In the Chicago suburb of Maywood, 300 black students fought and rampaged through surrounding neighborhoods, some of it on video. Police arrested 10 students, including one for trying to stab someone with two large knives. The riot took place on their last day of school in May 2013.[688]

One week before that, dozens of black people were fighting on the lakefront in South Chicago. Police broke it up and they started fighting again a few blocks away. Three black people were arrested. Said one beach-goer to the local CBS affiliate:[689]

“I just wish they’d figure it out. That way, I don’t have to feel fearful, I don’t have to feel scared, I don’t have to wake up and wonder can I take my two boys to the beach and have a good time? That shouldn’t be my biggest fear living in the city, a world-class city like Chicago,” Tamara Sahara said.

In Baltimore on the same day, dozens of black people fought and destroyed property in that city’s embattled downtown area. State police were called in to assist, as was the police helicopter. Three people were arrested.[690]

The Baltimore Sun grudgingly reported: “Large fights between teenagers in the heart of the city's business district have drawn negative attention and various redeployment strategies in the past.” All the dozens of examples of mob violence in the upscale area involved black people.

State legislator Pat McDonough in 2012 called for the governor to issue a “no travel” advisory for the area because he said black youths were terrorizing the Inner Harbor. The Mayor of Baltimore and Governor of Maryland did not deny McDonough’s claims that the violence was race related. But they were quite unhappy that he brought it up.[691]

In Minneapolis over the Memorial Day weekend, seven black people identified as Somali immigrants or their children, attacked at least two runners on a local jogging trail. Nothing was stolen. The attackers fled before they could be apprehended.[692]

This is far from the first example of black mob violence from this group of African immigrants. In 2009, several Somalis made a video of their attacks on local residents, bikers and joggers.[693] 'Twas all in good fun.

This list of recent episodes of black mob violence goes in, with some cities reporting several recent examples. Places like Utica, New York. Cleveland Heights, Ohio. Sheffield, Alabama. Greenwood, South Carolina. Ocean City, Maryland. And elsewhere, including several Detroit area carnivals.[694] All in June 2013.

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New Trend in Journalism 2013: The Truth.

It happened again in 2014!

A startling new trend swept newsrooms across the country in 2013: Reporters told the truth about black mob violence.

OK, it was just two reporters and two stories in one week. But it happens so rarely that it seems like a torrent.

Let's start in Baltimore: Second only to Chicago in the frequency and intensity of black mob violence in its downtown. Second only to Chicago in the unwillingness of the media and police administrators to confront it.

From the Fox affiliate in Baltimore we learned two things in August 2013: Black mob violence in the upscale downtown area is now so bad that even the local press cannot ignore it.[695]

And that because of this violence, a major company headquartered there is talking about moving out.

The story begins with an August report of a black mob attacking white people in the Little Italy section near downtown. All on video.

First reference: The predators were those troublesome "teens," as usual. But then this popped out of seemingly nowhere:[696]

> These "mob" crimes are a sensitive subject in the political world. Last year, when Delegate Pat McDonough referred to "Black youth mobs terrorizing Baltimore," he took heat from critics who felt his remarks were racist.
>
> In this case, the mob of teens in Little Italy were African-American, though there is no indication that race was a motive in this most recent assault.

To be accurate, city officials and most media managers are the ones who are the most “sensitive:” They don’t report it. Or even admit it. They get touchy when readers confront them about it.

As we have seen with Halvorsen, they even blame white people for it.

To be fair, victims of the black mob violence are not sensitive, they are angry. And want something done about it. Curiously, they are turning for solutions to the same city officials who deny there is a problem in the first place.

Let me know how that works out.

True to form, the local Fox affiliate repeated the standard mantra that there is no evidence of a racial motive. I just checked and this much is true: Members of the violent black mob carried no signs. Issued no press releases. Did not chant: “Burn, baby, burn.”

But this is also true: The mob violence in downtown Baltimore is a black thing. All the mobs are black. Most of the victims are white, or immigrant shop owners. And it happens a lot.

Surely that means something. Surely the pattern speaks to motivation. At least one reporter at the Washington Post thinks patterns speak to motives.

Calling Mary Curtis. Calling Mary Curtis. You are needed in Baltimore.

Some Baltimore readers said ‘oh yeah, this has been happening for a long time.’ Said Keith Scott Williams in the readers’ comment section:

> Same thing happened when Trayvon was killed. There were 4 large groups of over 100 young people during St Patty's Day trolling Federal Hill and the Point for retribution. One police officer requested over the mic that the National Guard be called out to control the groups but then was told to shut up by the Chief.

“It is not racially motivated? Seriously?” asked Bill Fisher.

Seriously. (And oh by the way, see if you can find a story of large groups of black people creating a riot on March 17, 2013.)

Let’s leave Baltimore and The Sun for Bloomington and the Pantagraph.

Illinois: The headline sets the stage, but does not really prepare us for the rare journalistic event to come: (Bloomington Police Department) warns against walking alone at night after attacks.[697] The story starts out slowly, with the usual reference to racially ambiguous crowds wreaking havoc:

> Several recent reports of people being attacked by groups of young men have prompted the Bloomington Police Department to issue a warning about walking alone late at night and in the early morning hours.

In the news business, they call this the "nut graph:"

> The suspects, police said, are traveling in groups of three or more and have been described as black men in their late teens or early 20s.

Three or more? As in 30 or 300 or 3,000?

In Bloomington, like Baltimore, we don't learn how many attacks there have been. Or how many people are in the mob. Other than lots and lots.

One resident whom the Pantagraph chose not to identify said she's had family members and neighbors hurt in the attacks.

"There have been several and I don't think all of them are being reported," she said. "People need to be aware there is danger out there, and these groups are doing some crazy stuff. It's an important issue and people are getting hurt."

The paper reported several strategies to avoid black mob violence. Most involve staying inside and locking your doors. Not on the paper's list is the once tactic people use that some say works the best:

> "If you are in an area where your life is threatened when you walk out the door, you should acquire a Concealed Carry Weapons permit," said Steve Kates, an Arizona expert in self defense and the host of the Phoenix talk show A Call to Rights.
>
> "Then you should learn how to use a weapon to defend yourself if you are confronted with a life-threatening situation. As many of these mobs are. Everything else is just begging for mercy. And that is the worst tactic of all."

Kates urges his Phoenix listeners -- and now people in Bloomington as well -- to “refuse to be a victim.”

Let’s move from one center of intense and frequent black mob violence-- Bloomington -- to another: Omaha. Forgive me for being surprised, again.

During the same week that Bloomington finally admitted it had a problem, a group of “rowdy” and “violent” and “dangerous teens” took over a park in Omaha. The local newspaper and TV and news stations did not report if race had anything to do with the presence of the teen mob.[698]

Nor did they tell us how they knew so much about the ages of the people who are terrorizing this neighborhood.

The reader comments are not much help: They are either absent or completely scrubbed of any reference to the race of the predators or the victims.

But we do know it has been happening for years. And the police say it is the neighbor’s fault for allowing it to happen because they now stay away from the park.

Maybe they were part of the “gangs” of 20-30 black kids (who) had been harassing shopkeepers and customers, stealing and more in local malls over the Christmas season,” WND reported in January, quoting a resident of Omaha. Her friend “quit not long after as she said it has become scary and no one from the property owners, police will do anything about it.”

In Omaha? Yes, Omaha.

From Louisville, a WND reader sends this along from WDRB News:Black mob arrested in Kentucky attack:[699]

Police say 18-year-old Brejon L. Ford and three accomplices approached a man and attacked him. According to the arrest warrant, Ford punched the victim in the face.

As the victim was walking away, police say one of the suspects hit him with a tree log.

Police say Ford and his accomplices then began hitting the victim several times in the head with their fists, all the while calling him names including "honky," "cracker," and "white trash."

Guess that makes three.

By the way, there’s your evidence of racial motivation: people using racial epithets right?

Right? Right?

Aamador? Jennifer?

Wenger?

Seiler?

Jen?

So many questions. So few snarky reporters to answer them.

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Black Mob Violence in Green Bay:

Welcome to the “Clown Show.” Just the facts, ma’am.

Summer 2013: Two Minneapolis cops go to Green Bay. Maybe for a bit of relaxation. There might have been an alcoholic beverage on the scene.

They get attacked by black mob. Downtown. At night. Two against nine.

Green Bay cops show up. Nothing happens. Minneapolis cops do not like that. They accuse Green Bay cops of running a “clown show.”

“I’m not trying to be an asshole here,” said the Minneapolis cop in a dashboard cam video. “But we get jumped by nine fucking black guys and we’re the problem? We’re two small white guys and you got a crowd of black guys up there.”

Just the facts, ma’am.

The Minneapolis cops did something that apparently is just not done in Green Bay. They fought back. Said one of the Minneapolis cops on the video: The mob was “ doing their monkey thing. We're police officers. I punched him in the face and I will do it again."[700]

At some point, the Minneapolis cop may have used a racial slur.[701] It is not known whether that was before or after they called Green Bay police a “clown show.”

That word will not be used here. But it is not too much different than what Princeton Professor Cornell West calls black people who support President Obama.[702]

I hope Brother West does not harbor any ambitions of joining the Minneapolis police department: Where on their web pages they describe in great detail the special treatment that “protected minorities” get in applying, testing, and studying to be a cop.

The same department that claims to be color-blind when asked about dozens of episodes of black mob violence in downtown Minneapolis?

Same one.

They don't play the N-word game there.

Back to Green Bay: Local boys in blue drop a dime on brother officers from Gopher state. Minneapolis cops suspended. They also got into trouble for referring to the sexuality of the openly gay police chief of Minneapolis.

Minneapolis mayor and police chief were "outraged" and apologized to people of Green Bay for their officers' behavior.

Though cops all over the country say black cops are dropping N-bombs along with everything else in the locker rooms before the shift. On the streets, during the shift. In the bars, after the shift. Guess you need a hall pass for that.

But what about the black mob that attacked the two Minneapolis cops? What happened to them?

Nothing.

No arrests. No apologies. No calls for an investigation.

Which was just fine with a Green Bay black minister, who told a local TV station it was about time someone broke up the police fellowship. No words from the minister for the black mob or who is going to break them up.

Or even if anyone should break them up.

The newspapers called it a "scuffle." [703]

The whole nine-on-two part? That had nothing to do with nothing.

There's some video, but only of the aftermath.

Readers of *White Girl Bleed a Lot* know that Minneapolis is a center of intense and frequent and dangerous black mob violence. Here are just a few links where you can find a whole ton of it:

Black on white crime in Minneapolis.[704]

Black mob violence in Minneapolis with a twist. [705]

Black mob violence on video in Minneapolis.[706]

Another question:

Did the Mayor of Green Bay apologize for the black mob that attacked the cops?

No.

But a lot of people in Green Bay did make rude comments about the Viking's quarterback. They did not apologize for that either.

Did any members of this aggrieved mob step forward and give their side of the story?

No.

Maybe this is part of the "open-season on black people" that Al Sharpton was talking about. The epidemic of white on black crime.

Let me know.

In unrelated news, the Green Bay City Council shortly after decided to vote down a proposed ban on saggy pants that are proliferating in their city.

In other unrelated news, I know where Aaron Rogers lives in San Diego.

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Old Story in New Haven

Nobody knows nuttin', see?

"No stereotypes. No generalizations. No apologies."
-- White Girl Bleed a Lot.

The New Haven police do not know why a mob of black people attacked the elderly white jogger, breaking his arm, then taking off without robbing him.

But they do know this: It had nothing do with a black mob attack in broad daylight that almost killed a downtown New Haven business owner the week before -- just a few days after the rally for Trayvon.

Nor did it have anything to do with dozens of other examples of black mob violence in the New Haven area over the last two years.

Some fatal. All random, they say.

But they are pretty sure how to solve it: Don't wear headphones while jogging. And don't go outside anywhere in this Yale University college town where violence might happen. Which is pretty much everywhere.

This happened July 2013 -- soon to be renamed Month of St. Trayvon -- when a 63-year old jogger encountered a group of black people riding bikes in his upscale Beaver Hills neighborhood. The New Haven Independent picks up the story:[707]

> He had moved to the side to let them pass.
>
> "I heard someone say something about 'turning around,'" the man recalled. Then he saw one of the teens get off his bike and roll it at him. The rolling bike knocked the jogger down.
>
> He got up. "What is this about?" he remembered telling them. "I don't have any money."

> Then one of the teens "charged at me and knocked me down" again. Others joined in and punched and kicked him repeatedly for about 20 seconds, he estimated.
>
> "Then they got back up and took off."

They didn't check his pockets. They wouldn't have found a cellphone or any valuables on him if they had.

But they did break his arm. Which is worse than what happened to another jogger in "an eerily similar attack in the same location" July 21. Also worse than what happened to a New Haven "female security officer that was attacked by a group of teens" on her way to work in July.

None of these attacks was listed in the reports police issue to media and neighborhood groups.

Police learned about the attack on the jogger "from a New Haven Independent reader who saw it referenced in the site's comments section."[708]

The swarming attack on the jogger happened in the same park where, on July 20, 100 people gathered to protest racial profiling in New Haven in the aftermath of the George Zimmerman trial.[709]

The jogger does not want to be identified. He is still afraid. Even so, he said he felt lucky. At least he did not get brutalized the way the downtown business owner Brooks Macquarrie had two weeks before. Macquarrie's family owns a motor scooter shop and he was test-driving a new scooter when a black mob attacked him, knocked him off his bike, beat him up, and stole his machine.

His injuries were so severe at first police thought he may have been hit by a car. Two fractured ribs. Twenty-one stitches. Fractured eye socket. And lots and lots of blood all over the street.

The paper did not report the race of the mob. But readers and witnesses did. Which provoked the ire of more than one reader: "This race baiting is ridiculous," said one reader. "Grow up already."

Other readers rejected any relationship between the violence and the recent Justice for Trayvon rallies in New Haven: "If young black men stole the guys scooter and beat him up that is horrible enough, simply that the guy got beat up by anybody but, don't twist it into something to do with

Trayvon Martin," said the reader. "Another twisted story of race baiting used to fire up the bigots."

The reader may have a point: There was plenty of black mob violence in New Haven long before the Zimmerman acquittal. And after, as we shall see.

In January 2013, Matthew Turner told one of his neighbors that the jack holding up his car was unsafe. He offered to lend him another, but the man underneath the car refused. Instead he asked if he could borrow a screwdriver from Turner.[710]

While Turner went to fetch one, the jack collapsed. The man under the car died. When Turner went to a memorial service to offer his condolences to the man's wife, nine of the man's friends left the service and pursued Turner back to his nearby apartment. They blamed him for the death.

They were caught on video beating him almost to death. After he recovered, he moved to a new neighborhood to escape more death threats. The assailants stalked him to his new home. He is now in a witness protection program. The New Haven Register said:

"Sources said police did note racial undertones in the case — Turner was white and the assailants black — but ultimately race bias charges were not filed."[711]

Bottom line: Every story contains info about even more stories. And no one seemed surprised. Let's stay in Yale-town for more examples: The All Black Affair. And no: They are not talking about clothes.

Newspapers may be loath to report the black mob violence that struck New Haven in October 2013. But those involved didn't hide it. They celebrated it.

The occasion was a Sunday night "All Black Affair" at a downtown restaurant -- just one of many parties that went by this name at that location. Most are targeted to New Haven black professionals. This one was for black teenagers.

Black did not refer to dress code.

By 9 p.m. the manager of the Kudeta (pronounced coup d'etat) knew she had more trouble than she could handle: The promoters advertised the party and charged admission. That was not supposed to happen. Neither

were the large fights that started inside and “spilled out into the streets” involving as many as 500 people in what a local TV station called a “massive brawl.”

News8 picks up the story:[712]

> Police say at some point, kids in ski masks arrived on bikes and an all out brawl broke out,” said reporter Kent Pierce. “Every available officer in the city was sent in to try and stop the fight. Even the chief of police was there.”
>
> Eventually the fighting stopped. The crowd scattered to two other nearby teen nightclubs. Police were called to stop fights there as well.
>
> Eyewitness News in New Haven called the party a “near riot” and a “near catastrophic event.”

The New Haven Register dutifully reported, “There were no reported assaults or injuries at the scene.” And that “a police investigation is looking into the possibility that laws were broken.”

Who writes these crazy TV news stories? For others in the downtown, law breaking and chaos were not a “possibility,” but a dangerous reality.

The local NBC affiliate reported, “neighboring restaurants and businesses told police they feared for the safety of their customers and were locking their doors to keep out members of the crowd.”

No arrests were made because police were concentrating on crowd control, officials said. “You sometimes have to forgive the crowd issues to concentrate on the general safety issue,” the police spokesman said. “It was just an overwhelming crowd issue. Over 500 kids.”[713]

There’s that under-reported crime thing again. Congressman Conyers? Did you hear that? Aamidor? Seiler?

Several partygoers blamed police for causing the violence. Others at the Register web site wondered about the racial nature of the festivities: “One can only imagine the outrage expressed in this newspaper had there been a party held downtown on Sunday night for 500 people with flyers handed out calling the event "The All White Affair Party."

Miggity Mike promoted the All Black Affair. What local news called a riot, he called just having a good time. On his Instagram pages, he posted

several pictures of the violence: “My Party Made the News,” he bragged. “If that doesn't explain how big it was idk (I don’t know) what else could.”[714]

He also encouraged party-goers to pick themselves out of videos of the news coverage because his party: “Keeps Showing Up on the News -- Who Sees them self up here?”

“Bro u the sickest,” said one of his admirers. I’d pay for someone to say that about me on my Facebook page.

None of the New Haven media reported how the All Black Affair was not about clothing. How it was promoted by black people for black people. How this was just latest in a series of black mob violent episodes there.

Guess the people of New Haven like it that way. The Aamidor way. The Jennifer way. The Wenger way. The Seiler way.

In Grand Rapids over the same weekend, black mob violence outside of a downtown nightclub left one dead. The violence is just the latest in a series of fatal episodes there.[715]

In Fayetteville over the same weekend, three black people tried to rob a Chinese restaurant. A restaurant employee shot one of the robbers in the head, fatally. But one restaurant worker remains hospitalized in critical condition after a robber shot him.[716]

In Bellefontaine over the weekend, 50 miles northwest of Columbus, police found 50 black people fighting outside of a bar. They arrested one person, who, said the Examiner, “later apologized to the officer.”

In Indianapolis over the weekend, police put the public on alert after an armed black mob robbed two people. The mob threatened to do the same at a downtown event sponsored by the Indiana Black Expo -- an event that even the local paper has to admit has become “inescapably tied” to epic levels of violence.

In the Detroit suburb of Hamtrack over the weekend, two black people beat a 59-year old white person known as the “cat man” for taking care of stray animals. "He's a wonderful kid, he's very respectable to the elderly people in the community, and I think he was just brought into something, not being in my care," said Mark Real, one of the perpetrator’s father to the NBC affiliate. [717]

The man is in critical condition and family wonders if he will survive. The alleged attackers were 13 and 14-years old.

Having trouble keeping up? Tell me about it.

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Black Mob Violence Against Gays

A perfect storm of violence and denial:
I won't tell if you won't.

Being gay is "about the worst thing you can be in black culture," said Don Lemon, a gay, black news anchor at CNN.[718]

Sometimes you see can see the antipathy in hip hop videos. Other times at the ballot box. Still other times black hostility towards gay people is expressed in the dozens and dozens of hyper-violent episodes of black mob violence against gay people. Some on video.

These crimes are a perfect storm of silence: Predators do not want to get caught. Victims do want to identify themselves as gay. And newspapers loathe reporting black mob violence.

Two cases in Cleveland within a week in September 2013 are representative.

Jared Fox is a Brooklyn teacher who returned to his native Cleveland to visit family and friends -- and a gay bar called Cocktails Cleveland located in a black neighborhood. Police reports indicate that groups of black people had been hanging around the parking lot earlier that evening. And other times. Threatening violence.

But Fox did not know about any of that when he parked his car and was making his way to the lounge. Soon after, as he would later describe on YouTube, he realized he was in trouble:[719]

> I saw a group of youth on the same side of the street. So I crossed the street. My instincts and my experience with

> kids told me that kids in large groups are not up to any good. Especially on a side street in this part of Cleveland.
>
> They charged and surrounded me. They asked what's in my pockets. I said nothing. I'm broke.
>
> They said 'You are one of those broke faggots.' Then I knew why they picked me. That I was an easy target.
>
> Then they just started beating me. Ruptured my eardrum. Punched my glasses into my face. Stomped on me when I was on the ground. My ribs. My back. They said 'Give me your phone. Your wallet.' I got up and started running. They tackled me again. This time they were stomping on my head. Calling me a faggot. And queer. They started to kick my face.
>
> One of them said 'Do you want to die?' Do you want to die?

Eventually, Fox made his way to the bar, where he called police.

> Then the police came. Did I know these kids had been sitting there before? No. I found out from the bartender that the cops had been called three times in the hour before I was attacked. These kids were sitting there waiting.
>
> It wasn't until I was attacked that someone came. When the police officers came, did they get out of their car? Did they ask to see the footage? No. Nothing. They did nothing.

Now that you know about Critical Race Theory, you know the reason why: Only white privilege creates the expectation of safety. Or the expectation that cops will arrest black people when they commit violence.

News accounts in straight and gay media were full of outrage and sympathy and calls for justice. And stories about how this had happened before.

Full of everything except one piece of truth. For that, we have to turn to the police reports for something local media would not say: The predators were black.

Some were wearing hoodies. Some even had masks. And this was not their only attack that night. A few weeks after the crime, local media published a video of the attackers.[720]

It is not uncommon for victims of racial violence, like Fox, to hesitate to describe the race of their attackers. Having been victimized once by an assault, many are reluctant to become victims again by being accused of racism. Some say identifying their attackers as black would be "too divisive."

Cleveland media may be too squeamish to report the alleged perpetrators were black. But people who leave on-line comments are not.

This raises the ire of those who believe -- despite exponentially higher rates of violence and crime among black people -- this crime had nothing to do with race: Said one poster at a New York Daily News account of the gay beat down:

> "I see a lot of you racist humps couldn't wait to write your garbage about black ppl. OMG White folks have centuries of nonsense killing and rape dating back 100 of years."[721]

File this in the "You Deserve It" bin. It's getting full. Very full.

Another pointed out that white people from the suburbs come to the neighborhood to buy drugs. Since they are guilty of crime as well, it is not fair to single out black people.

At Jared Fox's YouTube account of his beat down, Hannah Lane offered a prediction: "It's absolutely criminal; those men need to be caught & punished for their horrifying actions b/c THEY WILL DO IT AGAIN."

And they did. Same place. One week later. This time to the manager, Rick Scardino. The police report describes the scene: Scardino was on the patio of Cocktails Cleveland when "10 young B/M (black males)" arrived on the other side of the fence. They "began yelling 'you faggots better get out of here. We don't want you faggots around here."

They were "throwing rocks over the fence at the victim and other patrons sitting on the patio." Scardino and others chased the mob away. But they came back. This time with sticks and a broom handle. They found Scardino outside and threatened to sodomize him with the broom and "beat his faggot ass with this."

Then they assaulted him. "I reached in my pockets for a can of Mace. A boy in a white shirt yelled, 'Faggot's got a gun!' and they scattered," Scardino told Edgeonthenet.com.

Police arrested one suspect: a 13-year old black person. The manager of the bar says there were at least three other cases of mob violence prior to the attack on Fox.

Cleveland is hardly alone. In the Chicago gay neighborhood of Streeterville, residents describe black mob on gay violence as an everyday fact of life. And as hard as the local papers try to not let people know the victims are gay and perpetrators are mobs of black people, sometimes the information gets out anyway. Even if by accident.

After a series of attacks on gay people in Streeterville in 2011 -- including a black mob stabbing a gay man on video -- Chicago Alderman Tom Tunney belled the cat when he spoke with the local ABC news affiliate:[722]

> "There tends to be large groups of minority youths on Halsted. Whether they are patronizing the businesses or not, it's an area where they feel safe. It's a balancing act that we're tying to make it safe for everyone."

Flash forward to 2013: San Francisco Gay Pride Parade. A group of 6 black people go on a gay bashing and robbing spree. Let's go to the San Francisco Chronicle for a summary:

> "In the most egregious incident - which was captured on video footage that police released Friday - one of the men robs a woman and then kicks her in the head after she falls to the ground, knocking her unconscious, said Officer Albie Esparza, a police spokesman.[723]
>
> "Police believe the suspects committed multiple robberies and assaults Saturday evening on Market Street between Castro Street and Civic Center. Police also believe some victims did not report the incidents."

Ditto for Detroit:[724] Also on video. Gay Pride festival, this one in 2014. Bunch of black people taunt, harass, then beat a gay guy. In the middle of the day. Middle of the party. Bruises. Broken bones. What did I leave out?[725]

Oh yeah, the part where gay media calls out black people for tons of violence against gay people. That did not happen. The gay media are strangely silent on this. But every once in a while, someone speaks out. After exit polls revealed black people voted overwhelmingly against gay rights initiatives in California and New York, gay writer Dan Savage could not hold it in any longer:[726]

> I'm done pretending that the handful of racist gay white men out there are a bigger problem for African Americans, gay and straight, than the huge numbers of homophobic African Americans are for gay Americans, whatever their color.

Hey now, Dan. But I do think he is done with the "done pretending" act.

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Fort Meyer Knockout Game:

There They Go Again.

There they go again: The Knockout Games the New York Times says are not happening, just keep happening.

I'm sorry to keep harping on the New York Times, but it is just too much fun not to do it. And besides, I'm waiting for the day when The Times has to grudgingly admit something is going on.

Call it a character failing.

It took a long time for the Times to figure out what Walter Duranty had done. How its Moscow bureau chief in the 1930's knew about atrocities that the Soviet Union was perpetrating on its citizens. But he decided to ignore and lie about them, and instead tell his readers about the wonders of state control.

He won the Pulitzer for it. Eighty-two years later, The Times has yet to return it.

Meanwhile, back to the present, following the Times' lead, local media keeps getting it wrong. This time in Ft. Meyers, Florida. November 2013.

The newspapers and TV news reported that Traveshia Banks was a part of a large group of "suspicious teenagers" who, at "random," attacked a senior citizen this week while he was weeding his garden. The NBC affiliate picks up the story: [727]

> "All of a sudden I felt a blow to my hip and I was on the ground. I turned around to see what happened and there was a girl standing there laughing."
>
> Concerned citizens saw a group of suspicious teenagers walking down a nearby street and took several

> photographs with their cell phones, providing investigators with what would later be a crucial piece of evidence.

The video is far more dramatic: First the laughing. Shrieking. Encouragement. Then the running. Then a black person taking a running, flying jump that ends in a full kick that knocks the old white dude down while his back was turned and he was bent over.[728]

Soon after, another victim reported another attack.[729] Then another.[730]

Local news accounts show how this attack is part of the now-infamous Knockout Game trend being reported in newspapers across the country -- if only, in some cases, to dismiss it as a fad. Or a hoax.

Local news outlets did not report the “teenagers” were black. Or that more than 99 percent of the people associated with these attacks are black. And most of the victims are not.

“Newspapers just won’t talk about how the Knockout Game is an example of racial violence,” said Chuck White, a Jacksonville, Florida talk show host. “The same media that has turned our country into the most race conscious place on earth, tries to pretend race is not an issue when it comes to black mob violence. And even though only one person was arrested, many were present. Many took pictures. So this was a mob attack. But the statistics will never show it. That is why this crime is under-reported and mis-reported across the country.”

The NBC affiliate did track down several teenagers familiar with the game, who said it was no big deal:[731]

> "I'm not gonna say it's not right and it's not fun, because it is fun," said a teen familiar with the game.
>
> In many cases across the country, teens are recording the punches and kicks on their cell phones then posting them online. The attacks are often impossible to predict and prevent.
>
> "What's not fun about it? Just go up to a random person slap them and run away," said another teen.

At least one reader agreed that media has no reason to report this as another example of racial violence: “I don't think race has anything to do

with it. Most teens are mischievous and get in trouble for fun," said Kevin Green to the Fort Meyers News Press.

Lee County Sheriff Mike Scott "pledged to flush out the cowards perpetrating these acts and make examples of them without delay."

Which is pretty much what he must have said, a few months before, a black person "sucker-punched" his daughter on the campus of Florida Gulf Coast University during a Haunted House promotion.[732]

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Danger Zone: The American Tobacco Trail

You thought Tobacco was dangerous? Try hiking and biking.

Black mob violence and black on white crime has not destroyed the entire American Tobacco Trail for bikers and hikers.

Only the small chunk that goes through Durham, North Carolina.

The high crime part. The gang-infested part. The poor part. The urban part. The sketchy part. The part that local media calls every name imaginable except one: The black part.

Otherwise, most of the 22.5 miles of this trail is a safe, sometimes bucolic experience for runners, bikers, strollers and even equestrians. As long as they stay away from the trail near Martin Luther King Jr. Parkway.

Since 2011, dozens of people have been beaten, robbed, pushed off bikes and threatened in that part of the trail. All of the suspects in this violence and mayhem are black.[733]Though most of the time the local media is loathe to say so. In the most recent assault, WRAL TV described one of the assailants as having a “dark complexion.”

This assault happened in 2013: An unknown number of black people sent a 53-year old man to the hospital after robbing him and beating him with a big stick. Other than saying the crime took place on the part of the trail about a mile north of Martin Luther King Jr. Parkway, police are not giving out much more information.[734]

But there is not much to say that police haven’t said more than 40 times since 2011:

In July 2013, a roller blader and a jogger were robbed by a man holding a gun. There are lots more both here and on other hiking and biking trails around the country. Let’s take a look.

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Starting in Baltimore. And let's go to a local biking web site: Bikemore.com:[735]

"You may remember last April," said the editor in 2014, "there were a number of assaults on cyclists around the Copycat Building on Guilford Ave." Actually I do not remember reading how black people were victimizing white bikers because no one ever wrote a story on it.[736]

He reminds us he was a victim. And so were lots of other people. In April 2014, he told us the assailants were black. He actually captured his assault on his helmet-cam: Here's how the April 2014 attack looked on YouTube and sounded on Facebook.[737]

> Attacked by a group of teenagers on the bike route on the 1600-1700 block of Guilford Ave. You can hear when they threw a bottle at me from behind and then see when I try to grab my lock as a last resort as they started to attack, but dropped it.
>
> Grabbed it before they did. Only damage was to my thumb when they stomped it. Took punches, but they must have hit my helmet, because I don't have any marks. Camera cuts out at the end around this time. On the ground I started yelling, "help help help."

In the comments to the article, other bikers chipped in with their experiences on the same trail: Oh yeah, that's been happening a long time.

In early 2014, I was summoned to New York City to meet with the crime reporter for the Grey Lady herself. The New York Times. While we waited for our corned beef and cabbage sandwiches, he told me about how he and his wife took a bike trip on their honeymoon.

"Wow, lots of black mob violence directed at people on bike trails and people riding bikes," quoth I. I looked over. Crickets.

So I reeled off a few incidents, including a phone call I received a few weeks earlier about a guy who was attacked several times riding back to his

Brooklyn home from Manhattan. Once a large group of black people threw rocks from high-rise public housing. And most recently, a group of black people knocked him off his bike and beat him.

Still nada.

Here's another one from New York, from the Fox affiliate: "A man riding his bike down a Long Island road was attacked by a gang of young men."

They punched and kicked him in the face then stole his bike. "Police did not have a very good description of any of the attackers. They were described as black males around 19 to 20 years old."

Newsday reported the same crime, absent the description.[738]

Whatever: It's something. The corned beef was cold. And nothing ever appeared in the New York Times.

In Minneapolis, members of the Midtown Greenway Coalition were suffering so many attacks while on bikes, they decided to start posting them, at least for a while.[739]

They stopped in April 2013, after two black people threw a Molotov cocktail from a bridge, nearly hitting a bicyclist. They caught them. Then the real story begins. Let's go the Star Tribune: The bomb throwers[740]

> may be too young to charge with a crime, a police spokesman said Thursday. "They're at a real sensitive age," said Sgt. Steve McCarty, who could only say the two suspects are not yet teenagers.

And thus did the Star-Tribune preserve its unblemished record of ignoring, condoning, minimizing and denying racial violence in Minneapolis. (That is documented you know where.) Even so, the whole "sensitive age" thing? That's taking it to a new level: Both for the police PR dude and the paper.

And add one more chapter to your file on why black mob violence and black on white crime is under reported.

The Coalition stopped posting attacks after that. And the biker? No word about how the Molotov cocktail appealed to his sensitivities.

In Greenville, South Carolina, in August 2013, a large group of black people knocked Gideon Hackett off his bike while on the Swamp Rabbit Trail.

> "The men taunted him throughout the attack and laughed as they walked away with his bike and other belongings," said the local paper. "One of the men also pointed a gun at Hackett and, according to the teen, tried shooting him but the gun misfired."[741]

It took a few months, but they finally caught them: [742]

Police say these "incidents" happens in the "city portion" of the trail. A reader filled in the blanks: "I don't think the trail is safe being it runs through crackville and crime infested areas."

Police did not release the report of Hackett's assault to the public for four days. They said it was an isolated event. Which, of course, was not close to being true. By September the attacks had become so frequent, lots of people had a meeting where they all bragged about being upset and promised never to let it happen again. Until it did. And does.

Down in Florida, the Tampa Bay Times reported in February 2014 that "Two cyclists and a pedestrian were robbed at gunpoint Saturday on a St. Petersburg section of the Pinellas Trail, police said."[743]

These were at least two separate attacks.

The paper that likes to show off its Ten Pulitzers said that "teens" did it. But the readers dug a little deeper. Said Chris Pedersen**:**

> The article fell a bit short in serving the community. There was no mention that crime on this stretch of the Pinellas Trail has sadly become a common occurrence.
>
> Anyone that is familiar with this portion of the trail will usually use an alternate route instead. The "Just keep calm and carry on" response by the SPPD makes me wonder if they have accepted criminal activity as a fact of life on this stretch.
>
> If this is true, warning signs should be posted for the sake of the uninformed residents or tourist that happen to blunder into this stretch of the trail.

Perhaps we should give Pulitzers to readers as well.

By July, the police confessed: There had been 17 robberies and assaults on the trail in the last two years. They announced plans for 25 cameras on the trail.[744]

The move was prompted by a spate of robberies in February including one attack where a woman was pistol-whipped in the face causing her to lose several teeth.

Another reader reminded the geographically challenged among us what the trail really is: “That trail is a mess and a horrible ride through the worse neighborhoods!!”

The police had some advice for bikers and hikers: Avoid “suspicious people.”[745] Also avoid mentioning the central organizing feature of the violence. The attackers are black.

In August 2014, one woman either did not get the advice, or did not take it. They found her naked body in the bushes a few days later. A black man is under arrest for the murder.

The headline tells the story: “Murder victim's brother questions safety of Pinellas Trail.”[746]

Eight weeks before the murder, a WND reader issued a warning:

> “We have a 30 mile bike path here in Pinellas county Fl. Most of it is great, but several sections that go through black areas are bad news. Young thugs hide in the bushes and run out and knock people off their bikes, beat them to a pulp and steal everything they have.”[747]

Everything.

In April 2014, the NBC affiliate in Washington reported three sexual assaults on a walking and biking trail in Maryland: “The assault follows a string of other local sexual assaults on jogging trails including the assault of two women in Frederick County and another near Rosslyn.”[748]

The reporter dutifully noted that police only had a vague description of the man. But she neglected to mention the part of the description they did have. Which the new site’s web page reported: He was black.

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Academic Reports Are In: You Are a Racist.

And disagreeing is proof positive.

Behind every denier of racial violence is a bogus academic report that shows white racism is big, getting bigger, is everywhere, all the time. And causing all the violence that on alternate days they say does not exist.

And a lot of this research is bogus. It is so bogus, I had to repeat the word bogus.

We already started on some of this: The chapter on John Conyers and the made up studies about white people and black people using dope in the same amount. Let's look at a few more.

How about this fairy tale from Science Daily from 2013, and picked up by editors all across the country: "Smart enough to know better: Intelligence is not a remedy for racism."

Or how another magazine put it: "How Smart People Hide Their Racism." [749]

Let's get to the conclusions first, then work backward. You know, just the way the "researcher" did: [750]

Smart people are just as racist as their less intelligent peers -- they're just better at concealing their prejudice, according to a University of Michigan study.

"High-ability whites are less likely to report prejudiced attitudes and more likely to say they support racial integration in principle," said Geoffrey Wodtke, a doctoral candidate in sociology. "But they are no more likely than lower-ability whites to support open housing laws and are less likely to support school busing and affirmative action programs."

So if you do not support mandatory racial quotas and race-based busing, you are a racist.

Got it?

And as for racism from Eskimos or black people or Asians, we'll stick to don't ask don't tell.

Here's another: NYmag.com loved this one: In a lab they showed some people some words, then pictures, then they correlated them: [751]

"Together, our results provide strong converging evidence for the role of perceptual bias as a mechanism through which economic scarcity enhances discrimination and contributes to racial disparities."

Perceptual bias? Of course! I smell a Critical Race Theory Fellowship in Hawaii.

Now go back and read the last two paragraphs and instead of the word perceptual, insert the word perpetual, as my computer just tried to do. Weird how it does not change the meaning. Onward.

Ann Coulter has her own favorite bogus study on race: One that shows that the jackboots in our highway patrols are systematically stopping and harassing black drivers For No Reason What So Ever.

Including, famously, former Attorney General Eric Holder. Let's cut to Coulter[752]:

> As is usually the case with bogus race studies, the pivotal 1993 survey compared speed stops on the New Jersey turnpike *to the population of all drivers on the turnpike* – not with the population of all *speeders* on the turnpike.
>
> Such meaningless studies are popular on the left, where it is assumed that people of different races, genders, and ethnicities will always behave identically in all respects.
>
> If fewer women pass the physical test to become firefighters, that can only be because of sexism. If fewer blacks pass the written test — that's racism. If fewer whites play professional basketball — no, forget that one. Sports are important. (Unlike arson or vehicular homicide.)
>
> Nonetheless, based on the assumption that blacks speed just as much as whites — because to believe otherwise would be racist! — Temple University's John Lamberth

> announced that while only 13.5 percent of drivers along a particular stretch of the New Jersey Turnpike were black, 46 percent of those stopped for speeding were black.

And over at FrontPageMag.com, Daniel Greenfield has his own favorite nominee for worst performance in a study that is supposed to show something meaningful: Racism makes people fat.[753]

Racist microaggressions cause black people to eat fast food and avoid exercise. If you say so, Rutgers.

In Chicago, the Amalgamated Transit Union was trumpeting a University of Chicago report called: "Density for All: Linking Urban Form to Social Equity." The money quote:

> The disparity in commute times for low wage African-Americans workers in Chicago as compared to others is the product of a country with a huge and growing urban population, yet no serious urban transportation agenda except to benefit the rich, say union leaders.

No discussion of goofy academic research would be complete without featuring some news from the National Education Association -- which is to racial education what roller derby is to ice-skating. Let's check in with them to see what they are telling their members to take to the classroom.

Here's the lead sentence from a 2013 article in the NEA journal called "Is Higher Education Propping Up White Privilege?"[754]

> White racial privilege still exists in America—did you doubt it? The latest proof is an extensive study from Georgetown University.

It shows that black students are under represented in the "most selective schools" and are more likely to go to "open access schools." Here's the money quote: "the report's authors acknowledge that their findings do serve as justification for race-based admissions in colleges."

To its credit, the NEA story did acknowledge one curious fact: The teachers at these crappy public schools who are short changing our underserved, underprivileged, under-everything black students? They are NEA members.

Here's my favorite one that got tons of attention from around the country: "Study Links White Racism with Opposition to Gun Control."

These researchers say white people who hold "implicitly anti-black attitudes" are more likely to support that crazy ass second amendment.

But whoa! What are these implicit (!) anti-black attitudes?

Most articles did not really answer that question. So you have to go to the source and dig down past the conclusions, past the urgent calls for more race-based solutions, past the demands for more free stuff and find out.

So is it membership in the Klan? No.

Support for segregation in schools and housing? No.

None of that.

These poindexters found "racist attitudes that are not overt, but nevertheless color one's view of the world."

They call it "symbolic racism."

Or in technical terms: 'We just made this silly stuff up.'

And here is how they figured that out: "Participants answered four questions taken from the Symbolic Racism Scale. Specifically, they expressed their level of agreement or disagreement (on a one-to-five scale) with statements such as: [755]

> It's really a matter of some people not trying hard enough; if blacks would only try harder they could be just as well off as whites.
>
> Irish, Italian, Jewish and many other minorities overcame prejudice and worked their way up. Blacks should do the same.
>
> How much discrimination against blacks do you feel there is in the United States today, limiting their chances to get ahead?
>
> Generations of slavery and discrimination have created conditions that make it difficult for blacks to work their way out of the lower class.

Over the past few years, blacks have gotten less than they deserve.

Answer these the wrong way and -- like getting your AARP membership on your 52nd birthday, like it or not -- you'll be receiving your honorary Klan membership in the mail.

Try this test: What will happen if you do these five things:

Stay out of jail.

Graduate from high school.

Don't have a child unless you are married.

Stay off drugs, and

Get a job, any job.

Give up? Answer: You will not be poor.

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The New Crime:

Being a victim of a black mob.

Five stories, each crazier than the next. Starting in Savannah.

"Every cop is a criminal. And all the sinners, saints."

Mick Jagger.

The mayor and tourist bureau have finally figured out what is behind a case of black mob violence against two white families with small children in Savannah during the Mother's Day weekend 2014.

The visiting white families provoked it.

Apparently there is a lot of that going around. As we shall see:[756]

"Metro police believe a fight on River Street was not a random attack," said the black reporter on WTOC. "Police believe the family from the Atlanta Metro area provoked the men" who beat them. "Jim Thomas has spread his story all over Facebook, saying a man bumped into him on the sidewalk then suddenly attacked him.

Thomas *claims* he didn't say anything to the man that would provoke him. But police say the surveillance footage tells a slightly different story."

The footage shows nothing of the kind. [757]

In Savannah, nothing says GUILTY louder than victims of black mob violence asking for justice.

The tourist director piled on, saying there are two sides to every story. So let’s look at the tourist director’s side. The backstory as he sees it:

Two middle class white families complete with small children decide to visit Savannah for Mother’s Day. They eat dinner. They take a stroll through the charming downtown made famous in “Midnight in the Garden of Good and Evil.”

The video shows lots of people on the street, most of them black. That is when these terrorists posing as a family of tourists unleashed a vicious attack on the unsuspecting black populace of Savannah.

Is that how the tourist director sees it?

You betcha. Let's pick up more of the back-story that had to happen if the tourist director's fairy tale is going to make any sense at all.

Luckily, the black victims were able to defend themselves, leaving the white aggressors with lots of bruises, black eyes and a broken bone or two. During the attack, the white aggressors cleverly pretended they were the ones under assault from a large group of black people, and ducked into an ice cream store for assistance.

Cleverly, the people working in the store saw through that ruse and refused. Here is what one of the men who attacked the black mob said:

> "Our attackers stood out front in a mob, waiting for us. The shop owner yelled at us that he didn't need any of this in his store to hurt his business."[758]

The mayor of Savannah Edna Jackson said people should not panic: She could not control the behavior of people who visit Savannah. And white families with children attacking large black mobs could have happened anywhere.[759]

As to be expected in the case of this non-random violence that is directed at locals in Savannah, the two white families told their stories on Facebook, and on Atlanta TV.

They even posted a curiously deceptive police report they filed at the time: [760]

> All of a sudden," the police report said, "a black male and a black female forcefully walked through his [Mr. Thomas'] family bumping into him and the small children in his family."
>
> Thomas then advised that he then said something to the black male about his actions. He then explained that the black male then stopped and turned around and charged at him and assaulted him.
>
> Mr. Thomas then advised that several more unknown black individual[s] came from behind and attacked his family including the children. Mr. Thomas advised that he does not know how many people were attacking him and his family, but they ran off after the assault.

It is not clear whether Mr. Thomas is aware that filing a false police report is a crime. Even so, ignorance of the law is no excuse.

When Thomas and his family returned to their homes in Atlanta, they talked to WTEV-TV about how the mob attacked his six year old daughter: “There was a man holding her by the nape of her neck, with her hair and dragging her. My 6-year-old daughter was punched in the stomach by an adult.”

Thomas’s wife was also punched and dragged by the hair. So he claims. You can see this so-called black eye at WND.[761]

“My family the whole way back was, ‘Daddy we thought you were going to die. We knew they were going to kill you.’”

Well, little girl, maybe you and your daddy should not go around attacking large groups of black people for no reason whatsoever. More video here at this footnote.[762]

Thomas’s brother-in-law Rob Gray was hit in the eye and suffered a broken orbital bone.

Curiously the local paper did not run a story on this attack as part of the regular news cycle. Maybe because white tourists attacking black people is a normal thing in Savannah. A ‘dog bites man’ kind of thing.

But the local paper did do a major story on a white-on-black attack involving a father and his stepdaughter’s boyfriend, labeling it a hate crime.

They also had a major feature story on turtle attacks.

Turtle attacks.

But nothing on a family of eight that is attacked, pursued, and chased into a local business, while the black mob that created the violence waited outside threatening more.

Several weeks later, Savannah police issued misdemeanor warrants for two people involved in the attack. The guy who hit Rob Gray. And Rob Gray, for getting hit

So, does this kind of thing happen often in Savannah? Let’s go to another WTOC report from a year earlier:

“This one is going to be hard to imagine,” said a WTOC anchor. “A couple said they were brutally attacked right in the middle of one of Savannah’s busiest squares because they were not the same race.”

Let’s hear a bit more from the field reporter: “The girl friend, who is African American, says the only reason her boyfriend was beaten was because he is white and dating her.”

The pictures of the beaten boyfriend, we are told, are hard to look at: His eye swollen shut, gashes all over his face.

Hmmm ...that is what the visiting terrorists from Atlanta looked like after their beat down.

"The couple," says the reporter, "insist they did nothing to spark the attack."[763]

No word yet from the tourist director.

Long Island: Fighting back is a crime. Black mob violence is not.

It is not just the Thomas and Gray families ruthlessly attacking black mobs. The same thing happened several times within a month of what Savannah media are now calling the River Street Fight.

This one in Babylon, Long Island. Let's go to a black reporter for the heartbreaking account of this lone white guy attacking a black mob.[764]

"Police say he stabbed James Moran to death just inches away from a baseball field where kids were playing nearby."

Kids! Inches away! Cue the picture of the young black guy in a baseball cap. Ignore the neck tattoos, please.

Then we hear from the so-called victim's father. He was a good kid. No matter how many pictures on social media show him holding guns, flashing gang signs and displaying gang tattoos.[765] And there were a lot.

Just in case you forgot, she mentioned it again: This really, really bad person name Michael Grusel stabbed the innocent Mr. Moran "just steps away from kids and parents getting ready for a Little League game." Apparently For No Reason What So Ever.

Finally we get to the real story: Grusel had been the victim of black mob violence several times before, involving several people also involved in this attack, his friends say.

Before the stabbing, the mob of black people threatened, then chased Grusel. They threw him in a lake. They pummeled him.

When he could not run anymore, he turned around and did something that must have surprised his attackers. He fought back. "They tried to rob him. He protected himself. They pulled out a knife. He took it from them and stuck him with it."[766]

When an off-duty police officer caught Grusel, he was still wet and his face covered in fresh bruises.

The 28-year old Grusel has a history of mental illness and was known as a guy who rode a bike and talked to himself. When he wasn't trying to avoid bullying and attacks from people like Moran and his buddies.

He is being held on $1 million bail.[767]

Jacksonville: Suspended for being the victim of black mob violence. Down in Jacksonville, a local TV news station sent a black reporter to cover the case of a "middle school fight" that was not a fight. [768]

But it was on video. One of those "this video may be painful to watch" deals. It showed the Wyatt Davis, junior high student, being attacked by black classmates in May 2014. "But it doesn't end there. When Wyatt left the locker room, security cameras caught Wyatt and one of his friends being attacked by a group of students."

"I watched them kick him over and over again," said his mother. "There was between 10 and 20 of them."

No one was arrested. And two people were suspended: One of the "students" for attacking Wyatt. And Wyatt for being attacked.

If you want to take a moment to read that last sentence again, go ahead. I did. It is that hard to believe.

About the same time in Dover, Delaware, another junior high student was attacked by another group of black students. Again on video.[769]

Not for the first time.

"They tried to say my son provoked it," said his father Dale Guessford. "The same kid had attacked him before."

You decide.[770] Then insert your favorite expletive deleted here.

When I posted the video of the attack on YouTube, it received 30,000 hits in a few hours before YouTube took it down: It violated their terms of service, they said.

But I was exposing this violence, not glorifying it, quoth I.

It reappeared in a few weeks.

Wilmington, Delaware: Meet the Lynams.

This elder couple attacked a black mob. So say police.

Meet the Lynams, Edna and Jay. Card carrying members of the Delaware liberal establishment.

Edna worked for Joe Biden before, during and after his 1972 election to the United States Senate. Sometimes an office worker, sometimes a baby sitter for the future Attorney General of the State of Delaware, Beau Biden.

Jay used to hang out at the Biden's house in high school.

Flash forward to the mid 80's: The Lynam's were living in D.C., Edna still working for Joe, that's what everyone in Delaware calls the Vice-President - as if they know him; as if they have spent a lot of time with him, which they probably have. As have I.

Is 20 hours a lot?

Jim was a Capitol Hill police officer. But they wanted to go home to Wilmington. So they bought a house in what used to be a stable, middle class white and Polish immigrant neighborhood called Brown Town.

But that is not what the house or neighborhood was anymore: It was run down. Beat up. And increasingly .... diverse.

They thought that was OK: The whole urban pioneer thing had exploded in Wilmington and some people even thought it might catch on. Then anyway. Nobody talks like that anymore.

The Lynams stayed there for about ten years. Then they moved. Not because they wanted to, not really. But there was just too much crime. Too much garbage. And not enough of anything else.

They tried to sell but could not. So they rented it and got lucky: One tenant stayed for 12 years.

But after that, it was one disaster after another: Move in. Don't pay rent. Trash the place. Move out. Repeat.

In the spring of 2014, the 60-something year old couple was down at their house, piecing it back together after their latest unfortunate rental experience.

Outside, the same black children who greeted them with obscenities a few minutes before, were now taking it to the next level: They were throwing balls and rocks at the couple's stucco walls -- breaking off pieces as they did.

Like every true urban pioneer, the Lynams sought to reason with the little devils. I mean angels. That earned them some more obscenities, more scorn and more damage to their stucco walls.

It continued. The next time, a few minutes later, the Lynams were a bit more firm. That brought one of the children's mothers racing to the scene from across the street. With a baseball bat. Soon she was hitting Jay with it. Then chasing him around the neighborhood for more.

Edna tried to dial 911. But the mother's friends knocked the phone out of her hands, destroying it. "Someone please dial 911," she pleaded to the largely black crowd that was now surrounding the action.

Even the black faces she knew turned their eyes away.

Somehow a call was made. And the cops showed up. Then it started to get truly strange, with crazy not too far behind.

The Lynams wanted police to arrest the people who beat Jay and destroyed Edna's phone. The police officer was curiously reluctant -- and said he had to first file a report.

And that would be available in a few days. Then a few more days. Then it was not available at all. Then only a part of it would be available. And only to an attorney.

Sill no charges.

Finally, after lots of phone calls from Edna, Wilmington police filed misdemeanor charges against the bat-wielding mom and her phone destroying accomplices.

"But the cop told us that he would have to file charges against Jay too," Edna said. Because all her friends said the older couple attacked the mob. Not the other way around. "The detective told us we should not have been down there. We had no business being in that neighborhood."

So Jay turned himself in. As part of the arrest, Jay is not allowed to go within 100 feet of Mrs. Bat. Which means he cannot return to his house to fix it up, for the next tenant, to come through and wreck it.

I've had Edna on the radio show I do with my brother at WDEL in Delaware. My brother worked for Biden too. That's where he met Edna. He does not really like it when I ask her whether it is kind of ironic that the big diverse society she and my brother had worked so hard to achieve for so long was now turning on them.

Come to think of it, they never answered the question.

Glenn Beard: Guilty of getting harassed, robbed and beaten.

From Indianapolis.

Glenn Beard was not exactly Rotary material. An ex-con, out of prison on a weapons charge, Beard lived in a black neighborhood in Indianapolis.

This was not exactly a gentrification move.

Beard was fresh meat for Jarrell Tucker and his friends of robbers, taunters and miscreants: Old. White. Alone. Defenseless. So they thought.

They tried to rob him. Just like they had tried to rob Beard's son the week before. They were surprised when Beard punched Terrell, rather than submit to the robbery. Like the Kevin Hart movies says: "White people don't fight."

Soon black people were pouring out of houses, including Terrell's mom.

Beard took off. It seemed as if it was over. It wasn't.

Soon after, Beard and his son saw Jarrell and his compadres back on the porch of their house. The one they tried to rob before. They were looking for trouble.

Beard took a gun and chased them away. Did something happen next? I don't know. But soon Beard shot and killed Terrell. [771]

Then the drama began: "The fact that the suspect is white and the shooting victim is a young black teenager, we have heard some concerns by neighbors that this may escalate and that's why we are involved in this case," said a local minister.[772]

Didn't do much good: Soon after, someone set fire to his house. Then Beard turned himself in. Then they burned it again, finishing the job.

All the while, family and friends and media were telling us about the 13-year old angel named Jarrell and how he wanted to grow up to be a nuclear engineer or whatever. Not a word of it true.

But this is, and not one of this friends or parental units said so: He was a bad kid: Terrell, it turns out, had a long history of violence and theft, says WTHR TV: [773]

> “Jarrell Tucker has also had run-ins with police. Records show that he has been arrested at least six times. The most serious arrest happened July 30, 2012 when officers took Tucker and four other teenagers into custody on robbery-related charges.”

That we know about. But his mom said he was going to study bio-metrics at UCLA. She said he was a good boy. That is why they left teddy bears in the alley.

Terrell was 13-years old.

Beard was convicted of murder.

Someone call Aamidor.

Hey wait a minute: We forgot that letter from the parent who was arrested after a black mob attacked him and his child.

Guess that makes six. Hard to keep count.

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Lakim Faust: The Black Serial Shooter in North Carolina.

.

Everything people in Greenville, North Carolina thought they knew about why Lakim Faust shot four people near a Wal-Mart parking lot is wrong.

They thought he was just another random guy who goes around shooting random people for no reason whatsoever. Nope.

Faust tried to kill them because they were white.[774] That is what a grand jury indictment released a few weeks after the 2013 attacks. [775] This contradicts earlier police reports the shootings were random. According to CBS affiliate:[776]

Faust, who is black, picked out his victims based on their race, according to the indictments. The documents didn't specify why Faust wanted to shoot white people, and police have not talked about why he picked out his targets.

I'm going out on a limb here to speculate he did not much care for white people. Prosecutors made this determination after searching his apartment and computer. Police also found a copy of the Koran and other Moslem books in his residence.

The shootings took place in June and began in the parking lot of a Greenville law firm. Faust shot one man in the face while sitting in his car. Faust then crossed a major highway, carrying more than 100 rounds of ammunition in a backpack, to the Wal-Mart parking lot.

Using a pistol grip, pump-action shotgun, he opened fire on several more people, wounding three before police found him and gunned him down.

"If we had responded the way police used to respond to active shooters, we would've had more victims," said police chief Hassan Aden. "The way

we train now is, literally, the first officers on the scene go to the threat. That's exactly what they did without regard for their own safety. They went right for the threat, engaged it and neutralized it."

What we call people like that has not changed. We call them heroes.

The shooter and victims survived.

All four of the victims were white. Justin Lawler was working at a nearby fireworks stand and saw much of the carnage after Faust walked by him without attempting to shoot him. Lawler is black.

The day after the shooting, police said Faust had a limited criminal history. Soon after, a clearer picture emerged of his long and violent record.

According to WITN, Faust was charged in Maryland with attempted first-degree murder, assault and attempted second-degree murder. "The case was remanded to juvenile court and is sealed. There is no way to determine what became of the charges," says WITN.[777]

These incidents happened when Faust was 14 years old.

After moving to North Carolina, Faust had been found guilty of resisting an officer, trespassing and defrauding an innkeeper. He was also charged with injury to real property and personal property but those charges were dismissed.

He was arrested twice for returning to a local college campus after he was banned from a classroom for disruptive behavior.

He applied in 2012 for a permit to carry a handgun but was denied because of his criminal record. Most states, however, do not require a background check to purchase a shotgun or rifle.

The news that police had found evidence of racial motivation encouraged some in Greenville to comment that race was not the problem, guns were.

The vast majority of the posts highlight the fact that the shooter was black and acted out his crime with racial motivations. A lot of them sound rather smug.

> Not much about the real problem - we had a crazy man shooting civilians in a public place- again.

> This is what happens when you have a culture of gun fanaticism and our political leaders take to the world with violent force to right wrongs real and imagined.
>
> Another, identified only as southbrother4dems said: “One incident compared to thousands committed against black Americans!”

Another entry in the “They deserve it” file.

Faust remains behind bars under $6 million bail. His victims have been released from the hospital; all are expected to suffer life-long injuries from the shootings.

Faust was employed as a gardner and was part of a government job-training program. Deborah Moody of the Intergenerational Community Center told WCTI that “she was very surprised to hear he was the one they suspected.” Faust was polite, she said, showed up to work on time, and dreamed about opening his own record label.

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Raleigh: More Black Mob Violence

No biggie.

Raleigh citizens were on alert after two cases of black mob violence in two nights in their downtown in the summer of 2013.

The attacks were the latest in a series of episodes of racial violence in the area.

The local ABC affiliate was the only media outlet to report that a group of at least 15 black people stalked and beat a homeless woman after she saw them coming and tried to run away.

Maybe she did not make them feel welcome.

In contrast to most cases of black racial violence, local journalistic hot shot Kelli O'Hara actually identified the mob the way victims and the police did: They were black.

O'Hara fills in the details:[778]

> On Tuesday night, Ardena Best was sleeping on a park bench when she said out of nowhere a mob of young men approached her.
>
> "I happen to look across the street, I see a whole group of guys...like 15 of them," Best said.
>
> She said the men crossed Fayetteville Street, and one stopped and yelled at her before the attack.

> "'What are you scared?' And the guy looked and punched me on the side of my face real fast," Best said. "He clutched his fist and slugged me above my eye."

This was the second such assault in Raleigh in two days.

The other happened in the same street in the previous evening: According to the 911 tapes obtained by O'Hara, a man was walking down the street when he came upon a group of black people. One said 'excuse me' and punched him in the face. Quoth O'Hara:

> Police said the two incidents sound similar. They describe the attackers as a group of African-American teens wearing gym clothes and traveling in a large group.
>
> Best said she was shaken by the attack and now fears for her life. "This is the only place I have to sleep," she said.

Despite that, O'Hara confidently reports Best is "OK and suffered no damages."

There they go again: She ruined a good report. That is not OK with Taleeb Starkes, author of The Uncivil War.

> The bruises will heal," said Starkes. "The emotional damage will not. If you look at the news accounts of these kinds of crimes, the police and press tell us this was not a major crime. There was not much money involved.
>
> The victim lived. But one of the reasons these crimes happen so much is that we take them so lightly. This kind of violent crime is life changing and traumatic to the victim. But we rarely treat the predators that way. If they lose a little money or no one gets hurt, it's no harm, no foul. These predators are domestic terrorists and should be treated as such.

Despite North Carolina's bucolic, Andy of Mayberry-like roots, black mob violence has become a regular fact of life in places like Greensboro, neighboring Durham, Charlotte and Asheville. But Raleigh often stays under the radar.

It does not have to: There are a number of recent video accounts of black mob violence in Raleigh. Several videos show late-night "Let Out"

violence after the downtown clubs close.

Others document home invasion robberies, and of course, good old neighborhood fights involving lots of people.[779]

IHOP is an increasingly popular place for late night black mob violence, sometimes fatal. But not this time. Not in Raleigh. No one died. A lot of restaurant furniture was damaged in this video.

In 2008, a Raleigh shopping center was the site of a full-scale "Mall Brawl" involving 300 black people. Six black people were arrested. Several residents reported this was not an uncommon occurrence.[780]

One local resident pled guilty, with an explanation at the WRAL web site:[781]

> This is only because they build a mall right in the middle of two well-known gang areas. The bloods and crips. They have always been trying to fight over whose area it is.
>
> Why do you think so many of them sit and the front of the mall by the food court. There are so many hard working blacks that are embarrassed by their youth.
>
> Get a job and work for what you get and stop have us pay our taxes for your 16-year-old babies mama?
>
> GROW UP! And shut up about this racist BS! Statistics don't lie! Yall are destroying our schools and our city!

No one has been arrested in the downtown attacks.

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Seattle Military Vet.

He just got back from Combat. Died in the streets.

An active duty combat veteran is dead, a victim of black mob violence in Seattle, October 2013.

The soldier had been celebrating his return from combat and imminent entry to civilian life. He and his buddies were walking to his hotel early Saturday morning near a Seattle area military base when a car full of black people did a drive-by racial shout out: “Crackers,” they screamed. KOMO TV news picks up the antiseptic version:[782]

> A group of men in a car drove by and someone inside shouted a racial comment toward the white soldiers, the Lakewood Police Department said.
>
> "One of the soldiers yelled back something about the suspects treating combat soldiers with disrespect," Lt. Chris Lawler said.
>
> The vehicle turned around, and five black males got out of the car and confronted the soldiers, according to reports. As the verbal confrontation ensued, the driver of the vehicle realized the men were actually combat veterans and called his friends off.
>
> While the men headed back to their vehicle, one of the suspects appeared to have bumped into the victim, witnesses say.
>
> The soldiers saw their friend fall to the ground as the car sped away. The victim was bleeding profusely from a stab

wound and died at the scene.

Clint Zimmerman was with the soldier when he died. “I don’t understand how anyone could do this,” Zimmerman told KOMO. “He gave his life for people to enjoy the freedoms they have and he was stabbed for no fuckkin’ reason. What was it all over: Just because they were some white boys?”[783]

The murder is less of a mystery for people from the area. That part of town is black. And “off limits” for white people day and night, say many local commenters to Tacoma news sites.

One woman, who calls herself Nanamamabjm, describes a recent violent crime against her family nearby:

> We had an attempted break last weekend DESPITE a very large and another moderate sized dog and my mom being home.
>
> Black dudes in hoodies I dare to say. . . but that is the reality of things. They were black, they were wearing gray hoodies.
>
> When my husband retires, we're outta here.

Many of the readers of the KOMO web site, as well as readers of the Seattle Times, were surprised the newspaper would break with their tradition and report the race of the suspects. Even so, some wondered why the Times would refer to the crime, as “racially tinged confrontation” instead of a potential hate crime.

King 5, another Seattle TV news outlet, did not include a description of the alleged assailants. Nor did it include a quote from what the alleged killers allegedly said.

This was the second “racially tinged” stabbing death in the Seattle area in less than a month. In September 2013, a black man stabbed a college professor in the neck and torso as he tried to defend his girlfriend. Local press called it unprovoked and random.[784]

Residents of the Seattle and Tacoma area pride themselves on racial harmony. But black mob violence and black on white crime is an increasingly common part of life is this part of the state.

Ken McMahon is just one of many Seattle residents who remember the June 1 shooting death of Molly Conley: “She was a 15-year old walking home from her birthday party with friends near Lake Stevens,” said McMahon. “She was attending a Catholic high school in Seattle. When I first read about it, noting where it was, I thought my god, now whites on meth are doing drive-bys. It turned out to be a black man who allegedly shot her for 'no reason! Except the usual one, walking while white. And in a semi-rural area!”

In 2010, a video of a group of black people pummeling a visibly pregnant white woman on a Seattle bus went viral.[785]

For all the visible violence in the Seattle area, local public officials are adamant their part of the country is safer. Just look at the statistics, they plead.

That didn’t make sense to Nihan Thai. This Seattle resident was robbed and assaulted in 2012. He soon figured out, so was everyone else in his neighborhood. Many of the victims were Asian. All of the suspects are black.

Thai talked to KING5, a local TV news station about the crime. [786]

> "I was literally ten steps away from the house. And I felt a hit on my right face and another hit on the back of my neck and on my lower back, and so as I was falling forward I felt hands grabbing my jacket and my bag," said Thai.

Two months later, not far from where Thai was attacked, another man was grabbed from behind, robbed and beaten. His name was Danny Vega, and he died.

Thai, like Vega, is Asian and openly gay. Before he died, Vega told police “he'd been attacked by three African-American males, all around 18 years of age,” said The Intelligencer. The tenth such attack in that area in two months, all near the corner of Martin Luther King Way and Othello Street.

Police released a video of three black men who are “persons of interest.” Back to KING5:

> “Thai started visiting his neighbors, they had a lot to say, and soon he realized he was doing his own crime survey. Thai knocked on 49 doors. 32 people were home. How many of them had been victims of a crime since moving to the neighborhood? All but three.
>
> Many victims told Thai they'd never reported the crimes to police.
>
> "It happens to them so often that after 2 or 3 times they stopped reporting because they didn't see any progress," said Thai.

Oh yeah, that happens here a lot - on steroids.

The three men in the video have been identified as “persons of interest” because they were seen disposing of Vega’s coat. One of them used Vega’s cell phone to call the welfare department to update his address.

But they have not been arrested.

Leo Knight is a former police officer and security expert. He covers crime on both sides of the border.

"Black on white racial violence is becoming more and more prevalent,” said Knight. “But no one in the mainstream media wants to talk about it. Yet, as we saw in the Trayvon Martin case, the mainstream media couldn't stop talking about that. The hypocrisy is palpable."

Told ya: Not everyone up there is goofy.

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Schenectady: Violent Movie Theaters.

Coverage must be X-rated. That's why we don't see it.

It is easy to see why the powers that be want to keep a lid on several episodes of black mob violence in downtown Schenectady.

This is the same kind of violence that caused people to flee places like Schenectady, Flint, Wilmington and hundreds of other cities around the country. Replacing vibrant, small town centers of commerce with hollow, dangerous hulks.

Now that the early investors are back, trying to rebuild Schenectady, the last thing they want is anyone talking about a large group of black people assaulting patrons in the shiny new downtown movie theater.

But that is what happened: The beat down. And the denial.[787]

It took a while for the story to come out, but in June 2013, an unidentified 46-year old man and his two daughters were watching White House Down when a large group of black people in the theater started making a lot of noise.

The Times-Union picked up the story, minus the racial details, about the movie-goers who:[788]

> ran up and down the aisle yelling and banging a plastic garbage can near the entrance to the theater.
>
> As the credits rolled at the end of the movie, one of the young men accosted the victim from behind, punching him in the head, District Attorney William Sanderson said. A second male did the same thing, he said.
>
> After the second punch, the man stood and blacked the third punch before the whole group attacked him, the prosecutor said.
>
> They knocked the man to the ground, repeatedly punched and kicked him and dragged him on his knees, Sanderson

said.

> When one of the victim's 15-year-old twin daughters tried to help her father, she also was hit. One of the assailants ran off with her cellphone.
>
> It's unclear how long the assault lasted, but no one inside the theater tried to help the victim, Sanderson said.
>
> The victim suffered a concussion, a broken nose and an eye injury that is causing vision problems, said the Times-Union. "The concussion has caused him headaches, memory loss, and difficulty in his day-to-day work," said Sanderson.

Eight black people were arrested and charged with assault after the victim's daughter identified several of the alleged assailants as people who also attended her high school.

In a separate story, the Times-Union spoke to several business leaders who were "irked" the newspaper reported the mob violence. Even if the local media did neglect to report the mob was black -- and part of a pattern of black mob violence around the country documented in *White Girl Bleed a Lot*.[789]

The business leaders say the incident was isolated and their downtown is safe. That got the full attention of at least one resident at the paper's comments section:

> The gang assault crime by these thugs is bad enough but the other crime is how this story was buried by local officials and the Sch'dy Daily Gazette (the incident took place in June!).
>
> It's all about protecting the reputation of the "little miracle" which is Downtown Sch'dy (forget about the victims here).
>
> Shame on the Daily Gazette, Metroplex, City of Sch'dy (leadership not the cops who responded quickly) and Democrat party bosses for shutting this story down for so long.

A local woman reported a similar experience at another Schenectady movie theater:

> They kept their cell phones on, talked loudly throughout the show, and cursed out anyone who tried to quiet them down.
>
> We were actually afraid – so afraid that we would not look back in the theatre and wouldn't even stop to use the restrooms afterwards. We couldn't get out of there quick enough. It's a sad place when people can't enjoy a movie without being afraid of being attacked by lowlife thugs!!

One poster could have been referring to a 2010 incident in Florida when he reminded moviegoers what can happen if you complain to the manager instead:

> If other movie patrons refuse to be quiet and orderly, go out to the lobby and tell management to either restore order or give you a refund, as you can not hear and enjoy the movie, which is what you paid your $10 to do.
>
> They will do ANYTHING to avoid giving someone a refund. Of course, if they toss the punks, your beat down will probably occur outside the theatre where they have been waiting for you.

Other movie theaters around the country have also experienced recent and large scale episodes of black mob violence.

In September, a "large-scale brawl" erupted in a Chicago movie theater because some people were "being too loud," said the Patch. The pictures and videos show everyone in this South Chicago movie theater was black.

Also in September, in Bakersfield, LiveLeak.com carries a video of a large group of black people fighting in a movie theater parking lot.

Racial violence in Schenectady is hardly limited to movie theaters: Several night clubs within a mile of the movie theater have also experienced black mob violence this year. State officials suspended at least one liquor license after a large fight and gunfire at Club Illusion, a hip-hop club that caters to black patrons.

The Times-Union sums it up: ‘The incident occurred less than a week after Club Illusion served a 15-day suspension and paid a $10,000 fine for eight previous Alcoholic Beverage Control violations that included fights, assaults and excessive noise at the bar.”[790]

Eight?

Guess I missed that.

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Black Mob Violence Against Immigrants

A Recap as sidebar

Way back at the beginning of this book, you read about violence against immigrants and refugees in Rochester.

Black mob violence against immigrants is hardly unique to Rochester. It is happening all over the country against all sorts of immigrant groups.[791]

In San Francisco, the headline tells the story: “Dirty secret of black on Asian violence is out,” said the Chronicle in 2010. "In 85 percent of the physical assault crimes, the victims were Asian and the perpetrators were African American.[792]

The paper said police are to blame because they “seem intent on downplaying the role of race.” And all this time people like me have been blaming reporters for doing the same thing. Go figure.

Hispanics are targets too. Here is 2008 headline from the SF Weekly: Epidemic of Violence Against SF Day Laborers. “It’s happening to everyone,” said one victim.[793]

In Connecticut, the 2013 headline says it all: “Gang Terrorizes Immigrants” in Stamford.[794]

The local Fox affiliate also reported “In a New Jersey town several years ago, teenagers were traveling there from New York to prey upon immigrants, beating them up and mugging them on a regular basis.”

Maybe they were talking about Englewood, where in 2013, NorthJersey.com reported “a disturbing pattern of attacks against Hispanic immigrants in the city.”[795]

Occasionally the attacks even rise to the level where black media cover them. In 2010, MSNBC’s black web site, the Grio, said a series of black on Hispanic attacks in New York was the result of “tensions between blacks,

Hispanics.” Hispanics are “afraid of being targeted by blacks while walking on the street,” said the Grio.[796]

They got that half right.

Tensions?

That is a curious way to describe racial violence from one group to another. No one would say that Emmett Till was murdered because of racial tensions between white and black.

Or how about the relentless racial violence that happened for years at South Philadelphia High School, black on Asian?[797]

Or how about this story from Spring Valley, New York in May of 2012:[798]

“Three Hispanic day laborers were severely beaten early Wednesday by three black men during a robbery, leaving one in a drug-induced coma because of head injuries and his brother in serious condition.”

And oh yeah: It’s been happening there for a long time:[799]

> The robbery continues a pattern of day laborers being attacked for their money in the village.

Similar stories of black on immigrant crime are easy to find in Philadelphia, Los Angeles, New Orleans, Dallas, Brooklyn, Minneapolis, Georgia: How many examples would you like? How many cities are immigrants and refugees settled in the ghetto? That is how many there are.

In Philadelphia, a web site called IslandMix.com reported that Liberian immigrants were the objects of frequent and intense racial violence. "It's been going on for a quite a while," said Sekou Kamara, 25, a Liberian immigrant and Temple University student who runs a music and video store. "It's just the first time we've seen it in the newspapers."[800]

Academic enablers follow black mob violence like mushrooms in a cow pasture. Let’s listen to this fabulist employed as a professor at Yale University. His name is Elijah Anderson.

Talking in Philadelphia Weekly about black on Asian crime in schools that at one point sent 13 people to the emergency room in one day from one school, Anderson denied there was any particular problem with black on immigrant crime:[801]

> “It’s a human thing. It could be Asians who get jumped. It could be blacks. It could be white, Italian, Jewish, whatever, if you know what I mean. This is not unique to blacks and Asians.”

He’s a busy guy; he gets a lot of awards for saying stuff like this. [802]

So did Walter Duranty. So does Jennifer.

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Philly Girl.

The Secret Everyone Knows.

"We are only as sick as our secrets."
-- Anon.

Black mob violence has struck again, almost killing another Philadelphia-area girl. Or has it?

The police and the press won't say if the predators are black. Neither will Joseph Parris, the girl's father. He refuses to describe the nine or more "teens" who stalked, taunted, beat, kicked, laughed at, spit at, and threw his daughter into moving traffic -- ultimately landing her in the hospital with a collapsed lung.

Parris told me in he was "upset" that anyone would question whether his daughter is the latest victim of an epidemic of recent black mob violence in the area. He said he just wants to catch them.

The mob violence happened Monday night after a high school football game in October 2013. That much we know for sure.

The unidentified teenage girl was walking home from the field at Interboro High School in Prospect Park when she was "ambushed" by the race-free mob.

The CBS affiliate in Philadelphia broke the story. With her identity concealed, they reported her saying: [803]

"It was scary, just horrible, just the worst feeling in the world," she said. "He punched me in my back and then kicked me in the back, and then punched me in the back of my head. I couldn't breathe, I couldn't move, I couldn't talk. I was just straight crying."

The victim says as at least two of the teenagers pummeled her, the others cheered them on shouting, "come on, let's get her."

At one point, the victim says, the gang tried to throw her under the wheels of a passing car, which swerved, narrowly missing her.

Although 10 miles from Center City Philadelphia, the Interboro area -- and neighboring Glenolden where the girl lives -- is more than 90 percent white. It is connected to Philadelphia with commuter trains.

News of the attack attracted an unusually high number of comments in just a few hours to the web site of the CBS station that broke the story. People in Philadelphia are outraged at the assault, and even angrier at the CBS affiliate for only describing the predators as “teens.”

They wonder why the station is concealing the identity of the assailants if that would help identify them. Others say black mob violence is common in the Philadelphia area, but the local news refuses to report it.

Of the hundreds who commented on the assault, all but two said they believed the attackers were black -- even if they did not have direct knowledge of it. No one contradicted it. One commenter said anyone who believes the attackers were black is “jumping to conclusions and guilty of racial hatred.”

Maybe so: But in this city of Brotherly Love, it is impossible to find videos of white mob violence against black people.

Said one of hundreds of commenters:

> “To CBS "News"..and I use that term loosely: Do you see the damage you MSM have done with your PC orthdoxy?
>
> Read the comments below. Even if the attackers were some other ethnicity, all the readers believe they are Black.
>
> That is because the public has become accustomed to MSM's attempts to cover up relevant facts such as who is committing the atrocity.
>
> So your grand PC strategy has backfired. Instead of deluding the public by whitewashing your stories and

> covering up important facts, you've succeeded in alerting folks to your duplicity and actually causing people to assume - usually correctly - that the perps are African-Americans.
>
> Congratulations.

The father took to Facebook to let people know about the violent mob that almost killed his daughter. “We think they were from Academy Park. But are not positive.”[804]

Academy Park is a high school from a nearby town that played Interboro in football the week before. The school is 67 percent black.

“I’m not promoting a racial thing,” said Parris. “I just want the people who did this to be caught.”

Victims of racial violence often hesitate to talk about the experience. After having become a victim once, many do not want to become victimized again by being called racist if they describe their attackers as black.

The beating is the second case of racial violence within one week within a two-mile area. The attack from last week, captured on video, showed three black people attacking two white students on a school bus.

The CBS affiliate reported one of the boys had a “swollen nose, three chipped teeth and other facial injuries.” [805]

Police are charging four black people in connection with the beating: Three students and bus driver who watched.

Comments at the CBS web site for both stories have been disabled and removed. Almost like they were some kind of secret.

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New York Stories

Starting with Brooklyn

Editors and readers of the New York Daily News want us to know that race had nothing to do with the ten black people who stopped a car and beat a young white couple in Brooklyn.

All the while yelling racial epithets.

"It's not just a black and white thing," reported the Daily News. "It's stupid teenagers thinking they can do whatever they want."[806] They just happen to be black. And the fact they just happen to be black astronomically out of proportion has no meaning. Got it?

The attack happened Monday, in October 2013, six days before the Daily News got around to doing a story on it. A group of 10 black youths — one of them a 12-year-old girl — pummeled a husband and wife in Brooklyn after peppering the couple with racial slurs, authorities said.

"Get those crackers!" some of them screamed, according to court papers. "Get that white whore!"

The confrontation erupted about 7 p.m. Monday, as the marauding group crossed Avenue U at E. 58th St. near Kings Plaza Shopping Center in Mill Basin. Yeah, the shopping center that is a favorite of the black mob violence practitioners.

Ronald Russo, 30, and his wife, Alanna, apparently had the green light and the husband honked at the group to get out of the way. The rowdy kids started kicking the car, according to the criminal complaint. Ronald Russo got out to check on potential damage to his vehicle.

And that's when all hell broke loose.

Ronald Russo was dragged to the ground. Then he was punched and kicked in the head. He felt more blows all over his body, investigators said.

He suffered a fractured nose, a broken septum, a blood clot and abrasions to his shoulder. He was treated and released from Beth Israel Medical Center.

In the midst of the attack, there was a steady chorus of epithets. “White motherf-----!” screamed the attackers, who ranged in age from 12 to 18.

Alanna Russo, 30, was calling 911 when the 12-year-old girl pulled the woman’s hair and threw her to the ground. The victim’s head slammed into the concrete. She suffered a black eye, bleeding and difficulty breathing, prosecutors said, but she refused medical attention.

The paper dutifully reported four people were arrested, including one person who said he is wrongfully accused. The paper did not report how this crime is part of the epic levels of black mob violence or black on white crime.

But that is what many of the readers wanted to talk about -- if only to dismiss it. Several said of course race had something to do with that attack -- and others: Racism drove these young men to violence. And because of racism, they cannot find jobs.

> However one of the MAIN REASON for racial tension is because of economic disparities between groups based on RACE. When you set up policies and practices where LARGE SEGMENTS of Black young men have No jobs, No Job training, no hope of getting a job and no community leadership people become angry and blame others.

Others said they felt part of the story was missing. The driver and his wife, they said, brought this disaster upon themselves. One reader self-identified as Jemal Laventure said if someone tries to destroy your property, and you object to it, you pretty much deserve whatever you get. At least in New York if the attackers are black:

> “I'm sorry but there is more to this story. He honks the horn, they kick his car, then he gets out to ONLY check the damages to his cars??
>
> YEAH RIGHT. He got out to confront those kids. Not saying they were right to beat him up. But I'm sure he contributed more to this than just being a babe in the woods.

Taleeb Starkes, author of the Amazon bestseller Uncivil War, was also surprised to see this story in the Daily News. But cautioned about reading too much -- or too little -- into it.

“Most racial violence and black on white crime does not come gift wrapped with lots of perpetrators yelling racial insults in front of witnesses on crowded streets,” Starkes said. “Whatever anyone says about poverty, housing, schools, crime, whatever, this much is true: There is a tremendous amount of racial animosity behind the epic levels of black on white violence. Behind the completely disproportionate level of black mob violence.”

“That makes these neighborhoods much more dangerous than they appear. The newspapers won’t tell you that. Or they pretend it is not important. But it keeps happening, and they keep wondering why. But they simply will not look at the racist attitudes behind the violence. Unless of course, the attacker is white.”

That’s what the cops in Brooklyn say too.

That’s what cops say everywhere, come to think of it.

Notice I did not add one of those squirmy qualifiers in there. Everywhere. Period.

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Open season on Jews continues.

The wave of violence that attracted the most attention began in November 2013 in the Orthodox enclave of Crown Heights. A security video obtained by CrownHeights.info shows a group of black people punching a young Jewish man in the face.

The video is so compelling and the number of recent cases so great that some network affiliates are having a hard time ignoring it.

There are lots of examples. The local NBC affiliate reports:[807]

> One man who didn't want to be identified told Slattery his 12-year-old son was attacked in the same way.
>
> "It's clearly anti-Semitism," the man said.
>
> The 64-year-old said his son, who was dressed in traditional Jewish clothing, was attacked last Wednesday afternoon on President Street.
>
> "One, full strength with his fist, whacked him, punched him, on the side of the face, full force," the man said.
>
> The child went to the ground as he heard the group of five to six teens yell out.
>
> "A hysterical, happy shout, 'we got him,'" the man said.
>
> Video also shows a 19-year-old Jewish man being sucker-punched.
>
> "He was actually holding an expensive camera. And they punched him and nothing was stolen," Rabbi Yaacov Behrman said.

In the two months prior to this attack, New York police and Jewish leaders in Brooklyn report 8 episodes of black mob violence and vandalism

against Jews. Some on video.

Rabbi Berhman said he believes black people are playing the Knockout Game.

He said it. And soon a whole lot of people were talking about it.

At least one Jewish leader in Brooklyn told the ABC News affiliate that race probably had nothing to do with the 8 attacks and acts of vandalism directed at Jews.[808]

“I don’t think it’s part of an overall racial tension in the area, it’s just something that’s some how got into the minds of some youngsters,” said Rabbi Eli Cohen of the Jewish Community Council.

So much for Never Again.

Police commissioner Ray Kelly said it is too soon to tell if the attacks form any kind of pattern. But he will let us know.

The last reporting on a rash of black on Jewish violence took place the summer before when the New York Post ran a story headlined: “Anti-Jewish crime wave:” [809]

> “In the most disturbing incident, a mob of six black teenagers shouting, “Dirty Jew!” and “Dirty kike!” repeatedly bashed Marc Heinberg, 61, as he walked home from temple in Sheepshead Bay (in June.)”

This was one of several black mob attacks on -- and robberies of -- Jewish people in Brooklyn over the last three years -- leaving broken bones and life threatening injuries in their wake.

In February 2012, four black people beat and robbed an Orthodox Jew in the New York suburb of Monsey. They were charged with hate crimes after it was determined they targeted the victim based on his religion. ABC reports the suspects confessed “they were out to rob a Jew.”[810]

In the final days of October 2012, a man hurrying home to seek shelter from the hurricane was set upon -- on video -- by a group of five black people. The knocked him out, robbed him, and stepped on his head before walking away.[811]

A few days later, the Crown Heights news reports: “A young Jewish boy was attacked this evening while on his way home. The victim, a 10

year old was returning home from Yeshivas Erev. At approximately 8:15pm he was accosted by a large group of black youths near the corner of Kingston Ave and Lefferts Ave."[812]

The most famous case of black mob violence directed at Jews came in 1991 when a religious student hit and killed a black child while driving a car through Crown Heights. Al Sharpton led rallies to protest what he said was unequal medical treatment given to the black child.

The incident touched off several days of black riots in Crown Heights. One Jew was killed. "There is a feeling here that the hatred must run so deep," said the ABC correspondent of the widespread black mob violence, "that a traffic accident could trigger what is going on here now."[813]

The Jews from the riot are still dead. Sharpton has a TV show and presidents seek his approval.

If you can figure that one out, let me know.

Maybe Laurie Cumbo knows:

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What do you think the face of racism looks like? The snarling, ugly, crooked teeth, hunched back, and stovepipe hat of a Simon Legree?

Come on, man.

The face of racism today is pretty. Polished. Smooth talking. Cloying. It looks like the face of Councilwoman Laurie Cumbo, representing the Crown Heights section of Brooklyn.

The same place where all the black on Jewish violence takes place. Most recently taking the form of what people are calling the Knockout Game.

Call it what you will, in Crown Heights it features black people attacking Jewish people. Then laughing. And if there is a bit of robbery involved, that's all good as well.

The solons at the New York Times may be trying to figure out if the Knockout Game is real or a figment of this correspondent's imagination. But Jewish people in Crown Heights are way past that: They knew they are under constant threat of black mob violence. Whatever we are calling it this year.

That is nothing new for this neighborhood: I documented black on Jewish violence in Crown Heights and other areas in *White Girl Bleed a Lot.*

And if you want to go back to 1991, I was happy to see a recent article where the author pointed out the Crown Heights riots of that year so ably abetted by Al Sharpton were not "fights." They were attacks. And city leaders allowed them to continue for three days.

The honorable Cumbo is also way past any doubt whether blacks are systematically beating and terrorizing Jewish people in Crown Heights. "As an African American woman, this is challenging, because I recognize that it is Black children and not Jewish children that are playing the "Knock Out

Game," she said on her FaceBook page—with approving comments from Eliot Spitzer, no less.

Cumbo is also way past explaining racial violence. That's old news as well. Though she does go through the motions with a few half-hearted stabs at this institution failing this, that leader not talking about that.

Everybody knows that.

Cumbo is now in full reparations mode. Thanks to DNAinfo.com, we learned from the soon to be councilwoman how:[814]

> "Many African American/Caribbean residents expressed a genuine concern that as the Jewish community continues to grow, they would be pushed out by their Jewish landlords or by Jewish families looking to purchase homes," Cumbo wrote in the 1,200-word letter, which was emailed to supporters and posted on her Facebook page.[815]
>
> "I respect and appreciate the Jewish community's family values and unity that has led to strong political, economic and cultural gains. While I personally regard this level of tenacity, I also recognize that for others, the accomplishments of the Jewish community triggers feelings of resentment, and a sense that Jewish success is not also their success."

She added that these sentiments among black Crown Heights residents "offer possible insight as to how young African American/Caribbean teens could conceivably commit a 'hate crime' against a community that they know very little about."

Jewish success not their success?

This is the language of extortion. Blackmail. All we need is one final admission that she and her constituents don't want it all, just enough to get their "beaks wet."

And you thought the face of racism and extortion was Simon Legree threatening to whip you if you did not hand over a fistful of silver dollars?

Come on, man.

Cumbo continues with lots of talk about history, and mutual understanding and how are we going to stop the violence and increase

understanding and, my second-favorite: “Why do we just care about it when it happens to Jews, and ignore black on black violence?”

Only surpassed by this:[816]

> The recent November 26th article published in The Jewish Week, paints African American teens in a dangerous light, and could cause the vast majority of innocent young people of color to be seen as criminals in the Crown Heights community as a result of the actions of a dangerous small minority.

A classic script-flipping move: Please tell me you noticed how all of a sudden the victims are the predators. And the predators, victims.

And some how, on some level, Jews are responsible for the violence against them. If not, why offer to meet to resolve the differences? When in fact the only real disagreement is whether black people should systematically and spontaneously —but not randomly —assault Jews in Brooklyn.

Now that Cumbo has re-established the natural order of life in Crown Heights, all that is left is a meeting or two to set the terms of surrender. And the amount of reparations.

Let’s see how long it takes.

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Ask a Cop.

Any cop about black mob violence.

Ask a cop. Any cop: Racial violence is worse than you know.

That is why so many cops -- active and retired -- send me so many stories from around the country. They want more people to know about the epic levels of racial violence happening in almost every part of the country almost every night.

Here are a few from one weekend in October 2013, courtesy of my cops.

Let's start with a New Jersey bowling alley. For those who have not picked up a ball for a while, a visit to your local alley in the daytime is like stepping back in time. Same lanes. Same beat up shoes. Same scuffed up balls.

But weekend nights, many bowling alleys -- and roller skating rinks too -- shed their white, lower middle class trappings and are transformed into gleaming centers of hip-hop, with the latest and greatest in lights, sounds, fashion, booze and drugs.

All topped off with frequent large-scale, black mob violence.

This example came from the Central New Jersey town of Piscataway. The Associated Press reports the violence[817]

> It involved roughly 250 people. Authorities say the combatants were fighting inside the alley and in the parking lot, but most of them fled when police arrived.
>
> Acting Middlesex County Prosecutor Andrew Carey says 23-year-old Jamount Atkins man was injured during the brawl and taken to a hospital, where he died shortly after. It appeared Atkins was the victim of a beating.

Any cop will tell you -- as will Google -- bowling alleys are now predictable places for black mob violence. Check it: Saginaw, Jersey City, Allen Park, Temple Terrace, and on and on and on.

In Elk Grove, California, south of Sacramento, two black people were shot during a large fight in March 2013 at a bowling alley. It was not the first time, said the Elk Grove Patch:[818]

The Laguna Boulevard bowling alley where this incident took place has seen violence before. In March of 2011, a large fight sent four to the hospital. A few months later, a man was taunted with homophobic slurs before being assaulted in the parking lot.

The neighbors have had enough. One neighbor summed up local sentiment in the comments section:

> Let's be real please.... it's a hip hop club. It always has been a hip hop club.... the nightclub garbage needs to go, period... This has been a problem with this facility that transcends every owner. Non-stop thug violence from scumbag gang-bangers and hip-hop crowds...

Up in Rochester, where New York reporter Carl Seiler likes to deny the existence of racial violence on one hand even as he explains it as being the result of 400 years of slavery and oppression on the other, large scale black mob violence struck again.

This time Friday night outside of a nightclub where two people were shot following a "large fight." On YouTube, large fights at closing time even have their own name: Let Out fights.

Rochester has been the scene of dozens of episodes of recent large-scale black mob violence. Some at a local beach during a holiday rib party. Others at the annual Lilac festival. Still others downtown. And of course the ever-popular nightclub fights.

The local TV station gives up some background:[819]

> This is not the first time violence has broken out in that area. In June, two men were shot and killed following a fight across the street from the Club Network. The suspect in the June shooting--Ralph Strong Junior--is currently being held awaiting trial.

Sometimes the violence is smaller scale. But cops like to point out that as well because when it is on video, it shows people what is really happening in their towns. Or, as George Orwell put it, while “People sleep peacefully in their beds at night only because rough men stand ready to do violence on their behalf.”

In the Brooklyn, every night packs of black people walk the streets waiting for that one hipster with a bit too much to drink to stroll even one block to a place where he should not be. Result: One beating and one stolen iPhone.

Right around the time of the New Jersey bowling alley beat down, prosecutors released a security camera tape of a beating, knifing and robbery in the Bronx. It shows a white man entering the foyer of his apartment building. As he makes his way up the staircase, a black man bursts through the door behind him, which had not yet shut.

The robber grabbed the victim in a chokehold from behind and dragged him down the stairs. The victim resisted, and the man pulled knife and stabbed him three times as his female accomplice kept a lookout. He lived.

The predators fled together. Still unarrested.[820]

In Brooklyn the week before, ten black people beat up a white couple -- though it did not make the papers for almost a week. The black mob damaged his car when he honked his horn at them for crossing during a red light. Then they damaged him. Then the wife.

Some broken bones, blood. Four people caught. Six more on the loose.

Just another day. Ask any cop.

Cops do not like talking about racial violence any more than anyone else. No matter how much they know about it first hand. They go to the same cocktail parties, tailgate at the same football games and watch their kids at the same soccer games as everyone else.

And they don’t want anyone calling them racist. That happens enough on the job. Here is a homework assignment. Find a cop, active or retired. Ask them the following question: When you stop a black person in a car or on the street or in a home or anywhere in the course of your duties, how often do they say “You are only doing this because I am black?”

Let me know if, that is, it is something less than 100 percent.

Postscript: In Grand Terrace, California, a large fight broke out at a roller skating rink on New Year's Eve January 2015. One security guard is dead. Five black people arrested.[821]

In Houston on New Year's Day, hundreds of black people fought in and out of a party at an ice skating rink. The reporter said it was a miracle no one was killed.[822]

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Keep Austin Weird?

No: They are just like all the rest.

Like the hipsters of Brooklyn, the white hipsters in Austin want us to know that race had nothing to do with the 200 black people who assaulted, destroyed property and threw rocks at police over the Halloween holiday, 2013.

White people do it all the time, said Katie Friel, who writes for Culture Map in Austin. But the only time anyone calls it a riot is if it involves a large number of black people, she says. She pointed to a 2011 punk rock concert where mostly white fans tried to tear down the chain link fence. Police sprayed pepper gas. No one said that was a riot, she said.

"If Austin wants to grow into the creative, supportive, progressive community we claim to want to be, we need to stop thinking, seeing and reporting in black and white," she said.[823]

Which is strange because none of the local media reported what witnesses, Twitter, Facebook, videos and other internet sources revealed: Everyone involved in the Austin mayhem was black.

The Austin-Statesman was merely following the advice of a recent article in the monthly magazine of the Society of Professional Journalists.

The topic was how to cover racial violence. The advice? Don't.

The riot that-was-not-a-riot began Saturday night at the annual House of Torment in the parking lot of the Highland Mall. Police arrived to find 200 "unruly" teenagers roaming the area, fighting in at least five different places.[824]

When police ordered them to break it up, they threw rocks instead. Several rioters urged fellow miscreants to bigger and greater acts of violence. It took every officer on duty in Austin more than two hours to bring the violence under control. Not before dispensing generous amounts of pepper spray. Four black people were arrested and charged with crimes ranging from rioting to using a fake ID.

Seven people were treated at the scene for riot-related injuries. Much of the violence took place under a grainy black and white, night vision police video from a helicopter that monitored the violence.

Police said they did not know why so many black people were rioting. One spokesman said the rioters were "silly."

That is a different excuse than what we heard from a similar episode of black mob violence at a recent showing of a scary movie in a suburb of Rochester. There, a police spokeswoman explained what happens to people in frightening environments:

"They have pent up energy from being scared in the movie theater and they come out and they don't know what to do with that energy," said Lt. Jonna Izzo to Rochester News 8.

So they riot.

Local police did not offer up that explanation here. Perhaps because promoters of the haunted house said none of the rioters were customers of the House of Torment, where ticket prices begin at $25.

Or maybe the ticket price is what scared them. If we depend on the sketchy local media, we may never know.

The Austin Statesman and other local media dutifully neglected to report that everyone arrested and everyone involved in the mayhem was black. Many commenters to local news sites pointed that out, but most of these remarks were removed minutes after going up.

The comments blasting the censored remarks as being racist were allowed to remain. But at least the brave hipsters at Culture Map opened it up for some straight talk. Said one reader:

> Serious question: how you gonna write about this story and leave out the fact that Highland Mall has previously called police to disperse large, mostly black crowds? Were you not here during Texas Relays a few years back?

For non-Austinites, here is what he is talking about: In 2009, the Highland Mall and several other local businesses closed in advance of the Texas Relays -- a state-wide track and field event at the nearby University of Texas.

The Austin Chronicle said the Texas Relays caused "flares of uptight resistance to the annual influx of thousands of mostly African-American visitors. The sparks raised questions – again – about the city's too often less-than-progressive track record on race."[825]

The president of the local NAACP weighed in, accusing the mall owners of racism. And accusing the city of not living up to the standards for black people it created in the city council's African American Quality of Life Initiative from 2005.

Does your city have an AAQOLI? If not, you might be a racist.

Others pointed to the track record of racial violence surrounding the track meet and compared it to the rolling racial violence of Freaknik in Atlanta -- another annual gathering of black college students that the black mayor, black police and black city leaders ran out of town in 1999 because of the large-scale violence, destruction and fights with police.

One security guard wrote about racial violence at the Highlands Mall:[826]

> I worked as a security guard last year during the relays and there were fights verbal and physical between rival schools, numerous instances of racial discrimination against whites, theft, police officers assaulted.
>
> Then someone shot off a gun in there and the police finally shut down the mall early. Why are these not mentioned or addressed by the NAACP or Austin City Council?

Meanwhile, Richard Boland of the Peaceful Streets Project is urging anyone who feels police were too rough with the rioters to file a complaint with the NAACP or the Austin Chapter of the ACLU.

As for the mall, racial violence will soon be a thing of the past there. All the anchor tenants left long ago. One of the owners filed bankruptcy. And it was recently sold to an Austin Community College for office space and classrooms.

Seems they had a problem getting shoppers to feel safe there.

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Black on White Crime at Temple University.

What's the big deal?

Wait just a minute, Temple University. Don't go getting all huffy just because a black guy beat and robbed an 81-year old professor.

This robbery happened one Tuesday morning in October 2013. A person whose grainy visage is now known to million of residents in the Philadelphia area walked past a secure guard station, entered the professor's office, punched him in the face, held a knife to his throat, robbed him, punched him again, then calmly walked away, leaving the professor a bloody mess.

He lived.[827]

By Thursday, police identified their suspect as a convict with a long record of violence and mayhem.

This crime put the Temple campus in a ritual tizzy: With all the usual folks expressing all the expected outrage at the crime in the middle of this heavily guarded urban university in the heart of Philadelphia.

Clearly, the folks running this part of the campus -- the ones creating such a stir about this recent robbery -- have no idea what is happening in the other part: Temple University professors solved the problem of black crime eons ago.

They were proud to talk about it then. And many times since on Philadelphia TV and radio. I'm not sure why we did not see the same intellectuals on TV just now -- explaining to all those under-educated reporters why the old white dude got beat up.

Oh, Professor Gopalakrishnan Veeraswamy is from India? As we shall see, that does not make a bit of difference.

It was just two years before in 2012 when Philadelphia was in the midst of a particularly nasty streak of black mob violence and black on white crime when Temple decided to do something about it. ‘Which streak was that’ you wonder?

You’re paying attention. Good.

Whichever you choose, people got hurt way worse than the old professor. Broken legs, broken jaws, brain injuries, even death.

That is why Temple hired three people with “street cred.” Including a gentleman by the name of Brandon Jones.

I did not have to check Mr. Jones’ intellectual pedigree. The journal Diverse Issues in Higher Education furnished it for us:

> “Brandon Jones knows the streets of South Philadelphia, and he understands what his young clients are going through in their daily lives. Brandon understands the high energy level of youths and the need "to blow off some steam." He says the unrest, however, is fueled by a lack of jobs and community activities.”

And whose fault is that?

The guy who snuck past security and tried to kill the old Indian dude sitting in his Temple university office.

I don’t think so, fool.

Because Brandon spends all his time on the street keepin’ it real with the fellas, he probably has not had the time to bone up on the academic specialty that Temple is known for around the world: Critical Race Theory.

Critical Race Theory says three things: One, white racism is everywhere. Two, white racism is permanent. Three, white racism explain everything.

Including crime. Especially crime.

Which, in a way, makes a lot of sense: Even liberals were getting tired of talking about the same old stuff for 50 years. Stuff that just made everything so bad even they were starting to notice. You know what I’m talking about: family, illegitimacy, crime, education, jobs, income, drugs, welfare, entitlements and blah, blah, blah.

That's all off the table now. Today it is all about Critical Race Theory.

Many of these books on Critical Race Theory are published at Temple University Press and used in Temple University classrooms. I've read several of them.

That's why I'm not overly concerned about some 81-year old white dude who claims he got slapped around a bit. Maybe he was trying to sell his assailant crack. That's what the black guys said when the killed Gilbert "Shorty" Denton in Seattle.

Anyway, Critical Race Theory says the only reason the white dude was getting slapped and the black dude was doing the slapping is because of white privilege that allowed the old white dude to occupy the cushy professor's office in the first place.

The same theory explains that Temple University failed to provide the alleged robber with the recreational, professional, familial, educational, financial and legal assistance to get him a cushy teaching job at Temple.

That's how the blood got on the doorknob and the black guy got on all the grainy police photos.

If we lived in a just society, we'd have white dudes slapping around old black professors.

I don't want to say the professor had it coming. But let's face it, without white privilege, he never would have been there. So whose fault is that? Now do you finally know what the President meant when he said "he didn't build that?"

Cool.

I don't have anything against old white dudes. Even when they are Asian. But let's keep it real: Sometimes they deserve it. Just ask Philadelphia lawyer and family court judge Wayne Bennett.

Bennett was quite unhappy with Thomas Sowell for writing a glowing review of this crazy-ass book called *White Girl Bleed a Lot.*

Sowell liked it so much he wrote three columns about it. Allen West liked it enough to post it on Facebook for 660,000 of his closest friends.

The crazy author of *White Girl Bleed a Lot* says there is a lot of that going around: Black people beating up old white people. And reporters are pretending it never happens.

Judge Bennett explains it all in just about the best summation of Critical Race Theory you can find in Philadelphia in or out of Temple University. All on his blog, The Field Negro. Which is quite famous in the black blogosphere: Quoth Judge Bennett: [828]

“No matter how violent some young black punks act and wild out towards groups of white people--or a single white individual, it will **never** make up for all the violence that was practiced against people of color throughout this nation's history.”

White people deserve it.

Got it?

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More Indy.

It does not stop here, does it?

Finally, an explanation from Indianapolis.

When a mom and daughter were kidnapped, forced to withdraw money from an ATM, raped, then shot in October 2013, the Indianapolis Star played it by the book: Do not mention the suspects are black.

Police now believe the same crew of four or five is responsible for a similar home invasion, one week before.[829]

To be fair, Indianapolis is not remarkably different from Kansas City, Milwaukee, Minneapolis, Chicago, Baltimore, St. Louis, Philadelphia, Brooklyn, Manhattan, Greensboro, Rochester, Richmond, Miami Beach, Fresno, Louisville, Memphis, Greensboro, and more than 100 other centers of regular and intense black mob violence: The papers in those towns are loathe to report it as well. They say they are colorblind.

These are the same papers that every day run stories about black caucuses, black churches, black colleges, black TV stations, black expos, black radio, black newspapers, black blogs, and on and on.

But black mob violence? Not a thing.

More and more people in Indianapolis are wondering why: They question why the paper is so heavily invested in refusing to let their readers know that black mob violence exists exponentially out of proportion in their town.

Daniel Lee is just one of dozens who left comments at the IndyStar.com and other web sites about these home invasions:

> The Star won't publish the suspects' race unless it's part of a "detailed" description including clothes, hairstyle, Italian or German-style boots, hoop or stud earrings, buttons, snaps or hook-and-eye fasteners, plaid or paisley, earth-

> tones or vibrant joyful colors, full description of every visible tattoo, etc.
>
> It's their way of avoiding what they consider the racism of calling black suspects "black."

Johnny West piled on:

> It is completely irresponsible for the Star to not have a description of the suspects included in this story.
>
> This story is useless to the community without a timely description. If police did not release a description, that should be noted in the story.

OK: You've had your vegetables. Now here is the dessert: One of the editors of the Indy Star is going to explain it all to us. He is Alvie Lindsay, the "News and Investigations Director." And you are not. Love this quote:

> Lots of questions here about descriptions of suspects. We are working to update the story.
>
> If and when we have a detailed description of the suspects -- and not merely race and gender, but something that could reasonably help the public identify individuals -- that information will be included.
>
> Bill, our reporter, just talked to the IMPD spokesman who said there are no other such details at this point. It's actually not clear, he said, how many suspects were involved. No age range has been provided, either.

This is pure poetry, i.e. fictional.

After reading the story, several commentators mistakenly came to believe that these details were not available. Or that the victims were not aware of the racial identity of the suspects.

Said Barbara Grasher Howard: "Did you not read the article? It clearly said the victims weren't able to recall details. Police are hoping they're more able to do so once the trauma is somewhat past."

FAIL. Not true.

The distinguished Mr. Alvie Lindsay knew. Everyone knew except the people who relied on the Indy Star for information.

They just did not want to tell you.

Aamidor, Seiler, Jennifer, and others have a new friend: Alvie Lindsey.

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Late Night Black Mob Violence: Let Out Fights.

No cover charge.

They call them “Let Out Fights:” The black mob violence that is a regular feature of life at nightclubs, coast to coast, especially at closing time. All the time.

Sometimes the fighting is just a few people. Other times as many as 500. Gunfire is common. So is video. So are attacks on police.

Arrests are not.

Some recent examples from November 2013:

In Portland over the Halloween weekend, a “riot” and triple shooting left one man dead and two wounded outside of a black night club -- so dangerous even its own bouncers recently had to call police because they feared for their lives during an after-hours party.

Local media report that early Saturday morning, hundreds of people were fighting and shooting in the streets of North East Portland -- a euphemism for the black part of town.

KGW TV news reported the attacks on police as well. Everything except the black part:[830]

> “Very hostile crowd -- people saying things like, you know, ‘shoot the cops,’ and they were trying to secure the scene so they called for a city-wide Code 3 response, which means every available car in the city should respond to that area,” said Sgt. Pete Simpson with the Portland Police Bureau.”

The Portland Oregonian was careful not to report these fights and shootings were part of a pattern of racial violence.

After issuing a customary warning to its readers not to talk about black mob violence, one comment did sneak through:

> Nobody wants to say it, and nobody ever admits it, but at some time in the future, when it gets So Bad that something has to be done to put a stop to all this political correctness.... something may be solved.
>
> There is a large segment of the African-American community, here in Portland and in many other major Metro Urban cities, that just do not know, nor care to, get along with other people without the use of violence, intimidation tactics, race-baiting, and blaming "the Man" or "racist white society" for any and all problems in their lives.

Other readers insisted the racial violence was “isolated.” Wrong on two counts: One, the state liquor agency shut down the club soon after the shootings and attacks on police after documenting that several episodes of recent violence and mayhem at the club created “serious and persistent problems.”

And two, the problem is not isolated to Portland. In Statesboro, Georgia, the headline from over the same weekend tells the same story: “2 nightclubs, 2 shootings, 1 death.”

In Newburgh, New York, witnesses testified about black mob violence last summer outside of a black nightclub. The Times-Herald Record reports some of the testimony:[831]

> Larry Gantt is charged with intentionally slashing the throat of police Officer Eric Henderson during the melee. Gantt's lawyer contends Gantt had been jumped and stomped by a large group of attackers and thought that the person grabbing him was an assailant renewing the assault.
>
> Senior Assistant District Attorney Michael Milza started with police witnesses, including Officer Kevin Lahar, who was first on the scene after the report of a large fight. Lahar described the hectic scene: 80 to 100 people on the sidewalks and streets, some arguing or pushing, at least one group engaged in "violent and tumultuous" actions.

Starting to notice that violence against police is an integral part of the let out fights? Good, you have been paying attention.

Also over the weekend in Brockton, Massachusetts, The Enterprise News tells us 15 police officers saw:[832]

Large groups of people fighting outside two downtown establishments.

One man was being brutally kicked in the head, said Sgt. James Baroud, one of two police officers who used a Taser, or electronic stun gun, to try and subdue the suspects early Sunday morning.

“It was crazy. It was just an extremely chaotic scene, “Baroud said Sunday. “Punches were being thrown all over the place.”

Everyone fighting, and the three people arrested were black.

In Syracuse over the same weekend, a triple stabbing during a large Let Out Fight left one man in critical condition. According to the CNY Central, “there've been several fights and stabbing at the bar in the past several months … some neighbors ... say the violence is unusual, while others say it comes with the city's reputation.”[833]

In Waterloo, Iowa, city officials have declared a black nightclub downtown to be a “chronic nuisance” after repeated fighting, stabbings and a recent riot.[834]

In early November, 60 black people were fighting after the club closed. According to KCRG TV news in Waterloo:

> This comes after a handful of situations such as disorderly conduct, a fight and a stabbing that required police response.
>
> At around 1:50 Sunday morning, Waterloo police had their hands full.
>
> “All of a sudden, in essence, one officer described it as a riot,” said Waterloo Police Chief Dan Trelka. Chief Trelka said a fight involving more than 60 people took place near the club.

In Chicago, cops are "cracking down on urban parties"[835] at urban night clubs because of "nasty, violent outbreaks." Which every single person in Chicago knows really means black nightclubs. After one particularly violent week in August 2014 that featured shootings, murders, beatings, and other mayhem, many after closing, city officials started to pressure the owners to close the black clubs.

"All the events were shut down yesterday," said a club owner to the local CBS affiliate. "There was not one African-American event in the downtown area."[836]

In Rochester, the owner of the Main Street Armory stopped promoting hip-hop events because too many fights, too much violence, too many gunshots after the shows. From black people.[837]

In Minneapolis, the let out fights at the same time are going full steam ahead. Even a local football star got caught up in one, by accident.[838] Let's go to the Star-Tribune: "A crowded downtown Minneapolis club erupted in gunfire shortly before closing time early Saturday, the sudden hail of bullets wounding nine people, including a member of the Minnesota Vikings."

He lived. And oh yeah, that has been happening there a long time.

This is a long list, with lots of videos, that also includes recent black mob violence during Let Out Fights in Rochester (two stabbed), New Haven (repeated gun shots), Saginaw (gunshots), Miamisburg, Ohio, Tallahassee, Myrtle Beach, Cleveland, Washington, D.C., York, Pa. Asbury Park, Piscataway, Elk Grove, Westfield, and on and on.

Hundreds. I'll post links to many of them at WhiteGirlBleedaLot.com:[839]

Iowa?

Again?

Sure enough.

Let's finish with two let out fights during Christmas, 2014. Both involved violence against police.

Near Houston, a police officer responding to reports of fighting and gunfire at a black nightclub – promoting Hood Night on Christmas Day -- shot and killed a partier after he refused to drop his gun. The crowd stopped fighting each other and attacked the police.[840]

In Pawtucket, Rhode Island, police encountered a similar situation, minus the gun. But the black crowd was even rowdier, attacking three police, including a woman.[841]

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Chattanooga Story Backfires:

What are 32 pictures worth?

The reporters thought they were the good guys: Chattanooga is one of the most dangerous cities in America, and their series for The Times Free Press was creating pressure for local officials to do something about it.[842]

They even offered a solution that was getting some results: Focus on the high value targets: The criminals doing the most damage. And that is what the city did.

So by December of 2013, the paper was bragging about the initial results of its Speak No Evil series: Police arrested "32 of the worst of the worst" in this city of 176,000 and the newspaper obliged by putting their pictures on the front page.[843]

Sniff, sniff: The smell of Pulitzer was in the air.

Except for one thing: Everyone arrested, everyone in the pictures, was black.

Dang.

The pictures and story of the worst of the worst marked the end of the first phase of the paper's anti-crime push: Recognize that "most violent crime comes from a very small pocket" of people. Then tell them to stop. Or move. Or get arrested.

Two weeks later, the paper was ready for the next step: Organize a meeting to convince residents in high-crime neighborhoods (now they have me speaking in euphemisms) to give up the code of silence and start calling police when they see a crime.

But the largely black crowd of 200 wanted something altogether different: To its credit, the Times Free Press reported that too: The forum, on video, [844]

> quickly turned into a diatribe about prejudice and racism in Chattanooga. A number of comments revealed a strong belief that the black community has been treated unfairly by whites. Several speakers referred specifically to the November arrest of 32 black men that police called the "worst of the worst" criminals in Chattanooga.
>
> "Don't just single out our kids," one black man said, speaking into the microphone. "Are they the only ones that commit crime?" he asked to cheers and hollers.

The focus of the forum was the so-called High Point initiative, named after a North Carolina town where the approach reduced crime.

That did not matter to Concerned Citizens for Justice. Members of the group believe that white racism is behind the poverty and injustice that creates so much violent crime. And that white people often commit similar crimes, but the police ignore them.

Just like our buddy John Conyers said a few pages into this book.

Members of the group packed the meeting and they were in no mood to listen to the newspaper's facts: "Of the 122 shooting victims in Chattanooga from Jan. 1 through Nov. 21 of that year, 114 were black, six were white and two were Hispanic, according to figures provided by police. Of the 63 known suspects, only one was white."

The paper patiently reported that "Kevin Muhammad, a Nation of Islam youth worker, said the white community also has a code of silence. He also compared the High Point Initiative to the days when police would round up slaves. When he did, much of the crowd cheered."

The Concerned Citizens for Justice posted comments live from the forum at its FaceBook page: "CCJ member, Janelle Jackson, bringing up the history of "no snitch culture" and that race is a part of this conversation because we know that regardless of what has been told to us, the "worst of the worst" in this city are NOT 32 black men."

The CCJ rejected the idea that the Code of Silence had anything to do with crime. Or that the disproportionate amount of black people involved in violent crime has anything to with it either: Other than the fact that black people are victims of relentless white racism.[845]

We find it very troubling that the “War on Drugs,” racial sentencing and arrest disparities, police brutality, income and access inequality—racism and poverty— were scarcely addressed while the bulk of investigation and blame fall on the community’s “code of silence.”

The NAACP joined in with a lukewarm statement, agreeing that crime is a problem, but so is racism, poverty and racial disparities on arrests and crime and imprisonment.

The paper recognized that fighting crime might not be as easy as finding criminals and locking them up: “The hurt and anger that echoed through the auditorium suggested that Mayor Andy Berke's new violence reduction initiative faces an uphill battle among the very people it's intended to help.”

I keep hearing about this tsunami of unreported white crime. I keep soliciting videos. I keep not getting them.

“It must be ninjas,” said one wag. “Because no one ever sees them.”

That’s a good one.

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A Hate Crime in Texas:

Black mob violence in rest of the country.

First came the shock. Then disbelief. Then the questions: Why him? Why now in December of 2013? Why did Attorney General Holder choose to file hate crime charges against a white man in Texas for allegedly playing the Knockout Game against a black man?

When the overwhelming majority of Knockout Games are black on non-black.

And the biggest question of all: When will public officials and the media stop ignoring -- and denying -- the black mob violence and black on white crime that exists astronomically out of proportion?

There is a lot to choose from -- all in the few days prior to the Attorney General's crackdown on white on black hate crimes.

Let's start in Los Angeles, two weeks before Christmas. At first it seemed it like nothing: The Los Angeles Times called it a fraternity brawl among 25 people with no particular racial identity at a local hotel and no one hurt. The local CBS affiliate talked to the fraternity president who also downplayed the violence: It was just a few guys trying to "impress the females."[846]

By the next day, a different picture emerged: More than 1000 black people were fighting in and out of the hotel. Before during and after the party. Video showed one person throwing a large metal table into a crowd of partygoers. People got hurt; at least one person was hospitalized for stitches.

The local ABC affiliate cobbled it together:[847]

According to hotel management, the fight broke out between two different fraternities. Black fraternities. Police said everything from fists, tables and chairs were thrown. Some witnesses said fights occurred on

several floors of the hotel. They also said police used pepper spray on the crowds.

"It was pretty bad. The whole party was engulfed in pepper spray. You could feel it in your lungs," said one witness.

Authorities say the pepper spray was used when the partygoers refused to cooperate.

Other hotel residents said the violence and commotion went on all night inside the hotel.

A black fraternity at Cal State Long Beach sponsored the party. No one was arrested. And of course a lot of it is on video.

Near Charlotte, North Carolina, four black people are under arrest in the shooting death of Marcus Kauffman, a volunteer firefighter and expectant father. Kauffman died a few days before Christmas.[848]

At the University of Michigan, three black people were charged in December with the murder of a medical student during a home invasion robbery.[849]

On December 15, Dustin Friedland and his wife were leaving a New Jersey mall when a group of black people allegedly killed him and took his SUV. The New York Daily News filled in a few blanks:[850]

> Friedland, a beloved husband and lawyer from Hoboken, had just finished loading holiday gifts into his silver 2012 Range Rover when two men ambushed him so they could steal the SUV. He never had a chance — the men shot him four times before he had a chance to resist or question his greedy attackers.

Police arrested four black people a few days before Christmas and charged them with murder.

Many liberal politicians and members of the media deny there is any kind of systematic problem with black mob violence or black on white crime. Their sympathetic denials do not protect them:

In Washington, D.C., in December 2013, several black people severely beat a CNN news producer walking the two blocks from his home to work at 4 a.m. He said he will never walk in that neighborhood again.[851]

In Minneapolis at the Mall of America, several black people attacked and tried to rob one of the area's more visible liberal politicians. Just about a month after Mark Andrew finished second in the November race for mayor of Minneapolis, he was sitting in a Starbucks when someone grabbed his phone and ran out of the store.[852]

As Andrew ran after the thief, two young women waiting outside the coffee shop tackled him, and one began beating him on the head and face with a club.

Andrew said he jumped back to his feet and physically restrained one attacker while the other continued striking him. They yelled, "We're going to kill you! We're going to kill you!"

When police arrived, the two black women said they were the victims: Andrew had attacked them. Luckily, Anita Hill was not around to do her "I believe the woman shtick."

The two were arrested. And Andrew -- who still claims he did not attack them -- was taken to the hospital where he received nine stitches.

The third person is still at large. They don't have to worry too much, Andrew is not mad at them: "I think there's redemption for everybody," said Andrew. "So we'll try to find a way for them to get in a place where they can turn their lives around."

I don't mind liberals ignoring victims as long as they are talking about themselves.

So far Andrew and his social reformers have not had much success with that in Minneapolis. The Mall of America has been the site of several examples of black mob violence. Many documented on video and in print. By now, you know where.

Here's how one resident describes the New Minneapolis:

> Formerly bustling suburbs like Robbinsdale and St. Louis Park have turned into ghettos. Malls, restaurants and shops are few and far between in downtown areas.
>
> Even the Mall of America is under assault. Go there on a Saturday afternoon and you'll see gangs of blacks with colors flying and pant legs rolled up.

> They ogle, whistle at and harass white women, even following them around. They occupy the food courts, which are a constant source of intimidation and mayhem.
>
> Last January, some 200 blacks got into a violent chair-throwing fracas at one of the food courts. It quickly spread to other areas, forcing stores to close their gates and paying customers to flee. There was cell phone video all over the Internet, showing conclusively that the combatants were black.
>
> We'll never know if there were any arrests made or charges filed because the print and broadcast media had little to say.

And downtown Minneapolis and the campus of the University of Minnesota have been the site of several recent examples of black mob violence and black on white crime.

In December 2013, Minneapolis police told a Chinese exchange student they were “too busy” to investigate the whereabouts of her stolen computer, even though she had located it using a built-in GPS device.[853]

Several black people had assaulted her, knocked her out, and taken her computer several days before. Campus police followed up on the lead and found the computer. They arrested one person, who said he took the computer but someone else assaulted her.

She is just one of dozens of victims of black on white and black on Asian violence near the campus. The University of Minnesota school paper reports that black students are unhappy the assailants are identified by race -- as is required in the Clery law for reporting violence on college campuses. They say they are being profiled.[854]

Down in Jacksonville, Florida, a “massive” Christmas night fight and riot erupted in and out of a movie theater after 750 black people -- many waiting to see a Nelson Mandela movie -- tried to gain free admission by rushing the ticket taker.

Private security and police used tear gas on the rioters. According to the Florida Times-Union out of Jacksonville:[855]

> One of the young suspects refused orders to leave and began to incite the crowd yelling, "— — you, crackers, I ain't going nowhere," according to her arrest report. Most of the crowd was black, while several officers were white.
>
> According to NewsOne.com, a black web site, "the pepper spray is what apparently sparked the brawl that broke out."

Some would say the riot provoked the pepper spray, not the other way around. Funny how people mix that up. All. The. Time.

During the 90 minutes it took to get the fighting under control, several of the rioters attacked police, including Jaquade Marquis Miller.

When Jaquade appeared before a judge, his mother told the court he was a good boy and this was not like him. She later told reporters her son was crying and scared.

Instead of sending him to jail, Miller agreed to take an eight-week course in accountability from a group called Save Our Sons. The program teaches accountability, "healthy choices" and "gives them a chance to vent," said SOS leaders.

Self-described youth advocate, Donteacia Seymore of Jacksonville, told First Coast News this kind of violence happens a lot in Jacksonville: "But it was a reminder that this is something that's common. It's prevalent. It's not going away," Seymore said. [856]

No word yet from the group Save Our Movie Theaters from Black Mob Violence and the Clueless Adults who Enable It.

Let's get back to the violence surrounding the Attorney's General's announcement that black people are constant victims of ... whatever.

Chicago residents and police report at least two episodes of large-scale black mob violence over the 2013 holiday season. In the suburb of Orland Park, dozens of black people were fighting and destroying property at a local mall. Five people were arrested. The reporters at the local Patch outlet were careful to avoid the racial issue, but its readers were not:[857]

> Then raised her in a way to think this was an appropriate way to behave. Sadly, all too often stereotypes exist for a reason. You may call it a stereotype or racist while I call it STATISTICS. See, no way to reply to this TRUTHFULLY

> and not sound like some dumb ass clan member, so I won't try. Sorry, if the truth hurts. People are too afraid to speak the truth these days.

Over at America's best cop blog: Second City Cop, readers learned about 500 black people who were "wilding" at Chicago's North Riverside mall a few days after Christmas.[858]

> When the wilding started in the mall. I would have estimated about a 500 hundred Amish thugs fighting and running like savages. Store locked their doors and security waited until about 25 squad cars from the surrounding areas came and cleared the mall.

They were not really Amish. And readers report neither episode received much attention in the local news.[859]

In Syracuse over in the same month, eight black people were arrested at the Destiny USA mall after police and security responded to a "large fight." One of the people arrested, a 14-year old boy, allegedly swung a knife at police.[860]

Many in Syracuse said it reminded them of a similar incident at the same mall last year; when police were called to another large fight involving black people. When police attempted to detain a 15-year old suspect, he resisted. Two of his friends attacked the officers.

After he was subdued and arrested, police found a sawed-off shotgun in his long coat. [861]Three shotgun shells were found next to the body of an unconscious person at the scene of the fight.

Also over the same weekend, police found one man dead when they responded to reports of a large fight of over 100 black people near New Haven, Connecticut. Neighbors said two things: It happens a lot. And it has been going on for a long time.[862]

Now you know more about New Haven than most people who live there.

In Indianapolis in December, the last of 11 black people were arrested in connection with a series of home invasion robberies and sexual assaults. A few days before Christmas, two white women were allegedly murdered by a black disgruntled former employee of the family business.[863]

No account of the racial violence over the last several weeks would be complete without mentioning the Knockout Games, and how they are still happening. (Or not, if you work for CNN, the New York Times, the Los Angeles Times, MSNBC and other media outlets.)

From Brooklyn, Columbus, Rochester, Milwaukee, Harlem, Florence and other places, reports of spontaneous, unprovoked, black on white racial violence continue to flood conservative news sites. And continue to be denied in many -- but not all -- popular press outlets.

Recent large scale black mob violence --often at night after the clubs close, or in the day at black high schools -- has also been reported in Atlanta, Philadelphia, Baltimore, Tulsa, Washington, Baton Rouge, Middletown (Connecticut), Pittsburgh, Tifflin, Peoria, Oakland, Long Island, Rochester, Roanoke, among others.

Like Yogi Berra said: You could look it up[864]: http://whitegirlbleedalot.com/december-black-mob-violence/

Remember, we are still in December.

What recently received the most attention were the (pick one) 300, 400, 500, or 600 “teens” rampaging through Kings Plaza mall in Brooklyn -- the same neighborhood where 10 black people surrounded a white couple in a car at a stoplight and beat them in November.

For two hours on the day after Christmas, “the teenagers stole merchandise, assaulted security guards, and broke candy jars. A group of teenage girls were caught on camera fighting and shouting while security guards tried to break them up.”

Merchants reported widespread panic and property damage, so much so that many were forced to close their doors to protect their customers and merchandise.

The New York Post made a perfunctory attempt to convince its readers this was not another example of black mob violence. It reported “A tall white guy with a grey bubble coat was wearing a ski mask and a skull cap and he had his hand under his coat like he was holding a gun.”

But videos, social media and members of law enforcement tell a different story: This was a black crowd at a mall with a large black

clientele. Chicks on the Right tracked down some of their Facebook postings.[865]

> "[Kings Plaza] was on tilt today but n-ggas wasn't catching me," Ray Sextana posted on Facebook.
>
> Another teen, Mark Wallace, posted, "S–t was crazy at Kings Plaza. So the security started shutting down the mall and kicking all teens out but it was so much of us they couldn't get control."
>
> He added,"F–ked up my middle finger tryna fight them bitch ass security guards."

And don't miss the video.

At least one viewer at the ABC news affiliate in New York was having trouble figuring it all out: "Just wondering, but why are there so many variations on what happened Thursday? Some claim there were hundreds of teenagers, that nothing was stolen or it was just this group of girls fighting."[866]

A few days later, a group of black people beat and robbed a man for his iPhone. The NBC affiliate posted pictures of the suspects. Law enforcement officials in Brooklyn say this happens every day in their borough.

Cops on the beat in Brooklyn, Chicago, Houston, and other cities laugh when they read the denials of racial violence or see them on television news: There are too many witnesses, too many videos, too many victims, too much damage, for people to deny the existence of large scale black mob violence and black on white crime, they say.

But that doesn't stop the deniers. Any more than being on video stops that mob violence.

Many black media outlets are way past the denials -- and now into explaining why it is happening. This article from the Atlanta Black Star is as good as anything you can find in Ebony, Jet, The Grio, One News, Huffington Post Black Voices, The Field Negro, or dozens of other black media outlets: 5 Reasons Young Black Men Resort To Violence.[867]

All in the same month the Attorney General finally arrested someone for playing the Knockout Game. A white guy.

Whatever.

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The Roots of Racial Resentment:

Wall Street Journal edition.

Most national reporters wait until their career is over to tell us how they really feel about the controversies they covered. Especially racial controversies.

Not Douglas Blackmon, now toiling as an editor at the Washington Post:[868]

> I was a reporter at the Wall Street Journal up until a year and half ago. During the 2010 2012 political season, I wrote a lot about the Tea Party.
>
> Now we all know a whole lot of people in the Tea Party movement are straight up the crazies you think they are. They are way, way crazy. A lot of them are the new Bilbos and Talmadges that we heard about a few minutes ago.

Blackmon's comments came when he was a featured panelist at a December 2013 meeting of the National Black Caucus of State Legislators Annual Legislative Conference in Memphis. [869]

For those unschooled in the code words of racial grievance, Blackmon was referring to former Democrat Governor Eugene Talmadge of Georgia and former Democrat Senator Theodor Bilbo of Mississippi. Bilbo's racist speeches were so egregious that Republicans in the Senate refused to seat him after he was re-elected in 1946.

That year, it was fashionable to blame the heated pro-segregationist rhetoric of those two Southern politicians for the lynching of four black people in Georgia. Some claimed at least one of the politicians may have actually met with the men suspected of the lynching.

Translation: Tea Party people are crazy racist killers in word, if not deed.

Despite his accusations against the Tea Party, Blackmon revealed what to some in the room was a surprise, but what was obviously informed by years of high level reporting for a big time national publication: Some members of the Tea Party actually believed in the rights of people to vote. Regardless of race.

Some were not racist.

Blackmon gave his skeptical black audience a chance to mull that over as he concluded his point about where to find allies for their ever-expanding collection of race-conscious government programs:

“There are some people, in that crazy wing of American politics, who in fact are potential allies” of black elected officials, Blackmon allowed.

His remarks did not exactly reflect the tone and content of what Blackmon wrote about the Tea Party for the Journal during the elections of 2010 and 2012. But it is not all that far off either.

Even a cursory look at two of his stories in the waning days of the 2010 election show a predilection for repeating the often-discredited canard that the Tea Party was racist.

In 2010, Blackmon did a blow by blow account of internal strife at the Tea Party that included the obligatory denial: “I am not a racist,” one of the Tea Party leaders was forced to admit to the Journal in October 29, 2010. [870]

This came just nine days after another Blackmon story about racism in the Tea Party. This one ginned up by the NAACP which issued a report claiming that people in the Tea Party were … racist.[871]

The editors at the Journal might have been fine with it, but at least one reader figured it out:

> “The Journal needs to print a retraction,” said James Bucholtz. “The article states that when the Congressman walked into the Tea Party crowd some spewed racial epithets and spit on a black Congressman.
>
> This was not caught on tape as the article states. In fact, Breitbart offered $100,000 to anyone who could produce evidence on tape and no one ever responded. In addition

> the black Congressman later admitted that the man may not have been spitting but it may have occurred as he was yelling. Big difference between yelling and spitting. Please print a retraction. It appears that author has believed the left wing lies."

Even Dave Wiegel at Slate saw through that piece: "What's the point of even highlighting the fringe racist elements of a movement if not to discredit the whole?"[872]

When Slate busts you for overdoing the racial pandering, you know you got trouble. With a Capital T.

By the 2010 elections, Blackmon was something of a golden boy at the Journal. His 2009 book which revealed how black people were really slaves for 50 years -- or more -- after the Emancipation Proclamation won a Pulitzer Prize. Soon after, he became a regular on the civil rights rubber-chicken and lecture circuit.

Today, Blackmon tends to his television duties producing a documentary on his book, reminding black people they were even bigger victims of white racism than they had imagined.

And how it continues today. Barely abated. If at all. If not worse.

That is how Blackmon found himself to be the only white person in the room at the national gathering of black legislators. All televised on CPSAN and still available on-line.[873]

The group was talking about a "states agenda" for civil rights when the topic of voter repression came up -- known outside the room as voter ID -- when Blackmon issued his clinical diagnosis on the mental health of Tea Party activists.

Of the dozen or so panelists and elected officials in the audience who would soon speak, no one took up his point or acknowledged there might be something non-racist in conservative American activists worth defending.

But they did have plenty of time to talk about how white liberals make terrible political allies. About Trayvon Martin, and the foundation that bears his name.

About how "Stand Your Ground Laws" pose an enormous threat to black people -- almost as much as charter schools and anything else the

teachers’ unions do not like.

A common theme among these legislators is echoed in school boards around the country: White teachers need special training to teach black children. White teachers are racist, immersed in white privilege, and that is what accounts for the dismal performance of so many black students in American schools today.

The most popular version of that training is called Courageous Conversations, and can be found in more than 200 school districts across the country. The basis of Courageous Conversations is Critical Race Theory, which says three simple things:

1) White racism is everywhere. 2) White Racism is permanent. 3) White Racism explains everything.

Cue Marietta English, president of the Baltimore teachers union and vice president of the American Federation of Teachers, whom we already met:

> “We can’t just give them six weeks of training and think they are able to educate our children. There’s (sic) a lot of cultural differences that they don’t understand. If you don’t grow up in the neighborhood, you don’t understand it when we say “WASSUP.” They don’t understand that.”

From the podium, Blackmon sat in silence as one elected official after another talked about racial preferences, racism, and who is REALLY responsible for so many black people being in prison. White people.

Blackmon may have had his crazy meter turned off, but Marlin Newburn did not: And for nearly one hour and forty minutes, it was humming on high:

> “This was one fascinating trip down insane memory lane,” said Newburn. The black "caucus" just voiced re-tread, retro-sixties complaints about the difficult world they live in.
>
> “The video is a great learning experienced for those who have never witnessed a unique pathological trait of the so-called "black community"; one that has been distorting their thinking for decades, and inhibiting their growth. The

> sick trait is that they have no problem publicly complaining about life conditions they have created for themselves. Maladapted adolescents do this often.
>
> “As well, they sanctify the most pathological people and conditions, i.e., "The Trayvon Martin Foundation." That would be like white people setting up a scholarship program in memory of John Dillinger.”
>
> “At least they had a few hours to play dress-up, and praise each other as they engaged their fantasies of torment and abuse by the massive white hoards who they imagine seek their destruction.”

If you want to take Newburn’s advice and watch the video, it is easy to find: CSPAN Video: State Agenda on Civil Rights.

Just remember to turn your crazy meter off.

OceanofPDF.com

The New Civil Rights Anthem: Fight For Your Right To Party.

Peter Seeger out. Beastie Boys In.

Pete Seeger is out. Civil Rights has a new troubadour: The Beastie Boys. Gone are the pastors and protestors holding hands and singing We Shall Overcome. Sometimes at the business end of a fire hose.

In its place is a new spiritual: *You Have To Fight For Your Right To Party*. Usually accompanied by a cloud of marijuana smoke and whatever kinds of vodka Puff Diddy and 50 Cent are selling these days.

The new Selma is Troy, New York. Just outside of Albany. Listen to the first sentence from the Troy Record about this new battle from early 2014:[874]

> "Just days after the nation celebrated the ground covered in the civil rights movement on Martin Luther King, Jr. Day, a chaotic incident at Kokopellis club on Fourth Street resurrected issues of injustice against minority groups."

Now *that* is a clarion call.

The first shot in this new front in the new war for civil rights was fired early Saturday morning. Not with a bullet, but with a 911 call from a nightclub called Kokopellis.

"We need the Troy police at Kokopellis," said the unidentified caller. "We got a bar fight goin' on here. It's inside movin' out. Someone got hit with a bottle."

How many people are fighting? asked the operator.

“About a hundred.” That was around 2:30 a.m., just a few days after the Rev. Dr. Martin Luther King, Jr.’s birthday, as a local paper reminded us. So the stakes were high. We were at the beginning of “a chaotic incident that resurrected issues of injustice against minority groups,” said the Troy Record.

Though few knew it then. It seemed like a bunch of drunk and high and violent people out of control. On video. All black.[875]

Then a bartender called 911 as well: “I’m a bartender at Kokopellis, we need a few cops down here. We got like a ton of people fighting right now and our bouncers are getting punched in the face and everything.”

The “and everything” included getting hit with bottles and sprayed with pepper spray because the bouncers were trying to eject people from the club for smoking pot on the dance floor. But they did not want to go.

The videos show the crowd was black. And they did not like it when police arrived to the riot. The local paper called it a “scuffle.” Some scuffle.

Police have since released the calls for help from the first responders: “They are throwing bottles at us,” said one cop. “Whoever is on their way better step it up.”

They did. Videos show when cops arrived in bigger numbers soon after, they were met with defiance, physical resistance, pepper spray and someone even discharged a fire extinguisher at them.

Outside, it wasn’t going any better. “Two of our officers were struck in the head by bottles,” said police captain John Cooney told News 10 in Albany. “One suffering a laceration with bruising to the head. A garbage can was thrown at one of our officers. And after glancing off him, went through the back window of one of our patrol cars.”

Before it was over, six people -- all black -- were arrested. Eight cops were injured, six went to the hospital.

Soon after the real riot ended, the virtual riot began. This was the riot that black ministers insisted had really happened: Cops were beating black people for No Reason What So Ever. Other than they could. And, oh yeah, they were a bunch of racists, the cops, that is.

Cue the Al Sharpton wannabe, Pastor Willie Bacote, backed up by members of the Troy African American Pastoral Alliance. At a community

meeting soon after, Bacote was upset at how the police were using excessive force to deny the black people of Troy their right to party. And he was not going to let that happen. Not on his watch.

The Albany Times Union recorded Pastor Bacote's insights for the record: "Race has to be on the table. We've got a lot of problems to deal with in our city," said Bacote of the Missing Link AME Zion Church.[876]

The Troy Record could not get enough of Bacote either. "We have had enough of these incidents here in the city of Troy that keep wanting us to meet like this," said Pastor Willie Bacote. "We will not tolerate this any longer."

Bacote was referring to the police responding to several emergency calls involving large scale violence. Not the drunk, high people who attacked the police when they showed up to restore order.

On second thought, maybe he was.

The Troy Record did not point this out, but as police riots go, this was pretty tame stuff: No fractured skulls. No broken arms. No dog bites. No billy club bruises. No bullet holes. No one died. Not like the old days.

One of the black people allegedly involved in the brawl and who was later arrested for resisting arrest had a black eye.

The Troy police hauled some drunk and high people off to jail who did not want to go. For Bacote, that meant it was time for the poor and oppressed black people of Troy, New York to go to the mattresses: "We will fight them on the battlefield of justice," Bacote said.

By now it is a familiar act. But fewer and fewer people seem to be buying it, if reader comments are any judge:

> "Oh god. I wondered how long it would be before Bacote got his mug in the news demanding police leave black folks alone," said one reader. "The bar owners were trying to shut the bar down because stupid idiots decided they were going to smoke pot inside.
>
> The unruly patrons didn't like being told to leave so they beat up a bouncer. The cops had to be called and the rest is history. Bacote, isn't it time for you to head down south like you've been promising for years? Troy doesn't need

> you here pulling your race card at every possible opportunity. We're sick of it."

Even the usually most dependable allies in this civil rights struggle had their doubts about this one: "Incident At Kokopellis," began the headline of an NPR story. "Finding Racism Where Some Say There Is None?" [877]

First a writer for Salon calls BS on the Wall Street Journal story about Tea Party racism.

And now NPR does the same?

Are these folks trying to put me out of business?

OceanofPDF.com

Black History Month 2014 -- The Sequel.

Please ignore the crime and violence. Part 2.

Black History Month in Delaware began with all the usual suspects – including a U.S. Senator -- presenting all the usual indictments of racism. All at a Lutheran church

If there was any mention of black mob violence or black on white crime in this city that is regularly listed as one of the most dangerous in America, it was only in passing. And only to represent the perpetrators as the real victims.

Black teenagers, for example, who were kicked out of high school for violence and truancy were said to be victims of uncaring counselors who threw them into a life of crime by suggesting they go to night school. There was a lot of that: More than 60 percent of black students in Wilmington, Delaware drop out of high school.

As for the real victims, black and white, of the school violence and behavior that disrupted their learning, there was not a word. That includes teachers and even school bus drivers.

Nor did anyone mention how two of the panel members voted for a local city council resolution a few weeks before that declared Wilmington's black criminals were the real victims: They were suffering from Post Traumatic Stress Disorder caused by slavery.

And the city councilmember who proposed the ordinance knew that because she had just seen the movie *12 Years a Slave*.

Nor did anyone talk about how, just a few days before, a member of the Nation of Islam bearing a message from Louis Farrakhan, told a roomful of the top elected and political officials in the area, that anyone who talked about crime in Wilmington was doing the work of "the enemy." And they were trying to discredit the re-election efforts of the city's black mayor.

Don't look for a footnote, I was in the audience. (And yes, I was waiting for the men in white coats to rush the room.)

Meanwhile black mob violence and black on white crime and black racial resentment grows and grows and grows. All around the country.

All during Black History Month.

Especially during Black History Month. So let's take a look at even more black mob violence from Black History Month 2014.

Starting in Chickasaw, Alabama.

Carroll Jordan might be dead by the time you read this -- a victim of black mob violence.

Jordan is an 86-year old white man who kept his door unlocked so that his neighbors could check in on him. One of his neighbors -- a black woman -- was doing just that. But when she knocked, an unfamiliar face answered the door. She pushed her way in.

> "I walked in and saw Mr. Jordan laying on the other side of his chair," said the neighbor her." He was bloody in his face and he was gasping for air. I turned around to the young man and asked him "What have you done?"[878]

They did not stick around to answer. And now police are looking for "three teenage suspects -- all black men around the ages of 18 and 19 years old," said the WKRG TV news.

Black suspects are often not identified by race in local news reports -- although race is almost always listed in police reports. Many news directors say just naming the race of the suspects does not add much to the description. So using it can only inflame racial tensions.

But in this case, the TV reporter identified the race of the suspects. And today, three of the alleged assailants are in custody. Turns out, race was the only part of the description that was completely accurate: They were not all teenagers. And not all guys. But they were all back.

Police say Jordan was stabbed five or six times in the back. His face was swollen and cut as well from an extensive beating about the head. He is on and off a ventilator and WKRG says his family and friends are "hoping for the best but prepared for the worst."

He died.

In a story about black crime in Tuskegee, Alabama during Black History Month, the former mayor, Omar Neal, says black crime and violence will exist as long as leaders ignore the real cause: "The displaced anger" of black males who have been relegated to the margins of society. That is what he told the Ledger-Inquirer, anyway.[879]

I'm not sure, but I think that means a long time.

We already met, in San Antonio, Cory Robinson who woke up with fractured skull after a black mob beat him and yelled, "get the white boy" and "knockout."[880]

He will live. Police are still looking for the 6 to 10 black people responsible. Actually the crowd was much larger. All during Black History Month 2014.

Indianapolis started Black History Month with large-scale black mob violence downtown during the first two weekends of the month. In the latest episode, police and hundreds of people were fighting, and three officers were injured.[881]

Indianapolis – especially downtown – is the scene of frequent and intense black mob violence, including dozens of episodes from the annual Black Expo, the largest gathering of its kind in America.[882]

There are examples from Austin, Norfolk, College Park (Pennsylvania), and other spots. But let's get to the one area that many people still say is causing this violence and mayhem: Jobs.

If there is one thing that solves crime -- everyone at the Black History Forum agreed -- it is jobs.

So you might think that many people in Wilmington would welcome a new company that wanted to spend $250 million to rebuild the Port of Wilmington.

Not so. Black city officials and black labor union leaders killed the deal last year after convincing people that the plans for a new port would somehow jeopardize jobs. There was not a word about that from the podium.

But they were in unanimous agreement that the government did need to offer more programs and more free stuff.

The featured speaker at this forum was U.S. Senator Chris Coons. He concluded his remarks by asking the mixed race audience to pray for Republicans because they are trying to take away the right to vote from black people.

All the earnest white people nodded their heads in agreement.

Amen.

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The Right to Riot.

Told you should have paid attention in class.

Some people are not into history, black or white. That's cool. So some people might not be aware of what an Atlanta newspaper columnist said is an important part of black history: The Right to Riot.

Large gatherings of black people are "extensions of the civil rights movement." And it is not fair that so many towns, like Miami Beach, "despise the ground we walk on," said Jineea Butler of Atlanta Word Daily.[883]

> Remember Freaknik in Atlanta, the Greekfest in Philadelphia, Black Family Reunion in Daytona Beach, Jones Beach in New York and Virginia Beach Labor Day Weekend? Most of these events have been canceled because the local residents in each town voted against hosting our events.

Most of these large gatherings of black people were cancelled or discouraged after repeated and long term violence, property damage, lawlessness and trash. Always mountains of trash.

Many of which exist on video.

Jineea does not care for how she is treated at these black events. She says "respect is a two-way street." And lack of respect towards black people in Miami Beach is why the town is so chaotic on Memorial Day. Or was before police took over.

A black St. Louis talk show host has seen the same problem: Black mob violence at the Del Mar Loop, the upscale entertainment district, is a regular feature of life there. Why: The clubs have not reached out to black people.

So black people get angry and rampage, riot, attack cops -- by now you know the drill.

Jineea has a solution, but there is one small catch:[884]

> We need to sue the city of Miami for violating our civil rights this weekend, but the problem, my friends, is our behavior detracts from making our case. We view shootings and killings as a daily occurrence back home, but people from Miami frown on such occurrences.

She has a point about that frowning thing.

Jineea may express some curious ambivalence about the racial lawlessness at Miami Beach, but the ACLU does not. To them, people who do not care for the moveable race riot known as Black Beach Week are racist. Ditto for Black Biker Week in Myrtle Beach.

Prior to Black Beach Week, the group sends out emails to reporters and runs radio commercials on local black stations to remind people if police violate their civil rights, they should report the misconduct to the ACLU website.

This is not just talk. At Black Biker Week up the road in Myrtle Beach, South Carolina, the crowds became so violent and abusive from 2000 to 2005 that businesses boarded up for the week. The high crime and hyper-violence associated with the event led city officials to enact a series of laws effectively banning motorcycle rallies in their city. The NAACP cried racial discrimination and sued to reverse the law. It won. The businesses that closed during Black Biker Week were found to be guilty of racial discrimination and were forced to remain open.[885]

Today, the NAACP has a hotline where people can phone in complaints of discrimination against anyone who has a problem with Black Bike Week or its participants. No news whether the NAACP has a hotline for the victims of shootings and violence and mayhem in Myrtle Beach during the week.

Black Bike Week was kind of quiet, for a while anyway. Until 2014, when it erupted in violence again. Lots of people shot. Some dead.

We shall overcome, someday: The day when people stop noticing. The day when people stop thinking there is something wrong with this black

mob violence.

Until that day arrives, the ACLU will be on the ramparts, defending whatever it is they defend. Just as they said in Miami Beach in 2013. According to the Herald:[886]

> "We wish the city of Miami Beach would welcome visitors to Urban Beach Week, who happen to be black, the same way it welcomes visitors to every other big event, like Art Basel or the boat show," ACLU Miami president Jeff Borg wrote in an email. "Instead, city leaders have been working hard to suppress this one group."

Now that you are aware of the new Civil Right for black people to have large and violent gatherings, perhaps you might also be interested in a gentleman by the name of Frederick Douglass, out of Rochester, New York.

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Frederick Douglass School: The good kids?

These are supposed to be the good kids. The ones supposed to be impressed with the legacy of their school's namesake: Frederick Douglass.

They wear uniforms. They have a strict code of conduct. They prepare for college. They are black. And this week in 2014, they are the ones rioting at Frederick Douglass High School and Junior High in Rochester.

Maybe the students don't know the story of Frederick Douglass: How it was against the law for a slave to learn to read. How he broke that law. How he risked everything just to steal a few moments with a book.

By 1838, Douglass escaped. He became known as a leading writer and speaker around the world. He lived for 25 years in Rochester -- where today he is buried. And where today, black people who live in his adopted hometown regularly and frequently and intensely create black mob violence and mayhem. Some at the expense of learning.

Some during Black History Month 2014: Dozens of police officers were called to the school to stop what school officials and some local media call a "few fights," but what students and parents are calling "a riot:" one hundred, maybe more, black people fighting, destroying property, jumping on tables, assaulting people, and more.

The Rochester Democrat and Chronicle tracked down a student and parent to describe the mayhem:[887]

> "There was a lot of fights, a lot of gangs at the school, everybody is just going one against the other," said Jade Jones, a student at the school who said she was jumped by another student and her older cousins in a back hallway on Tuesday. "All you heard was a lot of kids screaming, a lot of kids screaming at each other, groups of kids, everybody up on tables, jumping across tables at other kids ... it was

> just a lot of swear words … I got attacked in the back hallway and everything is really hurting right now.”

Teresa Spence, Jada’s mom, said violence at the school is a regular and a dangerous thing. She picked up the story for the Democrat and Chronicle:

“On a daily basis you hear of kids being bullied and terrorized and even Jada herself has been a victim of it," Spence said. "I've been called to the school. There has been constant mediation and it doesn't do any good. It just came to a head with this total chaos up here today. Half of the time she is scared to come to school because she doesn’t know what she’s going to walk into or what she is going to face. Some days it seems as if the kids rule the school. Total chaos."

Before it was over, seven students were arrested, two were xx tapered and the school was locked down.

> “We got mace and (someone) pulled the fire alarm and started to fight outside,” Keyani Harmon posted in the comments at the Democrat and Chronicle. “It was total madness nothing we should go through. They mace and pepper sprayed us so much I still can't breathe from it..” xx

Keyani says violence is normal at his school: “As all my friends know I attend dougles (sic) high school,” he wrote in his Facebook page. “The problem is it feels like we are in jail or prison 1. We walk thrue metal detectors. 2 we have guards walk us to the restroom 3.fights happen at any moment.”

School officials assured parents and reporters that nothing much happened. And it would not happen again. They say that a lot in Rochester.

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Cleveland Vet Attacked

Press Goes Away

By early 2014, members of the National Association of Black Journalists moved on from the Knockout Game. They did not want to talk about it -- other than to dismiss it is a myth. Ditto the daily papers.

But the Knockout Game continued.

One of the newer attacks of 2014 came from Cleveland, where we learned for the first time that recent black mob violence directed against a disabled army veteran is just the latest of many examples of “more violent teens running around the heart of downtown Cleveland.”

Whoa!

This time Matt Robinson was the victim. Robinson was riding a bus through Cleveland when a group of eight black people surrounded him, taunted him, threatened him, then followed him when he left the bus.

The Fox affiliate picks up the story with an account from Robinson: "What they were saying was, 'Knock that boy out!' 'White boy.' 'Cracker.' They were saying, 'Knock that white boy out.'"[888]

Robinson said they also videotaped the attack.

Robinson is alive. Three suspects are in custody. And search as you might, you are not going to find stories in the major news outlets in Cleveland that refer to prior black mob violence downtown -- or anywhere else.

Even if most reporters are seemingly not aware of the racial violence, their readers are: “This has been going on at the Square for decades,” said Bob McKenney and others in reaction to the story of the disable veteran who was a victim of racial violence. “Young blacks doing their thang.”

And all this happened a few days before hundreds of people gathered in Miami to remember Trayvon Martin, and how, says Ebony Magazine and Daily Beast, white fear caused his death. And the “death of countless others.”

If the truth is not more powerful than lies, we are all doomed.

The next chapter was going to be a bit more about the Knockout Game but with lots of links to stories that we simply could not fit here. Instead, I created an eBook and video that you can get here for FREE: http://whitegirlbleedalot.com/ebook3november202104

Or you can pay for it on Amazon.

Either way, this is the most complete collection of links, videos, stories, 911 calls ever assembled on the Knockout Game.

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Black Mob Violence on College Campuses: Near the White House?

Washington has more reporters than any city in America. That is why the locals there are wondering two things: Why in April 2014 were 60 black people jumping up and down on cars and vandalizing property a few blocks from the White House? And why nothing from the Post or the network affiliates? Or any of the gajillion other reporters in that town?

Colleen Murphy, one of the determined diggers at the George Washington University school paper, figured it out:[889]

> The Metropolitan Police Department responded to a mob of 60 young people who were jumping on cars and vandalizing the area near the Watergate complex Monday, according to its public information office. City police received a call at 7:12 p.m. reporting that about 60 teenagers were jumping on cars.

Maybe it has never happened before. Oh wait, if that were true, then it would be a story. I'm confused. Some locals are not: I "saw them running into the street, jumping on cars, kicking them, and throwing trash at cars," said Erin Martin on Twitter.

Cops cuffed two of the vandals, however temporarily. Soon after, they were on their way. Murphy continues.

"Brandon Morris, who lives at 24th and H streets, said he watched police officers order two men to get on the ground around 8:30 p.m. He had also seen the large group shouting as they marched toward the Watergate. "The shouting seemed angry, then celebratory, almost like a sporting event," she said."

Almost as if it were a game. Somebody ask Aamidor.

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Nytesa Gant knows why black mob violence is so widespread at her campus.

"Of course violence is going to happen when you have 1,000-plus people intoxicated at a party," Gant told WHIO. She was talking about a recent riot — that local media refused to call a riot — on the campus of Central State University, a black school in Ohio. [890]

The violence occurred after a recent homecoming concert. "Police on scene called for back up," reported Gabrielle Enright of WHIO. "Using the code 99, meaning an officer was in trouble."

Soon the campus was flooded with more than 60 cops from 28 nearby departments. But even this army of police could not contain the fighting, property destruction, mayhem, chaos, defiance, attacks on police and gunfire from this large group of black people.

Pepper spray finally did the trick. Much to the consternation of Ms. Gant, a CSU student: "All that force was not necessary," she declared.

Three people were arrested and charged with misdemeanors.

At Northern Illinois University in DeKalb, police say they kind of expect it there too:

In September, a group of 40 in a "black mob went door to door to the white frat houses trying to get into private parties," said one member of local law enforcement. "They forced their way into the last house, dragged several into the street and beat them. Three white kids were hospitalized. The state's attorney won't charge mob action because the white kids tried to fight back."

"I have not personally seen the video but it was described to me by people who worked the case. One of the attackers was beating an unconscious white kid, knocked his teeth out. Another had a bottle broken over his head," said the law enforcement official.

Local media's account of the violence was curiously antiseptic, making it seem this was just some of the usual college hijinks that sometimes get

out of hand.

It was not. Nine black people were arrested on various charges of assault.

Less than a month later, it happened again. Also at NIU. This time, the large group of black people tried to force their way into the Hispanic fraternity, Alpha Psi Lambda. They were also turned away.

“The people could not get in then started throwing things at the house and banging on it,” said SaukValley.com. “The group left, then came back with more people before the fight began.”

Said the law enforcement officer: “A group of black males tried to crash the party and one of the party crashers was stabbed in the testicles. He has since lost both of them.”

One of the frat members was charged in the stabbing, but he claims it was in self-defense. The people who started the riot were not charged. “There is an ongoing practice where large groups of black people come to DeKalb the first weekend of fall classes at NIU and on homecoming weekend,” said the law enforcement official. “It gets so bad that the state police supplement locals with an additional 30 troopers.”

At the University of Notre Dame in South Bend, Indiana, local media reported a mild encounter following an October football game. A reader of American Thinker filled in the blanks about these shootings at off campus housing in a neighborhood full of students of Notre Dame and Holy Cross College.

“A group of black teenagers (15 and 16 years old) attempted to push their way into the home of a group of students and when they were not allowed in one of the black teens shot one of the students in the head,” he said. “The bullet missed the student's brain by 1/4 inch and he has recovered. Fortunately, one of the students inside the house had a concealed carry permit and he returned fire, shattering the leg of one of the intruders. If he hadn't been carrying, the outcome would have been much worse.”

Other residents of South Bend report black mob violence and black on white crime directed at Notre Dame students are increasingly frequent in the ghettos surrounding the campus.

About 170 miles south of DeKalb at the University of Illinois in Champaign, black mob violence returned to the campus known as the birthplace of Polar Bear Hunting: A version of the Knockout Game where black people attack white students.

During one 15-minute period in October, a mob of black people attacked five white people in four separate incidents.[891]

Today, news reports say the violence was much worse than anyone suspected: “In the last two weeks, Champaign and university police have seen about a dozen cases of mob action or robbery on the university’s campus,” WBBM’s Newsradio’s Nancy Harty reported. “Police said the incidents usually involve a group of males attacking one or two victims. Sometimes a female is with the attackers, and uses mace or pepper spray on the victims.”

The local media refuses to say the suspects are all black. At least today.

They were not as shy when Polar Bear Hunting first surfaced as a form of racial violence in Champaign in 2010. The local paper then described it as well as anyone in a story about the attack on a TV personality: “The 50-year-old former weatherman for WILL-TV and, before that, WCIA-TV, is among the latest in a growing list of white men in town being slugged for sport by young black men. (Earlier reports indicated a slang term of "polar bear hunting" for these attacks.)

The local press will not voluntarily disclose what federal law forces the university to do: Release a full description of the predators. This description is from university records connected to the recent four attacks on five people. “In all the cases, the victims described the suspects as a group of black males. The number in the group ranged from 6 to 8.”

College campuses loath reporting the description of people involved in hurting their students. That is because on campuses around the country, the number of black people involved in the violence is astronomically out of proportion.

NIU tries to soften the blow by apologizing for complying with federal law: “Information about the race or ethnicity of alleged offenders is provided only to aid detailed descriptions that include physical stature, clothing or unusual characteristics. Racial descriptions do not, by themselves, offer a meaningful picture of an individual's appearance.”

Which might be true if these attacks were isolated and all the attackers did not share a central organizing feature: They are black.

But the attacks are not isolated. Neither is the black on white violence.

And neither is how the press ignores and denies it.

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Black Crime Claims Life of Apologist for Black Crime.

David Ruenzel knew, better than most, about the white privilege that killed him.

As a writer for the Southern Poverty Law Center, one of his favorite topics was rooting out racism. How white racism is permanent, everywhere and explains everything.

Xx This mantra of the Critical Race Theory and the Southern Poverty Law Center applied to all white people because, even if they were not personally cracking the whips, or breaking the skulls, white people benefitted from a racist system that did all that — and a lot more.

Ruenzel was writing about white privilege for the Southern Poverty Law Center as far back as 1997 — long before it became the rage at college campuses, newsrooms, churches, high schools and even grade schools.

By the time of his death, Ruenzel had accumulated many of the trappings of the white privilege he exposed: The job. The home. The intact family. And most importantly in his case, white privilege endowed Ruenzel with an expectation of safety in the Oakland neighborhood where last week two black people are suspected of killing him.

A black NPR reporter explained the connection between white privilege and violence to Tracy Halvorsen earlier this year during Black History Month. In an article called *Baltimore, You Are Breaking My Heart*, Halvorsen described the relentless crime and violence in her gentrified Baltimore neighborhood. How she had to borrow her neighbor's pit bull to walk around the block. How her neighbors were victims. [892]

How public officials accepted that as normal.

Halvorsen included all the requisite denials that race had anything to do with the patterns of crime and hyper-violence in Baltimore.

Activists in Baltimore corrected her quickly and in large numbers: Race had everything to do with it, they said. Her white privilege gave her an

unrealistic expectation of safety in her neighborhood. Her white race blinded her to the real causes of black crime.

"I think the problem here is that many white and/or upper/middle-class residents of Baltimore – and, of course, the Maryland suburbanites who work or play in Baltimore – show no sense of the structural problems plaguing the city and the roots of violence," said a commentator known as *Shereen at a local blog that focuses on journalism and music* operated by NPR reporter Lawrence Lanahan.[893]

Lanahan says it's time to give some tough love to the white people in Baltimore who do not like crime.

"It's tough to talk about white privilege in the face of crimes like the ones Halvorsen cites, with innocent victims killed and badly injured and stunned families left to grieve," Lanahan said. "There's also a lot that goes on, from individual decisions to local, state, and federal policy, that ensures – whether intentionally or not – that all the social ills stay where they 'belong' in the neighborhoods that people like Halvorsen and, frankly, *I* won't live in."

White neighborhoods "get more resources" than black neighborhoods, Lanahan said. That racial disparity causes violence, he said.

Or as President Obama called it in a recent speech to the Black Caucus: The "justice gap."[894]

This is the kind of atmosphere that David Ruenzel helped to create with his early and oft-cited work on white privilege for the Southern Poverty Law Center. The kind mentioned in his obituaries. The kind that blinded him to the dangers of being a white person in a black neighborhood in Oakland.

Other visitors to the Huckleberry Botanic Regional Preserve where Ruenzel was murdered describe the trail as idyllic. An oasis. A hidden gem.

But commentators to the Oakland news site that reported Ruenzel's death were a bit more explicit: "That parking lot is a well known site for smash and grabs," said one of several. Others pointed out graffiti and other crimes.

Another commentator, as if he were channeling the dead writer, chided anyone who suggested however slightly that white people are at risk of

violent crime from black people in Oakland: “I've never read more atrocious comments. The white fear/hate is pretty scary.”

This is the world the Southern Poverty Law Center hath wrought: Comments about killing are scarier than killing itself.

Psychologist Marlin Newburn says the comments are not based on fear. Or hate. Just a feeling that something is very, very wrong with astronomical levels of black mob violence and black criminality.

And something is even worse among those who would deny it — or explain it away.

Like Ruenzel.

“Some liberals, most of which are ego-soaked, look for ways to support their self-perceived importance so they champion imaginary causes for that purpose,” Newburn said. “They are adult-children who feel free to construct fantasies about their greatness. Their narcissism in part functions to blind them to inconvenient realities. So to compensate, they idealize the targets of their misdirected and pathological "caring."

The enablers are just as guilty as the predators. More Newburn:

“They perpetuate misery by defending the indefensible such as widespread black predation and other crimes. It causes too much cognitive dissonance and confusion, and it doesn't comport with their imagined status as a great liberator and defender of their chosen imagined, downtrodden group.

Today, Newburn is an adjunct professor of psychology at Lake Superior State University. But for the last 30 years, he toiled in Michigan courts and prisons as a forensic/clinical psychologist. That’s a long time watching white liberals trying to ignore, deny and condone black mob violence and black criminality.

“Reality will only disrupt their fantasies as all-knowing and all-protecting avengers. Maturity is sometimes defined as when a person ends illusions in their thinking, and accepts reality, no matter how distasteful. I apply that same definition to the grounded, peaceful, law-abiding, sane, and stable.”

“Over the years I've examined and found a trait of sociopath in most liberals. They have this sadistic gratification in creating or fomenting social

chaos and conflicts, then, presenting themselves as "above it all", they arrive to fix the problem they themselves caused or perpetuated. Think of it as mental illness. A Munchausen by Proxy Syndrome, but on a very large scale.

Ruenzel is hardly the first enabler of black violence to believe he was exempt from it, as urban pioneers are finding throughout the country.

Newburn calls that “death from willful ignorance.”

That’s tough talk about a recently deceased husband, father and teacher whose death moved a lot of people to remember him with affection.

Tougher still for other victims and their families who had nothing to do with this insanity. Or even knew it existed so widely and so deeply. So fatally.

OceanofPDF.com

Searching for the Next Michael Brown.

It's open season on cops.[895]

Families are lining up to make their son the next Michael Brown. Waiting to tell their story of how racist cops killed their child For No Reason What So Ever.

The *latest example comes from Philadelphia* where, in December 2014, police shot Brandon Tate-Brown. The details are familiar enough: The 26-year old Tate-Brown was driving at 3 a.m. without headlights when two officers stopped him. [896]

If this stop was anything like most others, Tate-Brown convinced himself he was being pulled over for one reason only: Driving While Black.

Soon after he got out of the car, a struggle began. That's how reporters describe it so they can leave open the journalistic possibility that instead of Tate-Brown resisting arrest and attacking police, maybe the cops attacked him For No Reason What So Ever.

Other than they are degenerate racists, of course.

Whether Tate-Brown attacked the cops or the cops attacked him For No Reason What So Ever, he was soon back in his car, lunging for a gun.

There they killed him.

The gun was stolen. The dead man was a hardcore convict with a history of shooting people and doing time in prison. Being in possession of that gun — stolen or not — would have been his ticket back to the penitentiary.

That did not matter much to the outlaw's family.

"From my eyes, he was a good guy," Tate-Brown's mother told the local NBC affiliate. "I would like to know why the police have the right to kill instead of disabling. It has to stop."[897]

Tate-Brown's mother last saw him during the Sunday night Philadelphia Eagle football game. The family said he had a jovial spirit despite a difficult past, said the reporter for the NBC affiliate. He had just gotten a job and was getting his life together, they said.

It is not known whether he learned that jovial spirit in prison, where he recently spent five years for trying to kill someone. He had four prior

convictions, two for Attempted Murder and related charges (including Violation of Uniforms Firearms Act), Theft and Receiving Stolen Property.

The next night, Tate-Brown's mother was in the street and, with the assistance of Al Sharpton's National Action Network, *was telling a crowd that her son would* never do anything like starting a fight with a cop.

No one seemed to care she was not telling the truth.[898]

About 100 miles down the freeway in Baltimore, just a few hours before, another cop faced the same situation. This time with a different result.

A cop at a gas station noticed the strong aroma of sweet, sweet marijuana coming out of a car. So he radioed a patrol car to make the stop.

The police removed the driver from the car without incident. But in the back seat, 19-year old Donte Jones refused the request to get out of the car while sitting with his hands in his waistband. Police threatened to tase him, so Donte shot him. Three times.

He ran. They caught him. Alive.

Xx *Later a press conference, police officials* described Jones as a repeat offender with weapons violations.[899]

The cop is still alive.

The Baltimore Sun, known more for the absence of crime coverage than actual crime stories, actually got at least part of this one right:

> “The shooting comes just hours after hundreds marched city streets to demonstrate in the wake of two high-profile deaths of individuals in police custody. Police commissioner Anthony Batts said the timing of this shooting was not lost on him against the backdrop of the deaths of Michael Brown in Ferguson, Mo., and Eric Garner in New York.”
>
> "We've had marches nationwide over the fact that we have lost lives in police custody," Batts told the Baltimore Sun. ” I wonder if we'll have those same marches as officers are shot, too.”[900]

We’ll get back to you on that Commissioner.

Even before the “hands up don’t shoot” marches with songs about racist police became the latest national rage, black families reflexively and deceptively defended their criminal relatives — regardless.

Chicago is teeming with examples.

In March, *police saw Raason Hill (or Shaw, depending)* conducting what looked like a drug deal. He ran when they tried to stop him.

Soon he was hopping over a fence and a gun fell out of his waistband: a .40 caliber handgun with laser sighting. Raason picked it up and pointed it at the police. They shot the 20-year old dead.

Then the riot began. On video. The Chicago Tribune got this part right: “The incident drew a crowd of more than 100 into the street after the shooting, some of whom said they were friends or relatives of the man who was shot. Many were yelling and some fought. One man tore down yellow police tape. At least three were taken away in handcuffs.”[901]

All agreed Raason was a good boy who never had a gun. Everyone said so. Never did anything wrong. Well, maybe one or two things that but did not matter because he was trying to get his life together.[902]

Still in Chicago in August, police responded to reports of a running gun battle. They arrived at the scene to find 17-year old *DeSean Pittman, holding a gun*, standing over the body of a person he had just shot.[903]

When DeSean pointed the gun at the cops, they shot him dead.

At a memorial ceremony for DeSean, the crowd heard one story after another of how DeSean was a saint and the police were racist villains. Murderers.

DeSean’s parents said the police murdered their son For No Reason What So Ever.

DNA Info picks up the story:[904]

The group gathered for the vigil allegedly turned against police when a woman pointed at an officer monitoring the group and yelled, "That's the rookie mother------ that killed him," prosecutors said Wednesday.

The crowd began to chant, "Kill the rookie," as some pelted police with candles and bricks, authorities said. People threw branches, bottles and other debris from the street while yelling "CPDK," which stands for "Chicago Police Department Killer," officials said.

At some point, a woman drove a Ford Escape into an officer, sending him to the hospital with a fractured leg. Two other officers also were hospitalized after they crashed their squad car heading to the melee, authorities said.

Police arrested eight people. While some were released without charges, five were charged with felony counts of aggravated assault of a police officer and mob action, according to court records.

A day or so after the memorial turned riot, pictures of *DeSean emerged: There’s DeSean holding a gun.* And another gun. There’s DeSean taking a selfie, showing off his previous bullet wounds. There’s DeSean posing with his proud father, gauze and tape covering his torso from a recent hospital stay for another violent encounter. There’s DeSean’s family, flashing gang signs.

There's DeSean on a train, beating a passenger.

There's DeSean's father on Facebook, proudly displaying many of these pictures of his son, the thug.[905]

"I feel they executed my son," DeSean's dad told *vice.com*. [906]

In another Chicago neighborhood two hours before DeSean pointed a gun at police, so did Roshad McIntosh. He met the same end. His mother and friends said the same thing. "Chicago police gunned my son down for no reason. They said he had his hands up, telling them not to shoot. They killed him anyway," *DeSean's mother said to the Chicago Tribune*.

That was a lie too. Though that did not stop anyone from repeating it hundreds of times on Facebook and Twitter and in the streets.

Let's finish with a video from Chicago: In December 2012, Jamal Moore was one of five black people in a car refusing police orders to stop. Moments before, five black people matching their description and car had robbed a Chicago trucking company. With a gun.

So the chase was on. But not for long. The car crashed and everyone got away, except for Jamal: He started beating one of the cops who caught him. And when he was finished with him, he headed for the cop's partner.

He ignored her pleas to stop and she shot him dead.

Soon Jamal's family was on the street, telling people their son, cousin, brother, whatever, was a good person who was shot For No Reason What So Ever.

That is when the riot started: The crowd attacked police with bottles and bricks and whatever.

One bystander, on video, reminded his fellow rioters of one fact that is now often heard even today: "They can't do shit if we start a riot right now," he said. "They can't shoot all of us."[907]

OceanofPDF.com

The Worst One Almost Got Away

Black mob terrorizes single white mom.
Officials shrug.

So I finished the book. This book.

But I thought I would take one more look through my files: The thousands of stories and links and videos and 911 calls and emails and Tweets and Facebook posts that I archive. All about racial violence.

Within five minutes, after reviewing just a fraction of the material, I came across this episode of black mob violence that might just be worst of all.

And I missed it first time around.

Here's the story from Middletown, Ohio, Spring 2014.

But it really starts in November 2013. That is when Jennifer Chitwood and her two small children returned home on Thanksgiving Day to find a group of black people burglarizing her house. Stealing her flat screen TV. She called the police and they arrested one person.

The thieves and their friends did not like that. They called her a “cop-caller.” You know, the same kind of witness intimidation that the District Attorney in Philadelphia says is “epidemic.”

Local law enforcement greeted this news with a shrug after the “neighborhood teenagers” began the threats, harassment, vandalism, violence, and ultimately the arson that would burn her home down.

Finally it happened: In May of 2013, dozens of black people were in her front yard, back yard, banging on her door, firing pellet guns, throwing lit flares, yelling death threats, trying to break in.

The 911 operator greeted her emergency call the same way police and prosecutors greeted her plea for help from this black mob violence and witness intimidation: With a curious indifference.[908]

The local reporters did not see anything urgent about it either: "Jennifer Chitwood said she left with her family a few hours before the fire because of a disturbance at her home," said the Local 12 News. Disturbance? Listen to the 911 calls and decide for yourself if that is a disturbance – or a full-blown life-threatening emergency.[909]

Two hours later, her house was a smoldering ruin. Police arrested two suspects and quickly dropped charges against one. And that was it. No bigger story anywhere until about a week later when some clown started dropping flyers into the neighborhood saying he was going to start a "white neighborhood watch."

Now that was national news. "Ohio town investigates racist fliers imploring 'White Guard' to stand against black criminals," said the Daily News in New York.[910]

In August 2014, a "teenager" pled guilty to a misdemeanor in connection with the arson. The local paper described it as **"**An ongoing dispute between a group of neighborhood juveniles and Jennifer Chitwood, who lived in the home that was burned down, is thought to be the motive for the arson."[911]

Ongoing dispute?

The only dispute was whether Jennifer Chitwood should stand by and allow this large group of black people to steal her stuff, threaten her family, burn her home and end her life. All of which happened over a period of six months while police, prosecutors and press did nothing but shrug, shrug and shrug.

OceanofPDF.com

Finally, an Explanation from Wilmington, Delaware.

Wilmington, Delaware has a big problem: Large groups of black people are going crazy.

And this collective "mental illness" is causing record levels of crime and gun violence in this Chocolate town of 70,000.

Which Newsweek now calls Murder City USA. [912]

That is the official diagnosis of the city council which, by unanimous agreement in December 2013, asked the Centers for Disease Control to investigate a wave of psychological mayhem that has turned this historic and once-charming city into an unrecognizably violent husk of its former self.

Chief diagnostician of this crisis in public health is city councilmember Hanifa G.N. Shabazz:[913]

"There is a well known fact that the African American community here in the United States of America is still suffering from the traumatic syndrome of slavery," Shabazz said. "That is compounded with the many effects that are happening in today's society with our young people and the things they are seeing, and there is definitely a shift of mental capacity of their ability to make good decisions. That results in gun violence."

Shabazz went on to talk about the "mental illness that our young people are suffering in order for our young people to be able to take life so aimlessly."

She pointed to the recent movie *12 Years a Slave* to illustrate her diagnosis. In one scene, a slave is hung from a tree with a rope around his neck and must stand on his tiptoes for a long period of time to survive. Many people saw the slave in distress but did not help him.

Shabazz says that is the situation with black people today.

"That mentality is still going on," she told her council colleagues. And it is "not a natural phenomena. It is not in the nature of the African American to act in self-destruction."

The Wilmington News Journal reported on the council action, but neglected to mention in its news stories the connection between the violence and the legacy of slavery that Shabazz talked about.

Shabazz did not explain who is playing the role of slave master. Or what they are doing to endanger so many black people in Wilmington. Or if the black men and women who serve as mayor, city council president and city council members are also afflicted by this disease.

The councilwoman's comments came after a series of news stories and violent incidents in Wilmington that left the council grappling for new solutions to what are now old problems: Shootings. Stabbings. Violence. Drugs. Mayhem.

The city had a record 150 shootings in 2013, with 22 fatalities. Most of the shooters are black, as are the victims.

They call it thugicide.

Other council members lined up to support the Shabazz diagnosis and co-sponsor her resolution. Some offered their own visions in council chambers -- or on Facebook.

City Councilwoman Maria Cabrera posted an article on her Facebook page with a complementary point of view that is also very popular in Wilmington political circles: Sometimes known as the "Freeway Did It" analysis: The article points to the destruction of several hundred homes in Wilmington 50 years ago to make way for Interstate 95 as the tipping point that led to the epic levels of crime and violence in the city.

City councilman Trippi Congo, one of two funeral directors on the council, blamed police. Congo says they are not friendly enough. Congo also blasted the local newspaper and the WDEL radio station for not reporting enough good stories about the city -- that several national news organizations have reported as one of the most dangerous in the country.

Congo said the stories about violence somehow encourage and create more violence and said other council members agree with him that local media should report fewer crime stories.

"I wish the newspaper headlines would read: A majority of the kids in this town are good people not trying to break the law," said councilmember Loretta Walsh.

Trying? Guess that's a start.

Earlier in December 2013, a suburban diner was robbed and attacked while visiting one of the city's older Italian restaurants, Mrs. Robino's. Several commenters to the story at the News Journal web site were upset the paper wrote a story about it:[914]

"I do not find an article about the incident in the News Journal is warranted," said Jackie Chrimbes. "She gets to go back to her lovely home in Hockessin, when, the people who live in Wilmington put up with this everyday."

That person is only following the dictates of an economic development consultant who recently advised the council and citizens they have to stop talking about the epic levels of crime and violence.

Apparently that is not appealing to some folks. Not everyone got on board.

Some were unhappy that the local newspaper appears to be complicit in covering up this vast wave of mentally ill induced racial criminality. Said John Engleman:

> The News Journal thinks it is contributing to racial harmony by not reporting the truth that the vast majority of violent crimes committed in our violent city are committed by young black men. It is not fooling anyone.
>
> I woke up from Martin Luther King's dream when two black teenagers robbed me at gunpoint. Since then I would like to wake up from the nightmare of black crime. Unfortunately, it is not a dream. It is a reality.

Oops, how did that get in there?

When Mrs. Robino opened the doors to her restaurant in 1940, the demographics of the city were different: The city's population had just peaked at 112,000: 89 percent white. 11 percent black.

Today, the city has 40 percent fewer residents: 27 percent of them are white, 60 percent black. So the urgency to cure this mental illness has never been greater.

In November 2013, a state police officer was shot on the streets of Wilmington in the middle of the afternoon. Some said it was an ambush.

Others said the trooper wandered into the middle of an otherwise routine gunfight.

The police responded with dozens of cars, more than 50 officers from several agencies, and at least one helicopter.

Several council members echoed comments in a video at the News Journal site from people who live near the shooting. One person said he did not like the fact that more police responded to the shooting of the officer than when a regular citizen is shot. [915]

“I ain’t happy because I lost a couple of friends and we did not get this much attention for nothing,’ said James Warner. “He (is) human just like us. So we should all be treated equal. They are not better than us,” he said.

Councilwoman Cabrera said the response was “excessive.” And other council members echoed her comments.

Wilmington is just one of dozens of cities in America where criminals are more popular than the police.

At the Wilmington City Council, they even have their own lobbyists. The council members themselves.

Marlin Newburn said he does not have to ask the CDC who is responsible for the lawlessness that dominates Wilmington life: He says the people who ignore it, condone and excuse and deny it are the ones at fault -- as much or more than -- the criminals.

Newburn is talking about the members of the Wilmington City Council -- where one party rule has dominated city hall since at least the time of Mrs. Robino’s opening.

During his 30-year career as a prison and court appointed psychologist, Newburn has seen racial violence and denial -- on personal and collective levels. As is the case with the Wilmington City Council.

> This is the zenith of denial, a complete rejection of personal responsibility. Centers for Disease Control? Are you kidding?! Just how ignorant are these "leaders?"
>
> The character of the citizen creates a community atmosphere. If a kid knows someone in power will make excuses for their predation, they will be empowered.”

> Just keep this hard and fast rule in mind when addressing government "caring.
>
> Whatever behavior is defended, financed, excused, and where personal responsibility is displaced, you will get more of the behavior.

Preach on, brother.

It would not be fair to blame just the city council. The message of racist oppression is also heard from the pulpits of the city's black churches.

The pastor of one of the largest black congregations in the state said: "This violence in our community – you don't think it has something to do with the last 400 years?" Rev. Lawrence M. Livingston told the News Journal, "We didn't create this stuff – all this mess."

The comments came just a few days after a crowd of black people beat a white clergyman near Livingston's church in Wilmington.

And let's not forget the white liberals. David Facciola is one of Wilmington's most distinguished attorneys and civil rights activists. In July 2014, Philadelphia Magazine published yet another survey pronouncing Wilmington to be, yet again, the most dangerous city of its size in America.

Facciolo took to his Facebook pages to denounce the report for taking crime statistics out context. His other liberal buddies chimed in with the 'Wilmington is really safe' mantra.

Less than three hours after posting his Wilmington is safe message, police were involved in a running gun battle with several black people that finished one block from where David Facciolo grew up. Three blocks from where we attended school together.

And four blocks from where I write these words.

You wanted to know what all this black mob violence is about. Now you know.

OceanofPDF.com

See You Next Time.

The End. This book is not finished as much as it is abandoned.

I have to stop somewhere. But just when I think I will, readers of *White Girl Bleed a Lot* bring me back in.

In the last 24 hours, I posted a column from a Washington Post where the writer talked about her black son being suspended from pre-school three times for punching, throwing furniture, and other dangerous behavior.

He is three years old. The writer says it is all about white racism.

Less than a day later, a reader sent me a video of a black child playing skee ball at an arcade. While an unidentified person videos, the child walks up the lane, sits down and starts throwing balls into the slots.

No big deal.

Then he walks across the other lanes and tries to take skee balls from a rack belonging to another child. The mother of that child stops him, then gently lifts him and sends him on his way. All the time looking for anything resembling a parent.

The child turns and spits at the mother, several times. Saying lots of bad things too. That child was three was well.

Then there was the mass shoplifting in Portland.

The Knockout Game in Seattle.

All on video.

And on and on and on: It just does not stop.566

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